

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
17-4020 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
17-4059 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LaVell Neal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matthew D Tubbs / Deneice V Tubbs
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 5585 West 1000 North Malad ID 83252
Mailing address City State Zip
- 208 221 2140 tubbscattle@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 2, 2011
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Matthew D. Tubbs Title, if applicable _____ Date Aug 13 2025
Signature of new owner/claimant
Matthew D. Tubbs
Print name
- Signature: Deneice V Tubbs Title, if applicable _____ Date 8/13/2025
Signature of new owner/claimant
Deneice V Tubbs
Print name

For IDWR Office Use Only:

Received by M. Pettes Date 8-18-25 Receipt No. E051068 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 9/9/2025

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made the 13th day of September, 2000, by and between **EVELYN LOUISE HARRIS**, Personal Representative of the Estate of **RICHARD LaVELL NEAL**, deceased, the Grantor, does hereby grant, convey and confirm unto **DALE F. TUBBS and KATHLEEN F. TUBBS**, husband and wife, and **MATTHEW D. TUBBS and DENEICE V. TUBBS**, husband and wife, whose current address is 1194 West 1000 North, Malad City, Idaho, 83252, the Grantees, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 9: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ (includes T-644, 956, 1109, 1110, 1111 and 1112) Excepting therefrom the following tract: Commence 70 feet West of the NE corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15; thence running West 193 feet, thence South 178 feet, thence East 193 feet, thence North 178 feet to the point of beginning. (T-2821)

SUBJECT to existing roadways and easements

Together with all water and water rights however evidenced, used upon or in connection with the above described premises, including, but not limited to, the water from 78 shares capital stock of Delmore Canal Company and 3.67 shares capital stock of Curlew Irrigation Company, and together with all range rights appurtenant to or used in connection with the above said premises, including 1475 AUM's for 196 cattle in the Curlew National Grass Land. Also, to include any and all oil, gas, and mineral rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that said Estate is the owner in fee simple of said premises, that they are free from all encumbrances and that she will Warrant and Defend the same from all lawful claims

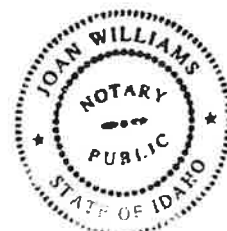
Evelyn Louise Harris
EVELYN LOUISE HARRIS, Personal Representative
of the Estate of RICHARD LaVELL NEAL, Deceased

STATE OF IDAHO
COUNTY OF ONEIDA ss

On this 13th day of September, 2000, before me, the undersigned Notary Public in and for said State, personally appeared Evelyn Louise Harris, known to me to be the Personal Representative of the Estate of Richard LaVell Neal, deceased, and acknowledged to me that she executed the same as such Personal Representative

Joan Williams
Notary Public
Residing at Malad City, Idaho
My Commission expires 5-6-2003

129512
13 Sept 2000
11:50 a.m.
Shirley Marshall
30
G. B. Smith



Microfilm No. 146585
4 Day January 2011
At 3:40 P.M. P
Dola Bott
Recorder
Fee \$ 13.00
Recorded at Request of Dustin Smith

WARRANTY DEED

For Value Received, DALE F. TUBBS and KATHLEEN F. TUBBS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey their one-half (½) interest unto MATTHEW D. TUBBS and DENEICE C. TUBBS a/k/a DENEICE V. TUBBS, husband and wife, of 5585 West 1000 North, Malad City, Idaho 83252, the Grantees, the following described real property situated in the County of ONEIDA, State of Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 9: NE¼SE¼

Section 15: NE¼; E½NW¼; W½SE¼; E½SW¼; NW¼SW¼; S½SW¼NW¼
(includes T-644, 956, 1109, 1110, 1111 and 1112) EXCEPTING therefrom the following tract: Commence 70 feet West of the NE corner of the NE¼NW¼ of Section 15; thence running West 193 feet, thence South 178 feet, thence East 193 feet, thence North 178 feet to the point of beginning. (T-2821)
SUBJECT to existing roadways and easements

Together with all water and water rights however evidenced, used upon or in connection with the above described premises, including, but not limited to, the water from 78 shares capital stock of Delmore Canal Company and 3.67 shares capital stock of Curlew Irrigation Company, and together with all range rights appurtenant to or used in connection with the above said premises, including 1475 AUM's for 196 cattle in the Curlew National Grass Land. Also, to include any and all oil, gas, and mineral rights appurtenant thereto.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 2-2-11

Dale F. Tubbs
DALE F. TUBBS

Kathleen F. Tubbs
KATHLEEN F. TUBBS

STATE OF IDAHO)

: ss.

