

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 05 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 120

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14583 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14584 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Garth and Bonnie Gunderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason and Arianne Spahr
New owner(s) as listed on the conveyance document

3590 E 960 N

Mailing address

435-890-5511

Telephone

Menan

City

jason@survivalgardenseeds.com

Email

Name connector ☐ and ☐ or

ID 83434

State Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: X
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-14583

8. Signature: [Signature] Title, if applicable _____ Date X 8/28/2025
- Signature of new owner/claimant
- X JASON SPAHR
- Print name
- Signature: [Signature] Title, if applicable _____ Date X 8/28/2025
- Signature of new owner/claimant
- X ARIANNE SPAHR
- Print name

Received by M. Pitter Date 9-5-25 For IDWR Office Use Only: Receipt No. E051102 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by MP Date 9/8/2025



Pioneer Title Co.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 831621 / ^{FSTE}1094296-RF

Instrument # 479884

RIGBY, JEFFERSON, IDAHO

06-05-2023 01:07:15 PM

Recorded for: FLYING S TITLE AND ESCROW - RIGBY

COLLEEN C POOLE

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

No. of Pages: 2

Fee: \$15.00

WARRANTY DEED

For Value Received Garth Gunderson and Bonnie Gunderson, Husband and Wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Arianne Lucille Spahr and Jason Spahr, Wife and Husband, as Joint Tenants
hereinafter referred to as Grantee, whose current address is 3590 E. 960 N. Menan, ID 83434

The following described premises, to-wit:

“SEE EXHIBIT A”

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 2023

Bonnie Gunderson
Bonnie Gunderson

Garth Gunderson
Garth Gunderson

State of IDAHO, County of BONNEVILLE

This record was acknowledged before me on JUNE 5, 2023 by Bonnie Gunderson and Garth Gunderson

Bertha Stafford

Signature of notary public
Commission Expires:

Residing at Idaho Falls
Expires 1/27/2029





PioneerTitleCo.
GOING BEYOND

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Idaho Falls, ID 83404

ELECTRONICALLY RECORDED-DO NOT
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PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

RECORDED ELECTRONICALLY
NUMBER: 479884
JEFFERSON COUNTY
DATE: 06/05/2023 TIME: 1:07 pm
SIMPLIFILE.COM 1-800-460-5657

File No. 831621 / ^{FSTE} 1094296-RF

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Dated: May 31, 2023

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Bonnie Gunderson

Garth Gunderson
Garth Gunderson

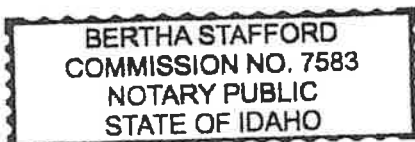
State of IDAHO, County of BONNEVILLE

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Bertha Stafford

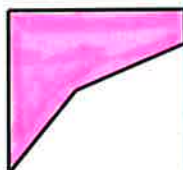
Signature of notary public
Commission Expires:

Residing at Idaho Falls
Expires 1/27/2029



"Exhibit A"

Commencing at a point that is South along the Section line 44.85 feet from the East Quarter Corner of Section 16, Township 5 North, Range 38 East, Boise Meridian, Jefferson County, Idaho, and running thence South 105 feet along said section line; thence South 67° West 375 feet; thence South 38°57'36" West 330.0 feet; thence North 508.127 feet; thence East 552.686 feet to the said Section line and the point of Beginning.



479884 Garth & Bonnie Gunderson To Adrianne
Lucille & Jason Spahr

9/5/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 3.2219 Acres (140347 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1871 ft.

01 /ne,se,16,5n,38e

02 /s00e 44.85

03 s00e 105

04 s67w 375

05 s38.5736w 330

06 n00e 508.127

07 n90e 552.686



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 08, 2025

JASON SPAHR
ARIANNE SPAHR
3590 E 960 N
MENAN ID 83434-5057

Re: Change in Ownership for Water Right No(s): 35-14583, 35-14584

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)