

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13898 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13896 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-14510 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Meadowbrook Land & Cattle Company, LLC, an Idaho limited liability company
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher Robert McDowell and Christina Diana McDowell, husband and wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 11333 S. 1300 E. Paradise UT 84328
Mailing address City State Zip
801-668-9118 fwocm2@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/28/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Christina McDowell 4/28/25
Signature of new owner/claimant Title, if applicable Date
Christina McDowell
Print name
- Signature: Christopher Robert McDowell 7-28-25
Signature of new owner/claimant Title, if applicable Date
Christopher Robert McDowell
Print name

SUPPORT DATA

IN FILE # 29-13896

Received by AKH Date 8/4/25 For IDWR Office Use Only: Receipt No. E051043 Receipt Amt. \$75.00 (\$150 check)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by AKH Processed by AKH Date 9/8/2025



Order Number: 25557969

Warranty Deed

For value received,

Meadowbrook Land & Cattle Company, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Christopher Robert McDowell and Christina Diana McDowell, husband and wife

whose current address is 11333 S 1300 E, Paradise, UT 84328

the grantee, the following described premises, in Bannock County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: July 28, 2025

Meadowbrook Land & Cattle Company, LLC

By: [Signature]
Randy Wheatley, member

By: [Signature]
Brittany Wheatley, member

State of Idaho, County of Bannock, ss.

On this 28 day of July, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Wheatley and Brittany Wheatley, known or identified to me to be members of Meadowbrook Land & Cattle Company, LLC, an Idaho limited liability company that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing In: Buhlman, ID
My Commission Expires: 06/14/2027
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO

Sections 26 and 35: A parcel of land located in Sections 26 and 35, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ corner of said Section 35, from which the Northeast corner of Section 35 bears North $89^{\circ}48'31''$ East 2650.53 feet;
Thence North $89^{\circ}48'31''$ East 1325.26 feet along the North line of said Section 35 to a 5/8 inch rebar with cap labeled, "A.A. Hudson, PLS 13173", set on the East line of the West half of the Northeast quarter;
Thence South $00^{\circ}06'03''$ East 2645.78 feet along said East line to the latitudinal centerline of said Section 35;
Thence South $89^{\circ}44'40''$ West 1327.01 feet along said centerline to the center of said Section 35;
Thence North $00^{\circ}03'48''$ West 1323.64 feet along the meridional centerline of said Section 35 to a 5/8 inch rebar with cap set on the North line of the South half of the Northwest quarter;
Thence South $89^{\circ}45'31''$ West 1872.95 feet along said North line to the centerline of Jenkins Road, said point being on a 500.00 foot radius non tangent centerline curve concave to the Southwest whose center bears South $86^{\circ}19'21''$ West;
Thence along said centerline the following 12 courses:
Thence Northwesterly along said centerline curve through a central angle of $04^{\circ}25'34''$ a distance of 38.62 feet (chord = North $05^{\circ}53'26''$ West 38.61 feet);
Thence North $08^{\circ}06'13''$ West 236.61 feet to the beginning of a 500.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of $05^{\circ}10'30''$ a distance of 45.16 feet (chord = North $05^{\circ}30'59''$ West 45.14 feet);
Thence North $02^{\circ}55'44''$ West 138.04 feet to the beginning of a 400.00 foot radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of $22^{\circ}38'56''$ a distance of 158.12 feet (chord = North $14^{\circ}15'14''$ West 157.09 feet);
Thence North $25^{\circ}34'42''$ West 199.11 feet to the beginning of a 500.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of $15^{\circ}07'21''$ a distance of 131.97 feet (chord = North $18^{\circ}01'02''$ West 131.59 feet);
Thence North $10^{\circ}27'21''$ West 502.09 feet to the beginning of an 800.00 foot radius centerline curve concave to the Northeast;
Thence Northwesterly along said centerline curve through a central angle of $20^{\circ}14'31''$ a distance of 282.63 feet (chord = North $00^{\circ}20'05''$ West 281.16 feet);
Thence North $09^{\circ}47'10''$ East 649.77 feet to the beginning of a 750.00 foot radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of $23^{\circ}01'15''$ a distance of 301.34 feet (chord = North $01^{\circ}43'27''$ West 299.32 feet);
Thence North $13^{\circ}14'05''$ West 563.78 feet to the intersection of Jenkins Road and McDaniels Road;
Thence North $78^{\circ}55'43''$ East 739.71 feet along the centerline of McDaniels Road to a road angle point;
Thence North $77^{\circ}16'22''$ East 166.97 feet along the centerline of McDaniels Road to a point on the East line of the $W\frac{1}{2}SW\frac{1}{4}$ of said Section 26;
Thence South $00^{\circ}03'05''$ West 711.75 feet along said East line to a 5/8 inch rebar with cap set at the extension of a fence line;



