Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87701
ppy + 13.0

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Gardner Farms

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☑ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☑ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☑ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☑ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☑ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☑ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☑ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☑ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☑ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☑ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☑ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- ☑ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☑ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☑ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☑ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☑ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☑ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☑ #10 Other. Please describe: _____

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APR 12 2023

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MAR 23 2023
Department of Water Resources
Eastern Region

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Gardner Farms Phone 2086042292

Mailing address 578 N 100 W BLACKFOOT, ID 83221 Email

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1.**

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a.**

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b.**

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543

Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☑ Send original correspondence to the applicant and copies to the representative.

☑ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
	Doug Cooper	2-6-23
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
	David Cooper	2-6-23

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2.**
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3.**

   This transfer will create a 320.0 acres permissible place of use and move 13.0 acres of irrigation from 35-14407 and 35-14408 into the the PPU.

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APR 12 2023

87701

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑	☐	35-2765	0.95/224	Irrigation	5/15 to 9/15	Ground Water
☐	☑	35-14407	0.20/39.7	Irrigation	4/01 to 10/31	Ground Water
☐	☑	35-14408	0.06/12.3	Irrigation	4/01 to 10/31	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 3.96 cfs and/or 823 acre-feet.

2. Total amount of water proposed to be transferred or changed ~~3.96~~ 1.15 cubic feet per second and/or 823 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☑ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NW	SW	SW	1	1S	34E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	34E	1									40	40	40	40					160.0
01S	34E	2													40	40	40	40	160.0

Total Acres (for irrigation use) 320.0*

*69.0 acres will be irrigated within the 320.0 acre PPU

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APR 12 2023

87701

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in thefuture:
Existing POD, mainlines and delivery system.

b. Who owns the property at the point(s)of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Rabo Agrifinance

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land now irrigated will be dried up and no longer irrigated.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:
A portion of water right 35-14407 and 35-14408 will be leased into the Water Supply Bank for 2023.

87701

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APR 12 2023

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 35-14407

Current Owner: GARDNER FARMS

Priority Date: 6/4/1954

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	2.27 CFS	
	Total Diversion	2.27 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4NE1/4 Sec. 31, Twp 01N, Rge 36E B.M.
BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T01N R36E S31	NENE	4.50	T01N R36E S31		SENE	8.20
T01N R36E S31	NESE	19.50	T01N R36E S31		SESE	16.50
T01N R36E S32	NWNW	12.00	T01N R36E S32		SWNW	30.00
T01N R36E S32	NESW	3.00	T01N R36E S32		NWSW	24.00
T01N R36E S32	SWSW	7.00	T01S R36E S5	Lot 2	NWNE	2.00
T01S R36E S5	SWNE	12.00	T01S R36E S5		SENE	7.00
T01S R36E S5	NWSE	4.00				

Total Acres: 149.7

Conditions of Approval:

1.	C05	Right includes accomplished change in place of use pursuant to Idaho Code § 42-1425.
2.	X35	Rights 35-14407 and 35-14408 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 599 af at the field headgate, and the irrigation of 149.7 acres.
3.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).
4.	X27	This right is limited to the irrigation of 114.3 acres within the authorized place of use in a single irrigation season.

Decreed Date: 1/31/2002

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APR 12 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

[x] Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14407

1. amount 0.20/39.7 (cfs/ac-ft) for Irrigation purposes from 4/01 to 10/31
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	36E	31				2.0													2.0
01S	36E	32									3.0	0.5							3.5
01S	36E	5			3.5											4.0			7.5

Total Acres (for irrigation use) 13.0

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APR 12 2023

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 35-14408

Current Owner: GARDNER FARMS

Priority Date: 3/5/1982

Origin: Water Right

Status: Active

Basis: Decreed

Source **Tributary**

GROUND WATER

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 11/01	0.74 CFS	142 AF
	Total Diversion	0.74 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4NE1/4 Sec. 31, Twp 01N, Rge 36E B.M.
BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T01N R36E S31	NENE	4.50	T01N R36E S31		SENE	8.20
T01N R36E S31	NESE	19.50	T01N R36E S31		SESE	16.50
T01N R36E S32	NWNW	12.00	T01N R36E S32		SWNW	30.00
T01N R36E S32	NESW	3.00	T01N R36E S32		NWSW	24.00
T01N R36E S32	SWSW	7.00	T01S R36E S5	Lot 2	NWNE	2.00
T01S R36E S5	SWNE	12.00	T01S R36E S5		SENE	7.00
T01S R36E S5	NWSE	4.00				

Total Acres: 149.7

Conditions of Approval:

1.	C05	Right includes accomplished change in place of use pursuant to Idaho Code § 42-1425.
2.	X27	This right is limited to the irrigation of 35.4 acres within the authorized place of use in a single irrigation season.
3.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).
4.	X35	Rights 35-14407 and 35-14408 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 599 af at the field headgate, and the irrigation of 149.7 acres.

