

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13507 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rodney L. Taylor
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kerry R. Taylor
New owner(s) as listed on the conveyance document
- Mailing address: 8071 S. 4500 W.
City: Victor State: ID Zip: 83455
- Telephone: (208) 787-2761
Email: NA (if required my daughter's email is hjallen@silverstar.com)
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/12/19
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kerry R. Taylor Title, if applicable: _____ Date: 6/20/25
 Signature of new owner/claimant
Kerry R. Taylor
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by: BM Date: 6-23-25 Receipt No. C121745 Receipt Amt: \$25.
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 9/8/2025

* Jonie has copy already of the required deed.

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS DEED, made by KERRY R. TAYLOR, as Personal Representative of the ESTATE OF RODNEY L. TAYLOR, deceased, "Grantor", to KERRY R. TAYLOR, "Grantee", whose address is 8071 S. 4500 W., Victor, Idaho 83455,

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified Personal Representative of said estate, filed as Probate No. CV41-19-0077, in Teton County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter-described real property from the estate;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following-described real property located in Teton County, Idaho:

Parcel 1:

PART OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 3 NORTH., RANGE 45 EAST., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 7;

THENCE N 89°16'29"W, 1553.15 FEET TO A POINT;

THENCE N 00°03'06"E, 300.00 FEET TO A POINT;

THENCE N 89°16'29"W, 695.87 FEET TO A POINT;

THENCE 176.63 FEET ALONG A 184.90 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 54°43'53" AND A CHORD BEARING OF N 14°36'04"W, TO A POINT;

THENCE N 41°58'00"W, 269.40 FEET TO A POINT;

THENCE 275.23 FEET ALONG A 610.05 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 25°51'00" AND A CHORD BEARING OF N 29°02'30"W, TO A POINT;

THENCE N 16°07'00"W, 85.10 FEET TO A POINT;

THENCE 78.12 FEET ALONG A 147.39 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 30°21'58" AND A CHORD

BEARING OF N 00°55'59"W, TO A POINT;
THENCE N 14°15'00"E, 44.20 FEET TO A POINT;
THENCE 363.39 FEET ALONG A 349.93 FOOT RADIUS CURVE TO
THE RIGHT WITH A CENTRAL ANGLE OF 59°30'00" AND A CHORD
BEARING OF N 44°00'00"E, TO A POINT;
THENCE N 73°45'00"E, 102.56 FEET TO A POINT;
THENCE 31.35 FEET ALONG A 168.52 FOOT RADIUS CURVE TO
THE LEFT WITH A CENTRAL ANGLE OF 10°39'28" AND A CHORD
BEARING OF N 68°25'16"E, TO A POINT;
THENCE N 68°25'16"E, 296.66 FEET TO A POINT;
THENCE N 87°35'00"E, 100.00 FEET TO A POINT;
THENCE N 08°10'00"E, 471.81 FEET TO A POINT;
THENCE S 89°05'53"E, 1805.49 FEET TO THE POINT ON THE
EASTERN BOUNDARY OF SAID SECTION 7;
THENCE S 00°02'02"E, 1975.60 FEET ALONG THE EASTERN
BOUNDARY OF SAID SECTION 7 TO THE POINT OF BEGINNING.

CONTAINS 98.31 ACRES MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT
RUNNING THROUGH THE WESTERN PORTION OF SAID
PROPERTY.

TOGETHER WITH A 20 FOOT ROAD AND UTILITY EASEMENT
WITH THE CENTERLINE BEING FURTHER DESCRIBED AS:
FROM THE EAST QUARTER CORNER OF SECTION 7, N 00°02'02"W,
1975.60 FEET, N 89°05'53"W, 2110.60 FEET, S 19°41'00"E, 47.18 FEET,
S 11°55'30"E, 79.27 FEET TO THE POINT OF BEGINNING;
THENCE S 26°32'29"E, 392.50 FEET TO THE POINT OF ENDING.