Thence South 89°50'23" East 1322.03 feet along said fence line and its extension to a 5/8 inch rebar with cap set on the meridional centerline of said Section 26;

Thence South 00°11'14" West 1307.52 feet along said meridional centerline to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN,
BANNOCK COUNTY, IDAHO

Section 26: Part of the S½, more particularly described as follows:

Commencing at the East ¼ Corner of said Section 26, marked by a 5/8 inch rebar, see corner perpetuation Inst. No. 21713332; Thence South 89°52'24" West, along the latitudinal center line of Section 26, (basis of bearing per Central Meridian of East Zone of Idaho State Plane Coordinate System), a distance of 2259.58 feet to a point on the approximate center line of McDaniels Road being the POINT OF BEGINNING.

Thence South 04°05'48" East, along a fence line, a distance of 951.72 feet;

Thence South 44°23'46" West, along a fence line, a distance of 646.79 feet;

Thence South 89°01'06" West, along a fence line a distance of 10.12 feet to a point on an East boundary line as depicted on record of Survey Inst. No. 21713335;

Thence along said boundary line as depicted on said survey for the next three (3) courses:

1) North 00°13'45" East a distance of 75.58 feet to a found 5/8 inch rebar;

2) North 89°47'52" West a distance of 1322.03 feet;

3) North 00°05'36" East a distance of 711.75 feet to a point in the approximate center line of McDaniel's Road;

Thence along the approximate center line of McDaniel's Road for the next four (4) courses:

1) North 77°18'53" East a distance of 6.83 feet to a point of curvature of a 1000.00 foot radius curve whose center bears North 12°41'07" West;

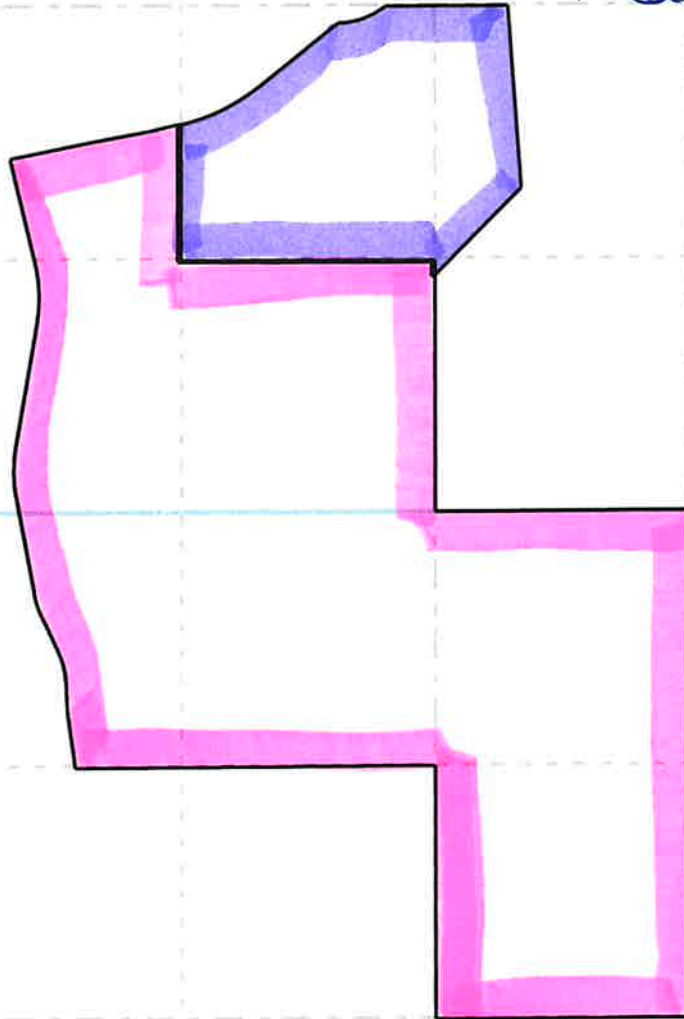
2) Following said curve in a counter clockwise direction for an arc length of 452.11 feet, through a central angle of 25°54'15", (the chord of said curve bears North 64°21'45" East a distance of 448.27 feet), to a point of tangency;