Decreed Date: 1/31/2002

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APR 12 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

▣ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14408

1. amount 0.06/12.3 (cfs/ac-ft) for Irrigation purposes from 4/01 to 10/31
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	36E	31				2.0													2.0
01S	36E	32									3.0	0.5							3.5
01S	36E	5			3.5											4.0			7.5

Total Acres (for irrigation use) 13.0

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APR 12 2023

87701

Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 35-2765

Current Owner: GARDNER FARMS

Priority Date: 3/9/1965

Origin: Water Right

Status: Active

Basis: Decreed

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From To**	**Diversion Rate**	**Annual Volume**
IRRIGATION	05/15 to 09/15	0.95 CFS	224 AF
	Total Diversion	0.95 CFS	224 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4SW1/4 Sec. 1, Twp 01S, Rge 34E B.M.
BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T01S R34E S2	NESE	21.30	T01S R34E S2	SESE	34.70

Total Acres: 56

87701

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APR 12 2023

Conditions of Approval:

1.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4.	X61	The period of use for the irrigation described in this approval may be extended to a beginning date of April 1 and an ending date of October 31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before May 15 and after September 15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 3/6/2002.
5.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6.	214	Prior to the diversion and use of water under Transfer approval 86992, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Decreed Date: 3/6/2002

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APR 12 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

Fee paid $740.00* Date 3/23/23 Receipted by CA Receipt # E049007

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

* $160.00 refund requested 3/30/23 - CA

87701

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APR 12 2023

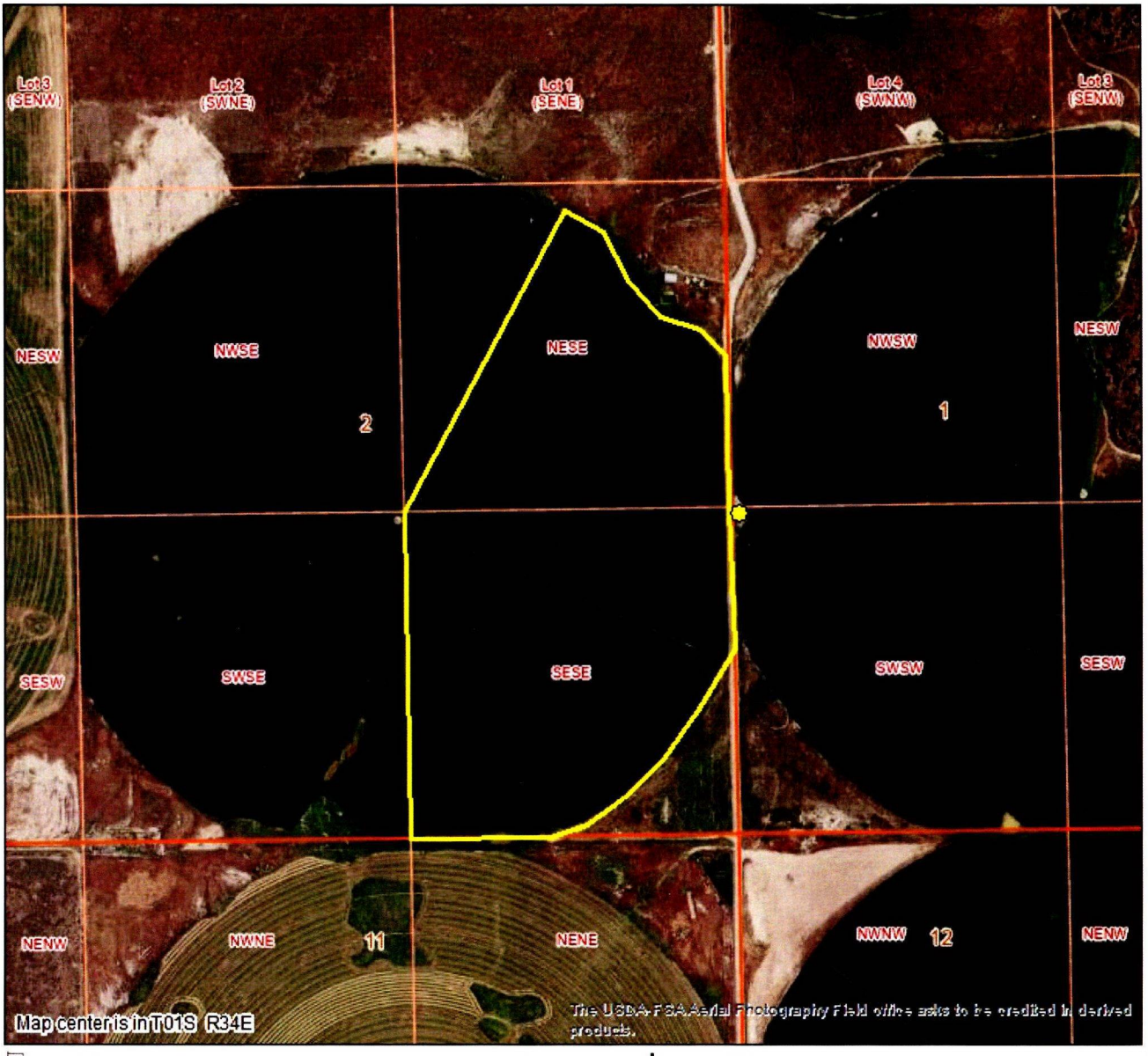
State of Idaho
Department of Water Resources

Water Right

35-2765

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.04 0.08 0.16 0.24 0.32
Miles

