

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 29 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP IDWR/Preston

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4255	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-8656	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James Mattson, John K Mattson, and Eric B Mattson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Edward Hall
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2704 W 1575 N Ogden UT 84404
Mailing address City State Zip
- 8019177468 ed@hall-construction.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/04/2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Edward D Hall Title, if applicable _____ Date 8/29/2025
Signature of new owner/claimant
Edward D Hall _____
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

For IDWR Office Use Only:

Received by mg Date 8/29/25 Receipt No. W/A Receipt Amt. W/A
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

NTBL-201652
When Recorded Mail Tax Notice To:
Edward D. Hall, Trustee
2704 W 1575 N
Plain City UT 84404

246132
Bear Lake
6/10/26 1:13pm

RECEIVED

AUG 29 2025

WARRANTY DEED

IDWR/Preston

Eric Mattson and Marcia Mattson, husband and wife; James Mattson and Rexine Mattson, husband and wife; John Mattson and Janelle Mattson, husband and wife

Grantor(s) of Paris, County of Bear Lake, State of Idaho, hereby *CONVEY AND WARRANT* to

Edward D. Hall and Britney F. Hall, Trustees, or their successors in interest of the Edward and Britney Hall Living Trust dated February 13, 2024

Grantee(s) of Plain City, County of Weber, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Bear Lake County, State of Idaho:

SEE ATTACHED EXHIBIT "A" AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever. Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this June 4th, 2025.

(SEE ATTACHED "SIGNATURE PAGE")



Exhibit A

PARCEL NO. 1:
TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY,
IDAHO:

SECTION 8: NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$. (04500.00)

SECTION 8: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$. (04501.00)

SECTION 5: All that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying and being South of the center line of Sleight's Canyon Road of Section 5, all in Township 14 South, Range 43 East, Boise Meridian in Idaho. (04493.00)

ALSO: Commencing at the Northeast Corner of the NW $\frac{1}{4}$ of Section 17, in Township 14 South, Range 43 East of the Boise Meridian and running thence West 110 rods; thence South 43 rods; thence in a Northeasterly Direction that is to say North 78° East 113 rods; thence North 19 rods, more or less, to the Place of Beginning. (04590.00)

The Mathon

Marcia Mattson

)

Ashli Cannon

Resides: PANS. ID



Warranty Deed - Bear Lake

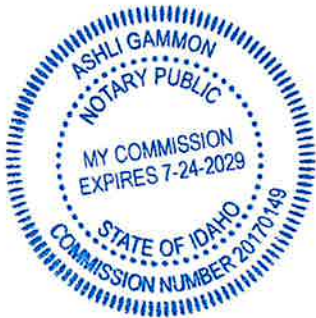
SIGNATURE PAGE - Page 2 of 3

James Mattson
James Mattson

Rexine Mattson
Rexine Mattson

State of Idaho)
County of Bear Lake)§

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared James Mattson and Rexine Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.

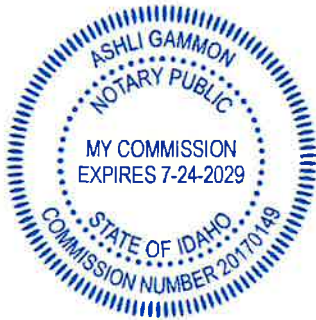


Ashli Gammon
Notary Public
Resides:

John Mattson

Janelle Mattson
Janelle Mattson

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared John Mattson and Janelle Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.




 Notary Public
 Resides: PANS, ID

NTBL-201652
When Recorded Mail Tax Notice To:
Edward D. Hall, Trustee
2704 W 1575 N
Plain City, UT 84404



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IDWR/Preston

WARRANTY DEED

Eric B. Mattson and Marcia B. Mattson, husband and wife; James Reed Mattson and Rexine P. Mattson, husband and wife; John K. Mattson and Janelle Mattson, husband and wife

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Edward D. Hall and Britney F. Hall, Trustees, or their successors in interest of the Edward and Britney Hall Living Trust dated February 13, 2024

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To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever. Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this June 4th, 2025.

(SEE ATTACHED "SIGNATURE PAGE")



Exhibit A

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 43 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 8: S½SE¼; NE¼SE¼.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Beginning on the East Line of Section 8, at a point in the center of Paris Creek a distance of 572 feet, more or less, South from the Quarter Corner common to Section 8 and 9, Township 14 South, Range 43 East;

Thence South 60°30' West along the Center Line of Paris Creek 70 feet;

Thence South 383 feet;

Thence North 60°30' East 70 feet to the West Line of Section 9;

Thence North 383 feet to the Point of Beginning.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Commencing at a point North 65°35' West 915 feet from the SE Corner of the NE¼SE¼ Section 8;

Thence North 38°15' East 132 feet;

Thence North 17°30' West 185 feet;

Thence South 57°15' West 174 feet;

Thence South 5°10' East 231 feet;

Thence North 69° East 112 feet to the Point of Beginning.