3) North 51°24'38" East a distance of 537.73 feet to a point of curvature of a 400.00 foot radius curve whose center bears South 38°35'22" East;

4) Following said curve in a clockwise direction for an arc length of 268.52 feet, through a central angle of 38°27'46", (the chord of said curve bears North 70°38'31" East a distance of 263.51 feet), to a point of tangency also being a point on the latitudinal centerline of said section 26;

Thence North 89°52'24" East, along said latitudinal centerline, a distance of 635.47 feet to the POINT OF BEGINNING.

No Split Ownership Change
& Security Interest



Parcel 1

Parcel 2

9/4/2025

Scale: 1 inch= 1000 feet

File:

Tract 1: 217.5286 Acres, Closure: s04.4658e 0.13 ft. (1/127809), Perimeter=15990 ft.

Tract 2: 44.3528 Acres, Closure: n44.4222e 0.01 ft. (1/649559), Perimeter=5619 ft.

01 /ne,nw,35,10s,36e
02 n89.4813e 1325.26
03 s00.0603e 2645.78
04 s89.4440w 1327.01
05 n00.0348w 1323.64
06 s89.4531w 1872.95
07 Lt, r=500.00, delta=004.2534, arc=38.62, chord=n05.5326w 38.62
08 n08.0613w 236.61
09 Rt, r=500.00, delta=005.1030, arc=45.16, chord=n05.3059w 45.15
10 n02.5544w 138.04
11 Lt, r=400.00, delta=022.3856, arc=158.12, chord=n14.1514w 157.09
12 n25.3442w 199.11
13 Rt, r=500.00, delta=015.0721, arc=131.97, chord=n18.0102w 131.59
14 n10.2721w 502.09
15 Rt, r=800.00, delta=020.1431, arc=282.63, chord=n00.2005w 281.16
16 n09.4710e 649.77
17 Lt, r=750.00, delta=023.0115, arc=301.34, chord=n01.4327w 299.32
18 n13.1405w 563.78
19 n78.5543e 739.71
20 n77.1622e 166.97
21 s00.0305w 711.75
22 s89.5023e 1322.03

23 s00.1114w 1307.52
24 @0
25 /ne,se,26,10s,36e
26 /s89.5224w 2259.58
27 s04.0548e 951.72
28 s44.2346w 646.79
29 s89.0106w 10.12
30 n00.1345e 75.58
31 n89.4752w 1322.03
32 n00.0536e 711.75
33 n77.1853e 6.83
34 Lt, r=999.99, delta=025.5415, arc=452.11, chord=n64.2145e 448.27
35 n51.2438e 537.73
36 Lt, r=400.00, delta=038.2746, arc=268.52, chord=n70.3831e 263.51
37 n89.5224e 635.47



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 08, 2025

CHRISTOPHER ROBERT MCDOWELL
CHRISTINA DIANA MCDOWELL
11333 S 1300 E
PARADISE UT 84328-9001

Re: Change in Ownership for Water Right No(s): 29-13896, 29-13898, 29-14510

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: USDA FARM SERVICE AGENCY
WATER DISTRICT 129



Idaho, Franklin County Service Center
98 East 800 North, Ste 2
Preston, Idaho 83263
Phone: 208-852-0562

July 30, 2025

IDWR Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

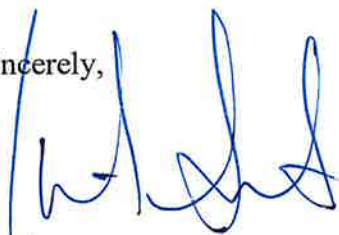
RE: Water Rights 29-13898, 29-13896, & 29-14510

To Whom it may concern,

Enclosed is a check payable to IDWR in the amount of \$150, Notice of Change in Water Right Ownership form, Notice of Security Interest in a Water Right form, copy of mortgage with legal, and deed for the water rights referenced above for Christopher and Christina McDowell.

If you have any questions or need additional information, please feel free to contact my office at (208) 852-0562.

Sincerely,



Keaton Smart
Farm Loan Manager