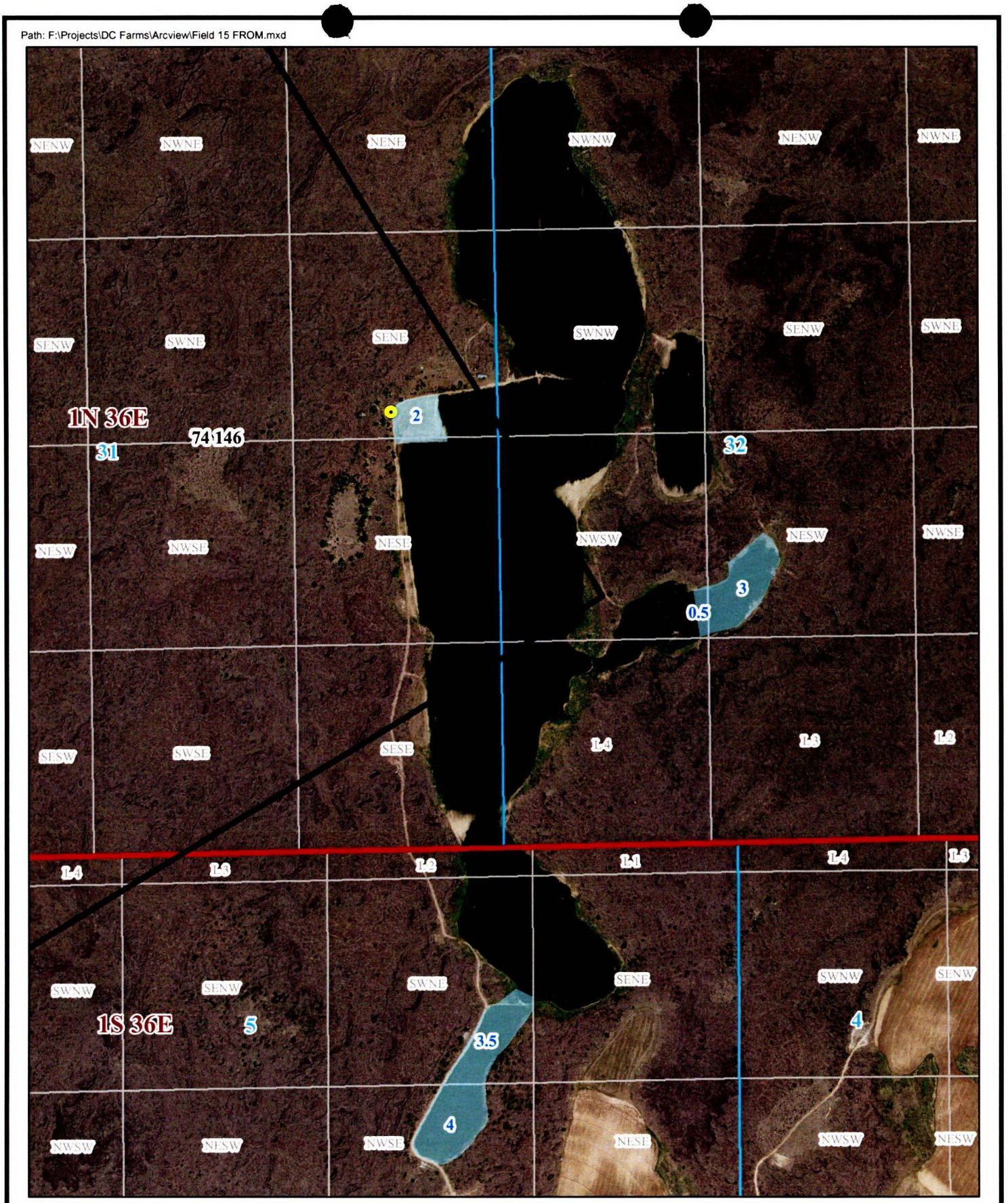
Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 2/2/2023