Parcel 2:

PART OF THE WEST HALF NORTH EAST QUARTER OF SECTION 7,
TOWNSHIP 3 NORTH., RANGE 45 EAST., B.M., TETON COUNTY,
IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE EAST QUARTER CORNER OF SAID SECTION 7,
N 00°02'02"W, 1975.60 FEET ALONG THE EASTERN BOUNDARY OF
SAID SECTION 7 AND N 89°05'53"W, 1805.49 FEET TO THE POINT OF
BEGINNING;
THENCE S 08°10'00"W, 471.81 FEET TO A POINT;
THENCE S 87°35'00"W, 100.00 FEET TO A POINT;
THENCE S 68°25'16"W, 296.66 FEET TO A POINT; THENCE 92.73
FEET ALONG A 168.52 FOOT RADIUS CURVE TO THE LEFT WITH A

CENTRAL ANGLE OF 31°31'32" AND A CHORD BEARING OF N 47°19'46"E, TO A POINT;
THENCE N 31°34'00"E, 150.25 FEET TO A POINT;
THENCE 145.11 FEET ALONG A 232.67 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 35°44'00" AND A CHORD BEARING OF N 13°42'00"E, TO A POINT;
THENCE N 04°10'00"W, 134.75 FEET TO A POINT;
THENCE 79.51 FEET ALONG A 293.59 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 15°31'00" AND A CHORD BEARING OF N 11°55'30"W, TO A POINT;
THENCE N 19°41'00"W, 47.18 FEET TO A POINT;
THENCE S 89°05'53"E, 305.11 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.90 ACRES MORE OR LESS.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT RUNNING ALONG THE WESTERN BOUNDARY OF SAID PROPERTY.

ALSO SUBJECT TO A 20 FOOT ROAD AND UTILITY EASEMENT WITH THE CENTERLINE BEING FURTHER DESCRIBED AS:
FROM THE EAST QUARTER CORNER OF SECTION 7, N 00°02'02"W, 1975.60 FEET, N 89°05'53"W, 2110.60 FEET, S 19°41'00"E, 47.18 FEET, S 11°55'30"E, 79.27 FEET TO THE POINT OF BEGINNING;
THENCE S 26°32'29"E, 392.50 FEET TO THE POINT OF ENDING.

Parcel 3:

A portion of the NE¼, Section 7, T. 3 North, Range 45 E.B.M., Teton County, Idaho, being further and more particularly described as follows:

Commencing at a point S. 89°52'50" E., 561.24 feet from the SW corner of the NE¼ of said Section 7;
Thence N. 02°30'00" W. 189.03 feet to a point;
Thence S. 87°30'00" W. 212.50 feet to a point;
Thence N. 11°32'10" E. 123.30 feet to a point;
Thence S. 89°52'50" E. 721.74 feet to a point;
Thence S. 00°33'15" E. 300.00 feet to a point;
Thence N. 89°52'50" W. 528.76 feet to the point of beginning, containing 4.20 acres, more or less, and subject to a county road and utility easement along the northwest property line.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, the said premises, together with their appurtenances, unto the said Grantee and to her successors and assigns forever. In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand this 29 day of August, 2019.

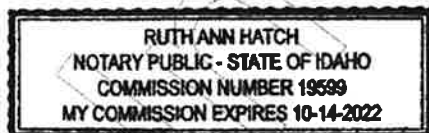
ESTATE OF RODNEY L. TAYLOR

By Kerry R. Taylor
Kerry R. Taylor, Personal Representative

STATE OF IDAHO)
County of Idaho) ss.