ALSO, a 20-foot right of way from commencing point running SE to Canyon Road.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Commencing at the Southeast Corner of the NE¼SE¼ of Section 8, Township 14 South, Range 43 East of Boise Meridian, with an assumed variation of 18°45' East; thence due North 8.71 chains, angle #1; thence South 61° West 1.06 chains; this being the PLACE OF BEGINNING;

Thence S57°54'00"W 326.04 feet (B.R. thence South 61° West 4.94 chains);

Thence S54°54'00" 277.86 feet (B.R. thence South 58° West 4.21 chains);

Thence N51°06'00"W 108.90 feet (B.R. thence North 48° West 1.65 chains);

Thence N24°06'00"W 260.70 feet (B.R. thence North 21° West 3.95 chains);

Thence S76°14'00"E 495.66 feet (B.R. thence South 73°08' East 7.51 chains);

Thence S03°11'08"E 154.59 feet (B.R. thence South 2.37 chains) to the Place of Beginning.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: A parcel of Land located in Section 8, Township 14 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at the East Quarter Corner of said Section 8, from which the Southeast Corner of Section 8 bears South 00°09'11" East 2649.59 feet; thence South 00°09'11" East 843.08 feet along the East Line of said Section 8; thence South 56°18'23" West 72.61 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735", set on a fence line, the TRUE POINT OF BEGINNING;

Thence South 00°22'59" East 151.03 feet along said fence line to a 5/8" rebar with cap, set on a fence corner;

Thence South 65°02'52" West 670.89 feet along a fence line to a 5/8" rebar with cap;

Thence North 32°10'57" West 32.23 feet to a 5/8" rebar with cap set on the Southerly right of way line of the Paris Canyon Road;

Thence North 56°55'07" East 745.24 feet along said right of way to the True Point of Beginning.

(04502.00)

Warranty Deed - Bear Lake
SIGNATURE PAGE - Page 1 of 3


Eric B. Mattson


Marcia B. Mattson

State of Idaho
County of Bear Lake

}§

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared Eric B. Mattson and Marcia B. Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.


Notary Public
Resides: PANS. ID
Commission Expires:



Warranty Deed - Bear Lake
SIGNATURE PAGE - Page 2 of 3

James Reed Mattson
James Reed Mattson

Rexine P. Mattson
Rexine P. Mattson

State of Idaho

County of Bear Lake

On 14th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared James Reed Mattson and Rexine P. Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.

Ashli Gammon
Notary Public
Resides: PAIS, ID



Warranty Deed - Bear Lake
SIGNATURE PAGE - Page 3 of 3


John K. Mattson


Janelle Mattson

State of Idaho

County of Bear Lake

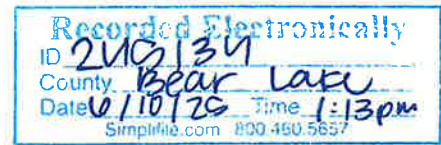
)
§

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared John K. Mattson and Janelle Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.


Notary Public
Resides: PARS, ID



NTBL-201652
When Recorded Mail Tax Notice To:
Edward D. Hall, Trustee
2704 W 1575 N
Plain City, UT 84404



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AUG 29 2025

WARRANTY DEED

IDWR/Preston

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Witness, the hand(s) of said Grantor(s), this June 4th, 2025.

(SEE ATTACHED "SIGNATURE PAGE")



Exhibit A

PARCEL NO. 3:
TOWNSHIP 14 SOUTH, RANGE 43 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 17: N½NE¼; SE¼NE¼.

LESS AND EXCEPT THEREFROM: Beginning at a point which lies on the South Right of Way line of Paris Canyon Road, said point lying South 0°14'52" West along the North-South centerline of Section 17, Township 14 South, Range 43 East of the Boise Meridian, 339.68 feet from the North Quarter Corner of said Section 17; and running thence North 74°01'40" East along said South Right of Way line 150.91 feet; thence South 15°58'20" East 225.00 feet; thence South 74°01'40" West 216.36 feet to said North-South centerline of said Section 17; thence North 0°14'52" East along said North-South centerline 234.33 feet to the Point of Beginning.
(04588.00)

ALSO LESS AND EXCEPTING THEREFROM in Sections 8 and 17 above: Paris Canyon Road and Rights of Way.

Warranty Deed - Bear Lake
SIGNATURE PAGE - Page 1 of 32 AG

Eric B. Mattson

Eric B. Mattson

Marcia B. Mattson

Marcia B. Mattson

State of Idaho

County of Bear Lake

)
§

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared Eric B. Mattson and Marcia B. Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.



Ashli Gammon

Notary Public

Resides: PARIS, ID

Warranty Deed - Bear Lake
SIGNATURE PAGE - Page 2 of 2


John K. Mattson

Janelle Mattson
Janelle Mattson

State of Idaho)
County of Bear Lake)§

On 10th day of June, 2025, before me, a Notary Public in and for said county and state, personally appeared John K. Mattson and Janelle Mattson, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that they executed the same.

Notary Public
Resides: Paris, ID