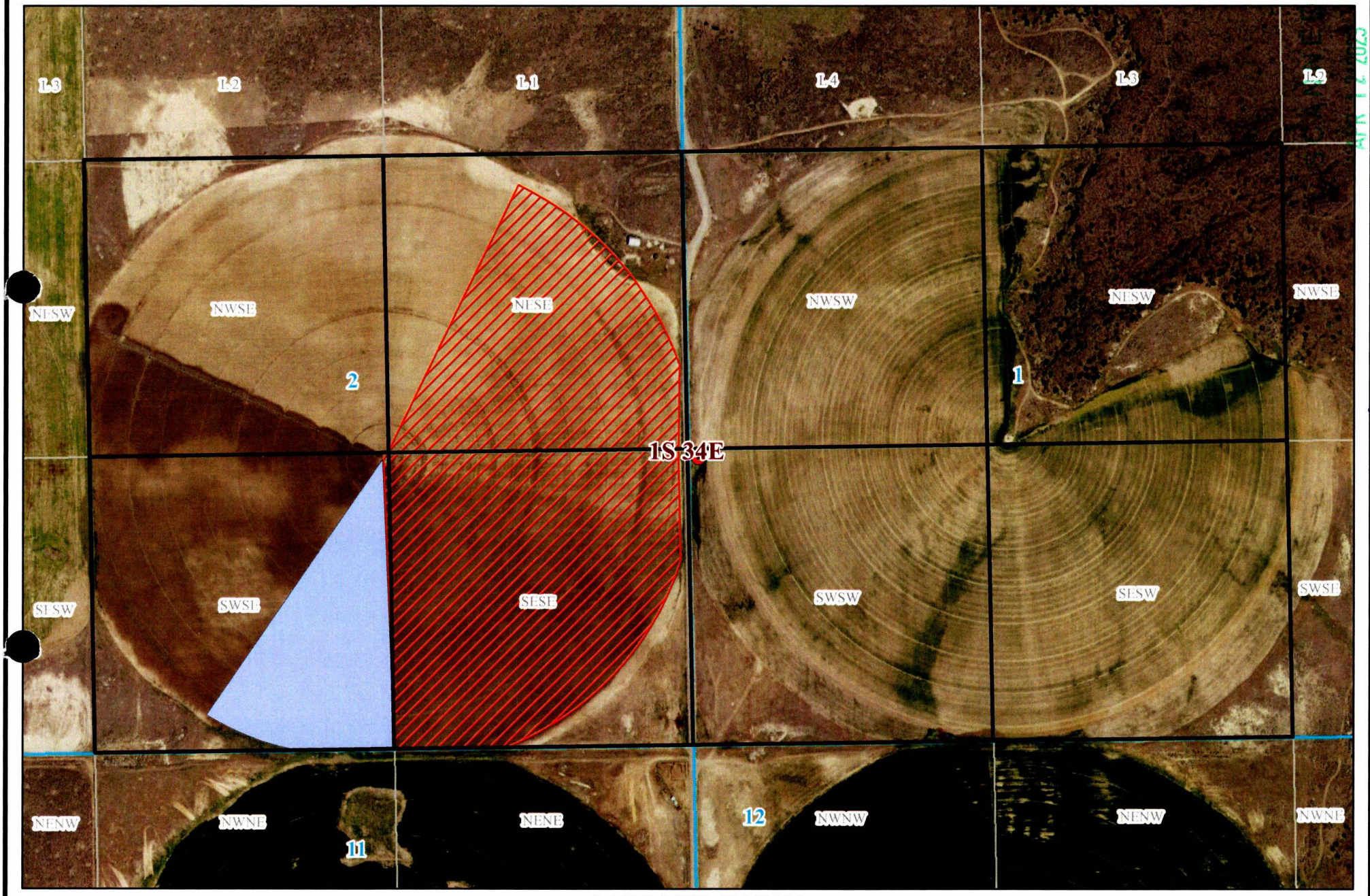
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Path: F:\Projects\DC Farms\Arcview\Farm 13 TO Location.mxd



N

0 500 1,000 Feet

BROCKWAY ENGINEERING, PLLC.
GWS -Date: 3/8/2023

GARDNER FARMS
FARM 13

2021 NAIP AERIAL

Legend
- Well
- PPU
- 35-14407_35-14408 Transfer
- Farm 13 POU

Mitigation Analysis Period

Trimester

Gardner Farms Transfer of 13.0 Acres

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

Pre-SS	100.00%	13.0	Acres
Post-SS	100.00%	13.0	Acres

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
Transfer 1: Worst Case Transient State Impacts following Transfer								

Impact by Reach (AF/Trimester)

	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft	
Pre-SS	0.44	1.11	5.05	6.05	0.08	0.09	0.07	0.03	0.03	0.03	0.00	13.0
Post-SS	0.40	0.76	3.44	7.95	0.11	0.11	0.09	0.04	0.04	0.04	0.01	13.0
Pre-TS	0.44	1.11	5.05	6.05	0.08	0.09	0.07	0.03	0.03	0.03	0.00	13.0
Post-TS	0.43	1.10	4.54	7.98	0.11	0.11	0.09	0.04	0.04	0.04	0.01	14.5

		Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-9.7%	-32.1%	-31.9%	31.5%	30.6%	29.7%	29.7%	29.7%	29.7%	29.7%	29.6%
	Mitigation Check 2: > 2 AF/T:	0.0	-0.4	-1.6	1.91	0.03	0.0	0.02	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	3.1%	5.8%	26.5%	61.2%	0.8%	0.9%	0.7%	0.3%	0.3%	0.3%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	-0.4	-1.6	1.91	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-1.1%	-1.3%	-10.0%	32.0%	30.6%	29.7%	29.7%	29.7%	29.7%	29.7%	29.6%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	-0.5	1.93	0.03	0.03	0.02	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.5	1.93	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

Pre-SS	0%	0.0 acre feet
Post-SS	0%	0.0 acre feet

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer: Proposed Steady State Impacts following Transfer								
Transfer 1: Worst Case Transient State Impacts following Transfer								
0	0	0	0	1/0/1900	0	0.0	0	0
0	0	0	0	1/0/1900	0	0.0	0	0

Impact by Reach (AF/Trimester)

	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft	
Pre-SS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Post-SS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Pre-TS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Post-TS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

		Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.00	0.0	0.00	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.00	0.00	0.00	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

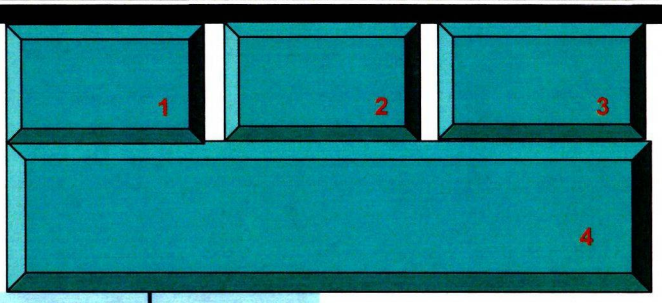
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ENHANCED GROUND-WATER RIGHTS TRANSF