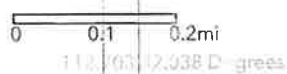
County of Oneida)

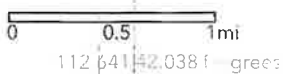
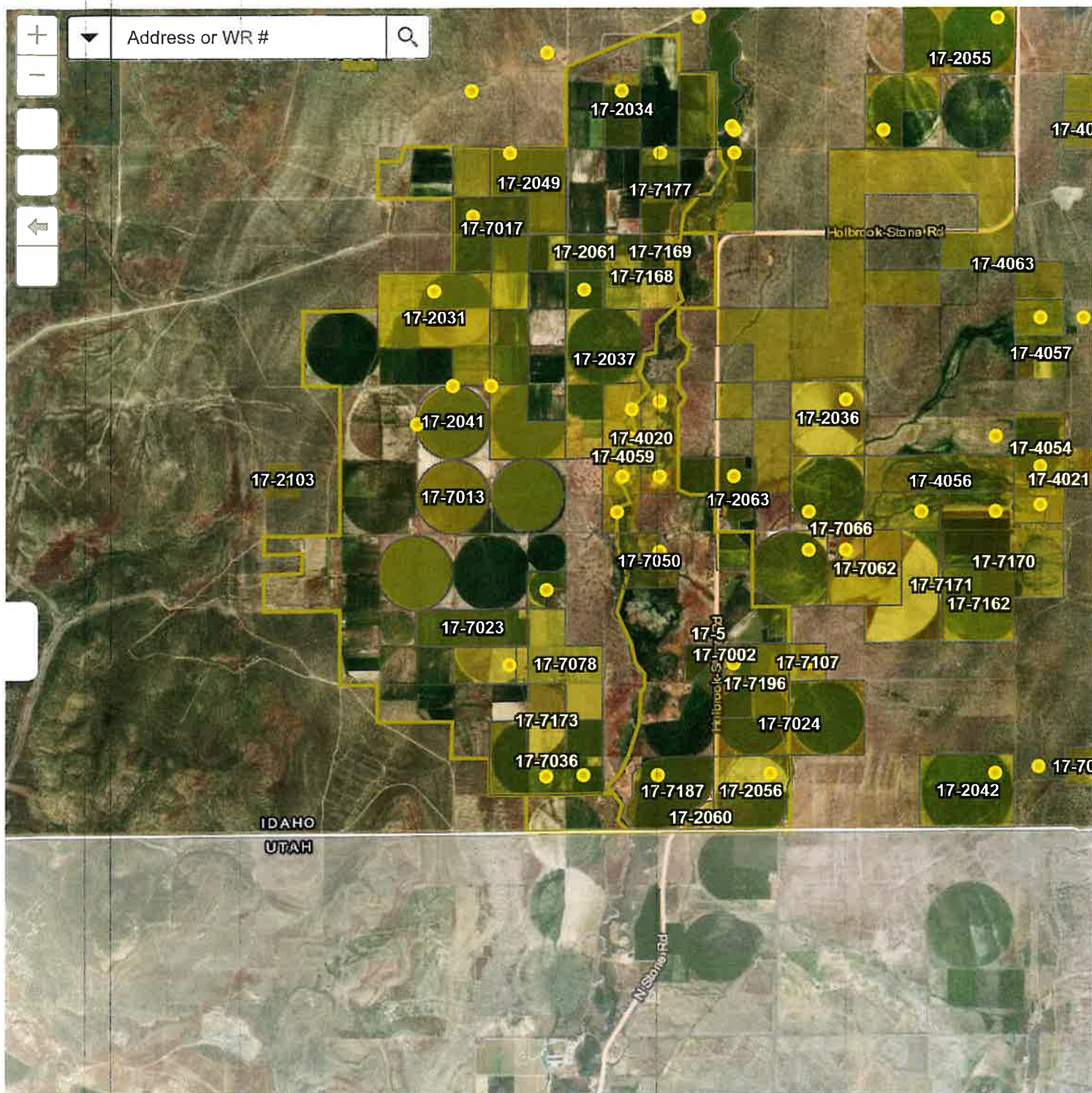
On this 2nd day of February, 2011, personally appeared before me, a notary public in and for said County and State, DALE F. TUBBS and KATHLEEN F. TUBBS, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dustin W. Smith
Notary Public
Residing at: Malad, Id.
My Commission Expires: 4/2012







IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 09, 2025

MATTHEW TUBBS
DENEICE TUBBS
5585 W 1000 N
MALAD CITY ID 83252-6703

Re: Change in Ownership for Water Right No(s): 17-4020, 17-4059

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)