

AUG 25 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓ NO WD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-10003 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sunrain Varieties LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael A Herz
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
715 Moraine Ct Unit 30 Driggs ID 83422
Mailing address City State Zip
860-597-8454 mikeaherz@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/8/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  8/20/2025
Signature of new owner/claimant Title, if applicable Date
Michael Herz
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by M. Peltier Date 8-25-25 Receipt No. E051077 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 9/8/2025



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:666755

FOR VALUE RECEIVED

Mountain West IRA, Inc FBO Adrian Curnow IRA

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael Herz, a single man

whose current address is

**715 Moriane Ct Unit 30
Driggs, ID 83422**

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 2 as described in that Record of Survey recorded on February 4, 2021 as Instrument No. 266041 shown of record as;

A Parcel of land located in the Northwest Quarter (NW 1/4) of Section 1, Township 4 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described by metes and bounds as follows:

COMMENCING at the Northwest corner of Section 1, being marked by an iron rod; Thence North 89°30'57" East 1107.72 feet along the North line of said Northwest Quarter to the POINT OF BEGINNING;

Said point marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey.

Thence continuing along said North line, North 89°30'57" East 1026.87 feet to a point marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence South 00°28'18" East 947.82 feet, to a point being marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence South 89°27'59" West 1028.05 feet to a point being marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence North 00°24'02" West 948.70 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 6th, 2024

Read and approved by:

DocuSigned by:
Adrian Curnow
 Adrian Curnow

Mountain West IRA, Inc FBO Adrian Curnow IRA

By: Austin Leagjeld

MOUNTAIN WEST IRA, INC.
BY: AUSTIN LEAGJELD
ITS: AUTHORIZED SIGNER

State of Idaho ss.
 County of Canyon

On this 6th day of August, 2024, before me, Sherry Poole, a
 Notary Public in and for said state, personally appeared Austin Leagjeld
 known to me to be the Authorized Signer of the Corporation, and that pursuant to a
 Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name
 and acknowledged that he/she/they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Notary Public for the State of Idaho
 Residing at: Canyon Ranch
 Commission Expires: 10-3-2028



**WARRANTY DEED**

Alliance Title & Escrow, LLC Order No.:551117

FOR VALUE RECEIVED

Sunrain Varieties LLC, a Delaware limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mountain West IRA, Inc FBO Adrian Curnow IRA

whose current address is

**13905 W Wainwright Dr
Boise, ID 83713**

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 2 as described in that Record of Survey recorded on February 4, 2021 as Instrument No. 266041 shown of record as; A Parcel of land located in the Northwest Quarter (NW 1/4) of Section 1, Township 4 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described by metes and bounds as follows:

Commencing at the Northwest corner of Section 1, being marked by an iron rod; Thence North 89°30'57" East 1107.72 feet along the North line of said Northwest quarter to the point of beginning;

said point marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey,

Thence continuing along said North line, North 89°30'57" East 1026.87 feet to a point marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence South 00°28'18" East 947.82 feet, to a point being marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence South 89°27'59" West 1028.05 feet to a point being marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140", set this survey;

Thence North 00°24'02" West 948.70 feet to the point of beginning.

Subject to and together with Easement Record of Survey recorded on February 4, 2021 as Instrument No. 266041 shown of record as;

A strip of land located in the Northwest quarter (NW 1/4) of Section 1, Township 4 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described by metes and bounds as follows:

Commencing at the Northwest corner being marked by an iron rod;

THENCE North 89°30'57" East, 1711.45 feet, along the North line of said Northwest quarter (NW 1/4) to the POINT OF BEGINNING, said point being the intersection with the centerline of said gravel road and the Southerly edge of that county road known as West 1000 South;

THENCE continuing along said centerline, South 02°31'16" East 948.75 feet, to a point of intersection with the line common to Parcel 2 and Parcel 5;

THENCE North 89°27'59" East 389.21 feet, along said line to the Southeast corner of Parcel 2, the POINT OF TERMINUS of this centerline description being marked by a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "PLS 19140".

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 20, 2021

Sunrain Varieties LLC

Melvin Davenport
Melvin Davenport, President

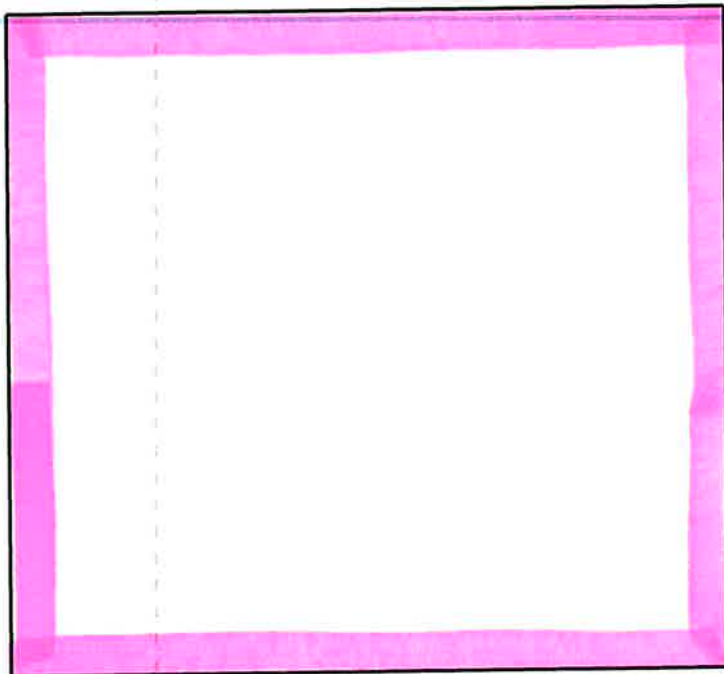
State of Florida ss.
County of Charlotte

On this 20th day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Melvin Davenport known to me to be the President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Julie Black
Notary Public for the State of FL
Residing at: Punta Gorda
Commission Expires: 2-26-2023





286295 Mountain West IRA To Michael Herz

9/4/2025

Scale: 1 inch= 275 feet

File:

Tract 1: 22.3668 Acres, Closure: n13.0601e 0.01 ft. (1/470522), Perimeter=3951 ft.

01 /nw,1,4n,44e

02 /n89.3057e 1107.75

03 n89.3057e 1026.87

04 s00.2818e 947.82

05 s89.2759w 1028.05

06 n00.2402w 948.70



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 08, 2025

MICHAEL A HERZ
715 MORaine CT UNIT 30
DRIGGS ID 83422-5240

Re: Change in Ownership for Water Right No(s): 22-10003

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note during our review the department also found you would claim to water right 22-34B. I have attached the proof report for your review. If you believe this water right should be in your name please submit an ownership change, evidence of ownership and filing fee.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01