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPA

Cells this color are set up for user entries



ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON		TRANSFER NO:	0
YEAR	1949	TRANSFER NAME:	
SEASON	SPRING		

13

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	71	74	0	0
COLUMN	139	146	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1954	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1954	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1955	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1955	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1955	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1956	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1956	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1956	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1957	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1957	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1957	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1958	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1958	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1958	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1959	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1959	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1959	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1960	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1960	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1960	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1961	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1961	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1961	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1962	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1962	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1962	0.0	9.9	9.9	0.0	0.0	0.0	0.0

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APR 12 2023

SPR 1963	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1963	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1963	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1964	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1964	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1964	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1965	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1965	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1965	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1966	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1966	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1966	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1967	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1967	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1967	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1968	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1968	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1968	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1969	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1969	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1969	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1970	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1970	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1970	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1971	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1971	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1971	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1972	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1972	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1972	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1973	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1973	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1973	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1974	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1974	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1974	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1975	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1975	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1975	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1976	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1976	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1976	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1977	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1977	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1977	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1978	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1978	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1978	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1979	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1979	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1979	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1980	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1980	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1980	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1981	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1981	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1981	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1982	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1982	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1982	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1983	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SUM 1983	0.0	9.9	9.9	0.0	0.0	0.0	0.0
WIN 1983	0.0	9.9	9.9	0.0	0.0	0.0	0.0
SPR 1984	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1984	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1984	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1985	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1985	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1985	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1986	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1986	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1986	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1987	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1987	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1987	0.0	13.0	13.0	0.0	0.0	0.0	0.0

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SPR 1988	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1988	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1988	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1989	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1989	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1989	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1990	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1990	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1990	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1991	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1991	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1991	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1992	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1992	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1992	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1993	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1993	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1993	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1994	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1994	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1994	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1995	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1995	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1995	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1996	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1996	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1996	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1997	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1997	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1997	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1998	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1998	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1998	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 1999	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 1999	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 1999	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2000	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2000	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2000	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2001	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2001	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2001	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2002	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2002	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2002	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2003	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2003	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2003	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2004	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2004	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2004	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2005	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2005	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2005	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2006	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2006	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2006	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2007	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2007	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2007	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2008	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2008	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2008	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2009	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2009	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2009	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2010	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2010	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2010	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2011	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2011	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2011	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2012	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2012	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2012	0.0	13.0	13.0	0.0	0.0	0.0	0.0

SCANNED
APR 12 2023

SPR 2013	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2013	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2013	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2014	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2014	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2014	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2015	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2015	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2015	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2016	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2016	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2016	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2017	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2017	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2017	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2018	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2018	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2018	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2019	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2019	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2019	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2020	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2020	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2020	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2021	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2021	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2021	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2022	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SUM 2022	0.0	13.0	13.0	0.0	0.0	0.0	0.0
WIN 2022	0.0	13.0	13.0	0.0	0.0	0.0	0.0
SPR 2023	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2023	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2023	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2024	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2024	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2024	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2025	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2025	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2025	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2026	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2026	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2026	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2027	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2027	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2027	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2028	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2028	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2028	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2029	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2029	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2029	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2030	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2030	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2030	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2031	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2031	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2031	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2032	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2032	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2032	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2033	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2033	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2033	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2034	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2034	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2034	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2035	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2035	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2035	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2036	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2036	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2036	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2037	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2037	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2037	13.0	0.0	13.0	0.0	0.0	0.0	0.0

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APR 12 2023

SPR 2038	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2038	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2038	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2039	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2039	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2039	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2040	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2040	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2040	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2041	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2041	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2041	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2042	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2042	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2042	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2043	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2043	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2043	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2044	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2044	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2044	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2045	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2045	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2045	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2046	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2046	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2046	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2047	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2047	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2047	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2048	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2048	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2048	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2049	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2049	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2049	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2050	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2050	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2050	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2051	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2051	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2051	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2052	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2052	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2052	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2053	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2053	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2053	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2054	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2054	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2054	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2055	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2055	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2055	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2056	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2056	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2056	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2057	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2057	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2057	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2058	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2058	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2058	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2059	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2059	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2059	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2060	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2060	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2060	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2061	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2061	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2061	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2062	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2062	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2062	13.0	0.0	13.0	0.0	0.0	0.0	0.0

87701

SCANNED
APR 12 2023

SPR 2063	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2063	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2063	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2064	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2064	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2064	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2065	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2065	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2065	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2066	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2066	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2066	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2067	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2067	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2067	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2068	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2068	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2068	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2069	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2069	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2069	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2070	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2070	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2070	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2071	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2071	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2071	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2072	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2072	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2072	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2073	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2073	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2073	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2074	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2074	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2074	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2075	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2075	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2075	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2076	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2076	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2076	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2077	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2077	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2077	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2078	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2078	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2078	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2079	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2079	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2079	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2080	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2080	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2080	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2081	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2081	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2081	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2082	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2082	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2082	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2083	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2083	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2083	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2084	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2084	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2084	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2085	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2085	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2085	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2086	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2086	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2086	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2087	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2087	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2087	13.0	0.0	13.0	0.0	0.0	0.0	0.0