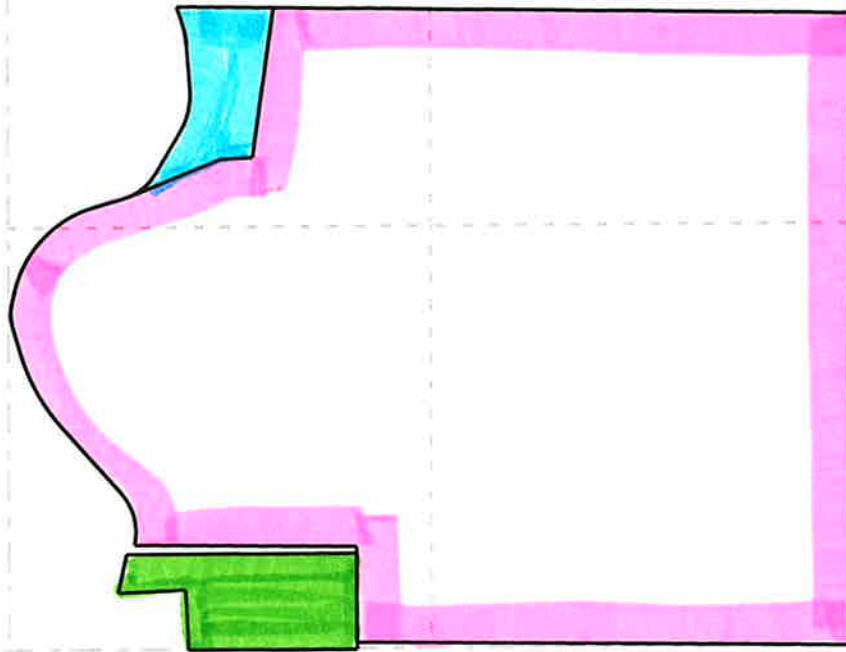
On this 29th day of August, 2019, before me, Ruth Ann Hatch, a Notary Public in and for said State, personally appeared KERRY R. TAYLOR, known or identified to me to be the person whose name is subscribed to the within instrument as a personal representative of the ESTATE OF RODNEY L. TAYLOR, and acknowledged to me that she executed the same in that capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(SEAL)

Ruth Ann Hatch
Notary Public for Idaho
Residing at: Driggs Id 83422



Parcel 1

Parcel 2

Parcel 3

9/3/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 98.3054 Acres, Closure: n01.1548e 0.15 ft. (1/57377), Perimeter=8625 ft.
Tract 2: 2.9041 Acres (126504 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/555240), Perimeter=1823 ft.
Tract 3: 4.2014 Acres (183014 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/492687), Perimeter=2075 ft.

01 /ne,se,7,3n,45e
02 n89.1629w 1553.15
03 n00.0306e 300.00
04 n89.1629w 695.87
05 Lt, r=184.90, delta=054.4353, arc=176.63, chord=n14.3604w
06 n41.5800w 269.40
07 Rt, r=610.05, delta=025.5100, arc=275.23, chord=n29.0230w
08 n16.0700w 85.10
09 Rt, r=147.39, delta=030.2158, arc=78.12, chord=n00.5559w
10 n14.1500e 44.20
11 Rt, r=349.93, delta=059.3000, arc=363.39, chord=n44.0000e
12 n73.4500e 102.56
13 Lt, r=168.52, delta=010.3928, arc=31.35, chord=n68.2516e
14 n68.2516e 296.66
15 n87.3500e 100.00
16 n08.1000e 471.81
17 s89.0535e 1805.49
18 s00.0202e 1975.60
19 @0
20 /ne,se,7,3n,45e
21 /n00.0202w 1975.60
22 /n89.0553w 1805.49
23 s08.1000w 471.81
24 s87.3500w 100.00

25 s68.2516w 296.66
26 Lt, r=168.52, delta=031.3132, arc=92.73, chord=n47.1946e
27 n31.3400e 150.25
28 Lt, r=232.67, delta=035.4400, arc=145.11, chord=n13.4200e
29 n04.1000w 134.75
30 Lt, r=293.59, delta=015.3100, arc=79.51, chord=n11.5530w
31 n19.4100w 47.18
32 s89.0553e 305.11
33 @0
34 /sw,ne,7,3n,45e
35 /s89.5250e 561.24
36 n02.3000w 189.03
37 s87.3000w 212.50
38 n11.3210e 123.30
39 s89.5250e 721.74
40 s00.3315e 300.00
41 n89.5250w 528.76



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 08, 2025

KERRY R TAYLOR
8071 S 4500 W
VICTOR ID 83455-5347

Re: Change in Ownership for Water Right No(s): 22-13507

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 15, 2025

KERRY R TAYLOR
8071 S 4500 W
VICTOR ID 83455-5347

RE: Change in Ownership for Water Right No: 22-13507

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The Department did not receive any supporting documentation with your Notice. The documentation may be in the form of a **deed, court decree** or other **conveyance document**. If you are submitting a quitclaim deed and the grantor's name does not match the water right holder of record, you will need to provide a chain of title that goes back to the water right holder/claimant of record. **You may obtain this information from the assessor's office in the county where the property is located.** Please note: items that are not conveyance documents are deeds of trust, mortgages, purchase and sales agreements, and property tax notices.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4800.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)