SCANNED
APR 12 2023

SPR 2088	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2088	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2088	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2089	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2089	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2089	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2090	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2090	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2090	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2091	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2091	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2091	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2092	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2092	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2092	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2093	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2093	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2093	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2094	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2094	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2094	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2095	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2095	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2095	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2096	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2096	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2096	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2097	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2097	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2097	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SPR 2098	13.0	0.0	13.0	0.0	0.0	0.0	0.0
SUM 2098	13.0	0.0	13.0	0.0	0.0	0.0	0.0
WIN 2098	13.0	0.0	13.0	0.0	0.0	0.0	0.0

SCANNED
APR 12 2023

RE-RECORDING TO CORRECT PARCEL 23 LEGAL DESCRIPTION

Instrument # 744933
BINGHAM COUNTY, IDAHO
2022-04-27 08:21:01 AM No. of Pages: 7
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: $15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Gardner Farms
589 North 150 West
Blackfoot, ID 83221

Instrument # 744753
BINGHAM COUNTY, IDAHO
2022-04-21 02:18:20 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: $15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: **988886-B (tr)**

Date: **April 20, 2022**

For Value Received, **D. Cooper, LLC, an Idaho limited liability company and D. Case, LLC, an Idaho limited liability company,** do(es) hereby convey, release, remise, and forever quit claim unto **Gardner Farms, an Idaho general partnership,** whose address is **589 North 150 West Blackfoot, ID 83221,** herein after called the Grantee, the following described premises situated in **Bingham** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

SCANNED
APR 12 2023

87701

RE-RECORDING TO CORRECT PARCEL 23 LEGAL DESCRIPTION

AFTER RECORDING MAIL TO:

Gardner Farms
589 North 150 West
Blackfoot, ID 83221

E-RECORDED simplifile

ID: 744753
County: Bingham
Date: 4/21/22 Time: 2:18pm

QUITCLAIM DEED

File No.: **988886-B (tr)**

Date: **April 20, 2022**

For Value Received, **D. Cooper, LLC, an Idaho limited liability company and D. Case, LLC, an Idaho limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **Gardner Farms, an Idaho general partnership**, whose address is **589 North 150 West Blackfoot, ID 83221**, herein after called the Grantee, the following described premises situated in **Bingham** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

744933

SCANNED
APR 12 2023

Dated: 4-20-22

David Cooper, manager

Doug Case, manager

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Twentieth day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **David Cooper**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D. Cooper, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

TARA RUPE
COMMISSION NUMBER 20202865
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 8/4/26

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Twentieth day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **Doug Case**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D. Case, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

TARA RUPE
COMMISSION NUMBER 20202865
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 8/4/26

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

744933

SCANNED
APR 12 2023

ACKNOWLEDGEMENT/LIMITED LIABILITY COMPANY

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this 26 **day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **David Cooper**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D. Cooper, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

M TERESSA HALL
COMMISSION NO. 36691
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 8/24/2025

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this 26 **day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **Doug Case**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D. Case, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

M TERESSA HALL
COMMISSION NO. 36691
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 8/24/2025

744933

SCANNED
APR 12 2023

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 22:
TRACT 1:
Part of the NE¼NW¼ of Section 2, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:
Beginning at a point that is N. 90°00'00" W. 65.73 feet along the North Section line and S. 00°00'00" E. 25.00 feet along the West right-of-way line of a county road from the N¼ corner of said Section 2; and running thence S. 00°00'00" E. 148.30 feet; thence N. 90°00'00" W. 362.27 feet; thence N. 00°00'00" W. 148.30 feet; thence S. 90°00'00" E. 362.27 feet to the point of beginning.

TRACT 2:
Part of NE¼NW¼ of Section 2, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:
Commencing as the N¼ corner of Section 2, thence N. 90°00'00" W. 65.73 feet along the section line; thence S. 0°00'00" W. 173.30 feet along the Westerly right-of-way of a County Road to the Point of Beginning; thence S. 0°00'00" West 148.25 feet along said right-of-way; thence N. 90°00'00" W. 362.27 feet; thence N. 0°00'00" E. 148.25 feet; thence S. 90°00'00" E. 362.27 feet to the Point of Beginning.

TRACT 3:
A portion of the NE¼NW¼ of Section 2, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as follows:
Commencing at the N¼ corner of said Section 2, thence N. 90°00'00" W. 65.73 feet along the section line, thence S. 0°00'00" W. 321.55 feet along the westerly right-of-way of a county road to the true point of beginning; thence S. 0°00'00" W. 156.75 feet along said right-of-way; thence N. 90°00'00" W. 362.27 feet; thence N. 0°00'00" E. 156.75 feet; thence S. 90°00'00" E. 362.27 feet to the point of beginning.

~~**PARCEL 23**~~ SEE CORRECTED PARCEL 23
Part of Government Lot 1, Section 2, Township 2 South, Range 35 East, B.M., Bingham County, Idaho described as:
Commencing at the NE corner of Section 2; thence N 89°53'22" W 962.03 feet along the section line to the point of beginning. Thence S 08°34'22" E 139.09 feet; thence S 10°41'07" E 185.94 feet; thence S 54°07'00" W 60.06 feet; thence S 89°51'43" W 136.00 feet; thence N 15°02'55" W 86.39 feet; thence N 01°40'36" E 272.75 feet to a point on the north line of section 2; thence S 89°53'22" E 143.90 feet along the section line to the point of beginning.

And except a Septic Replacement area easement described as: Commencing at the NE corner of Section 2; thence N. 89°53'22" W. 1105.94 feet along the section line; thence S. 01°40'36" W. 272.75 feet; thence S. 15°02'55" E. 86.39 feet; thence N. 89°51'43" E. 20.48 feet to the point of beginning. Thence N. 89° 51'43" E. 50.91 feet; thence S. 10°41'39" W. 126.07 feet; thence S. 89°51'43" W. 50.91 feet; thence N. 10°41'39" E. 126.07 feet to the point of beginning.

PARCEL 24:
Part of the NW¼ of Section 6, Township 2 South, Range 36 E.B.M., and part of the SW¼ of Section 31, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as: Beginning at a point on the left bank of a canal that flows southerly, that is S. 00°11'00" W. along the Section line 23.00 feet and S. 89°30'20" E. 268.96 feet; and S. 89°04'50" E. 174.78 feet from the NW corner of said Section 6; and running thence S. 41°24'30" W. along said left bank 305.33 feet; thence S. 28°04'39" W. 518.35 feet to a point on the Section line; thence leaving said left bank, S. 00°11'00" W. along the Section line 47.19 feet; thence N. 65°03'41" E. 832.45 feet; thence S. 76°59'19" E. 483.51 feet; thence N. 35°21'06" E. 396.30 feet to the left bank of previously described canal; thence N.

744933

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APR 12 2023

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60°46'50" W. along said left bank 265.70 feet; thence N. 65°23'40" W. 269.57 feet; thence N. 66°57'50" W. 282.00 feet; thence S. 80°48'30" W. 130.54 feet; thence S. 41°22'20" W. 217.56 feet to the point of beginning.

CORRECTED PARCEL 23:

Township 2 South, Range 35 E.B.M., Bingham County, Idaho
Section 2: Beginning at a point 200 feet East of the NW corner of Lot 1; thence South 400 feet; thence East 250 feet; thence North 400 feet; thence West 250 feet to the Point of Beginning.

Less: Part of Government Lot 1, Section 2, Township 2 South, Range 35 East, B.M., Bingham County, Idaho described as: Commencing at the NE corner of Section 2; thence N 89°53'22" W 962.03 feet along the section line to the point of beginning. Thence S 08°34'22" E 139.09 feet; thence S 10°41'07" E 185.94 feet; thence S 54°07'00" W 60.06 feet; thence S 89°51'43" W 136.00 feet; thence N 15°02'55" W 86.39 feet; thence N 01°40'36" E 272.75 feet to a point on the north line of Section 2; thence S 89°53'22" E 143.90 feet along the section line to the point of beginning.

And except a Septic Replacement area easement described as: Commencing at the NE corner of Section 2; thence N. 89°53'22" W. 1105.94 feet along the section line; thence S. 01°40'36" W. 272.75 feet; thence S. 15°02'55" E. 86.39 feet; thence N. 89°51'43" E. 20.48 feet to the point of beginning. Thence N. 89° 51'43" E. 50.91 feet; thence S. 10°41'39" W. 126.07 feet; thence S. 89°51'43" W. 50.91 feet; thence N. 10°41'39" E. 126.07 feet to the point of beginning.

744933

SCANNED
APR 12 2023

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EXHIBIT A

PARCEL 27:
Township 1 South, Range 34 E.B.M., Bingham County, Idaho
Section 1: SW¼
Section 2: SE¼

744933

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APR 12 2023

RE-RECORDING TO CORRECT PARCEL 23 LEGAL DESCRIPTION

Instrument # 744933
BINGHAM COUNTY, IDAHO
2022-04-27 08:21:01 AM No. of Pages: 7
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: $15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Gardner Farms
589 North 150 West
Blackfoot, ID 83221

Instrument # 744753
BINGHAM COUNTY, IDAHO
2022-04-21 02:18:20 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: $15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: **988886-B (tr)**

Date: **April 20, 2022**

For Value Received, **D. Cooper, LLC, an Idaho limited liability company and D. Case, LLC, an Idaho limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **Gardner Farms, an Idaho general partnership**, whose address is **589 North 150 West Blackfoot, ID 83221**, herein after called the Grantee, the following described premises situated in **Bingham** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

SCANNED
APR 12 2023

87701

STATEMENT OF PARTNERSHIP AUTHORITY

FILED EFFECTIVE

(Instructions on back of application)

2018 MAY 14 AM 9:30

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Gardner Farms

2. The street address of its chief executive office is: 589 North 150 West Blackfoot ID 83221

3. The street address of one (1) office in Idaho: 589 North 150 West Blackfoot ID 83221

4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
D. Case, LLC	589 North 150 West Blackfoot ID 83221
D. Cooper, LLC	589 North 150 West Blackfoot ID 83221
L. Gardner, LLC	589 North 150 West Blackfoot ID 83221

OR the name and address of the agent in Idaho who maintains a list of all partners:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

D. Case LLC		
D. Cooper LLC		
L. Gardner LLC		

6. Signature of at least 2 partners:

1) _____
Typed Name David Cooper/member of D. Cooper LLC

2) _____
Typed Name Douglas Case/member of D. Case LLC

3) _____
Typed Name _____

g:\corp\forms\gp\forms\partnershipauth.p65
Revised 09/2002
Web Form

Secretary of State use only

IDAHO SECRETARY OF STATE
05/14/2018 05:00
CK:5434 CT:357691 BH:1643465
1@ 100.00 = 100.00 PARTN AUT #2
1@ 20.00 = 20.00 EXPEDITE C #3

K1561

SCANNED
NOV 29 2022

0004733572

STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only

-FILED-

File #: 0004733572

Date Filed: 5/4/2022 10:19:13 AM

Entity Name and Mailing Address:

Entity Name:	D. CASE, LLC
The file number of this entity on the records of the Idaho Secretary of State is:	0000201610
Address	198 W 500 N BLACKFOOT, ID 83221-5736

Entity Details:

Entity Status	Active-Existing
This entity is organized under the laws of:	IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W63509

The registered agent on record is:

Registered Agent	DOUG CASE Registered Agent Physical Address 198 W 500 N BLACKFOOT, ID 83221 Mailing Address

Limited Liability Company Managers and Members

Name	TItle	Business Address
Doug Case	Manager	198 W 500 N BLACKFOOT, ID 83221-5736

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Doug Case
Sign Here

05/04/2022
Date

B0706-4492 05/04/2022 10:19 AM Received by ID Secretary of State Lawerence Denney

SCANNED
NOV 29 2022

Page 1 of 1

0004733452

STATE OF IDAHO
Office of the secretary of state, Lawerence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only
-FILED-
File #: 0004733452
Date Filed: 5/4/2022 9:59:04 AM

Entity Name and Mailing Address:

Entity Name:	D. COOPER, LLC
The file number of this entity on the records of the Idaho Secretary of State is:	0000201615
Address	578 N 100 W BLACKFOOT, ID 83221-5714

Entity Details:

Entity Status	Active-Existing
This entity is organized under the laws of:	IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W63510

The registered agent on record is:

Registered Agent	DAVID COOPER Registered Agent Physical Address 578 N 100 W BLACKFOOT, ID 83221 Mailing Address

Limited Liability Company Managers and Members

Name	TItle	Business Address
David Cooper	Manager	578 N 100 W BLACKFOOT, ID 83221

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

David Cooper — Sign Here

05/04/2022 — Date

B0706-4321 05/04/2022 9:59 AM Received by ID Secretary of State Lawerence Denney

SCANNED
NOV 29 2022

Page 1 of 1

246

STATEMENT OF PARTNERSHIP AUTHORITY

FILED EFFECTIVE

(Instructions on back of application)

2018 MAY 14 AM 9:30

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Gardner Farms.

2. The street address of its chief executive office is: 589 North 150 West Blackfoot ID 83221.

3. The street address of one (1) office in Idaho: 589 North 150 West Blackfoot ID 83221.

4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
D. Case, LLC	589 North 150 West Blackfoot ID 83221
D. Cooper, LLC	589 North 150 West Blackfoot ID 83221
L. Gardner, LLC	589 North 150 West Blackfoot ID 83221

OR the name and address of the agent in Idaho who maintains a list of all partners:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

D. Case LLC

D. Cooper LLC

L. Gardner LLC

6. Signature of at least 2 partners:

1) _____

Typed Name David Cooper/member of D. Cooper LLC

2) _____

Typed Name Douglas Case/member of D. Case LLC

3) _____

Typed Name _____

g:\corp\forms\gpforms\partnershipauth.p65
Revised 08/2002

Web Form

Secretary of State use only

IDAHO SECRETARY OF STATE
05/14/2018 05:00
CK:5434 CT:357691 BH:1643465
1@ 100.00 = 100.00 PARTN AUT #2
1@ 20.00 = 20.00 EXPEDITE C #3

K1561

SCANNED
APR 12 2023

87701



Rabo AgriFinance LLC
Whitney Goodwin
VP – Relationship Manager
Office Address *970 Pier View Drive, Suite B*
Idaho Falls, ID 83402

Tel *208-552-6304*
Fax *855-631-0229*
Email *Whitney.Goodwin@RaboAg.com*
www.raboag.com

March 17, 2023

Idaho Department of Water
Resources
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858

RE: Water Right No: 35-2177
Water Right No: 35-14407
Water Right No: 35-14408

To whom it may concern:

This letter is written to advise you that Rabo AgriFinance consents to the above-referenced water rights proposed changes (place of use) on a total of 23 acres requested by Gardner Farms.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Whitney Goodwin
VP – Relationship Manager

87701

SCANNED
APR 12 2023

BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics
Hydrology
Water Resources

CHARLES E. BROCKWAY, PH.D., P.E.

CHARLES G. BROCKWAY, PH.D., P.E.

2016 NORTH WASHINGTON STREET • SUITE 4

TWIN FALLS, IDAHO 83301

208•736•8543

FAX: 736•8506

RECEIVED

MAR 23 2023

Department of Water Resources
Eastern Region

March 20, 2023

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Gardner Farms

Dear Mr. Cefalo:

Gardner Farms desires to create a permissible place of use (PPU) for water right 35-2765 and 13.0 acres of water rights 35-14407 and 35-14408. This transfer would allow the irrigation of 69.0 acres within the 320.0 acre PPU.

The ownership of water rights 35-2765, 35-14407 and 35-14408, beneficial use and period of use will not be changing with this transfer.

The ESPA Model analysis for this transfer calculated that no mitigation is required.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Doug Case
Enc: Transfer Application, Aerial Maps, Quit Claim Deeds, Statement of Partnership Authority, Rabo AgriFinance Consent Letter, Brockway Engineering Check # 17315 for $740.00

87701

SCANNED
APR 12 2023