

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 31 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-07077	Yes ☒ NO	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lyndella + Stephen Bauchman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Edward K. + Lori M. Gregory
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 26035 Highway 93 Challis ID 83226
Mailing address City State Zip
- 208-940-2762 lorigregory76@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 20, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o ☒ \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Edward K. Gregory 3-26-25
Signature of new owner/claimant Title, if applicable Date
Edward K Gregory
Print name

Signature: Lori M. Gregory 3-26-25
Signature of new owner/claimant Title, if applicable Date
Lori M. Gregory
Print name

For IDWR Office Use Only:

Received by SG Date 3/31/2025 Receipt No. 5040580 Receipt Amt. \$150 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JW Date 6/24/2025



Instrument # 258972
CHALLIS, CUSTER, IDAHO
10-20-2020 02:25:58 No. of Pages: 2
Recorded for: ALLIANCE TITLE - SALMON OFFICE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:506988

FOR VALUE RECEIVED

Challis Creek Cattle Company, L.L.C., an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Edward K. Gregory and Lori M. Gregory, husband and wife

whose current address is

26035 N. Hwy. 93
Challis, ID 83226

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

A parcel of land located in Government Lots 10 and 11 of Section 3, T. 15 N., R. 20 E., Boise Meridian, Custer County, Idaho, more particularly described as follows; Commencing at the BLM aluminum capped monument marking the SE Corner of said Section 3, from which the 2.5 inch aluminum capped monument, set by PLS 10344, marking the S 1/4 Corner of said Section 3 bears, N 89°42'21" W, 2640.84 feet, the Basis Of Bearing of this description;
Thence along the south boundary of said Section 3, N 89°42'21" W, 1300.91 feet, to a 5/8 inch rebar set by PLS 10344 and the POINT OF BEGINNING;
Thence continuing along the south boundary of said Section 3, N 89°42'21" W, 876.64 feet, to a 5/8 inch rebar set by PLS 5080, marking the SE Corner of Parcel "A" as shown on Record Of Survey Instrument Number 221152;
Thence along the east boundary of said Parcel "A", N 17°01'53" W, 372.94 feet, to a 5/8 inch rebar set by PLS 5080, marking the NE Corner of said Parcel "A" and a point on the easterly right-of-way of U.S. Highway 93;
Thence along the easterly right-of-way of U.S. Highway 93, N 61°55'21" E, 551.51 feet, to a brass capped concrete right-of-way monument;
Thence continuing along the easterly right-of-way of U.S. Highway 93, 267.46 feet along a curve to the left, having a chord of N 54°38'08" E, 266.75 feet, a delta of 14°31'32" and a radius of 1055.00 feet, to a 5/8 inch rebar set by PLS 10344;

Thence, S 27°58'34" E, 442.51 feet, to a 5/8 inch rebar set by PLS 10344; Thence, S 10°55'16" E, 391.34 feet, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:506988

FOR VALUE RECEIVED

Challis Creek Cattle Company, L.L.C., an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Edward K. Gregory and Lori M. Gregory, husband and wife

whose current address is

**26035 N. Hwy. 93
Challis, ID 83226**

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

**A parcel of land located in Government Lots 10 and 11 of Section 3, T. 15 N., R. 20 E., Boise Meridian, Custer County, Idaho, more particularly described as follows; Commencing at the BLM aluminum capped monument marking the SE Corner of said Section 3, from which the 2.5 inch aluminum capped monument, set by PLS 10344, marking the S 1/4 Corner of said Section 3 bears, N 89°42'21" W, 2640.84 feet, the Basis Of Bearing of this description;
Thence along the south boundary of said Section 3, N 89°42'21" W, 1300.91 feet, to a 5/8 inch rebar set by PLS 10344 and the POINT OF BEGINNING;
Thence continuing along the south boundary of said Section 3, N 89°42'21" W, 876.64 feet, to a 5/8 inch rebar set by PLS 5080, marking the SE Corner of Parcel "A" as shown on Record Of Survey Instrument Number 221152;
Thence along the east boundary of said Parcel "A", N 17°01'53" W, 372.94 feet, to a 5/8 inch rebar set by PLS 5080, marking the NE Corner of said Parcel "A" and a point on the easterly right-of-way of U.S. Highway 93;
Thence along the easterly right-of-way of U.S. Highway 93, N 61°55'21" E, 551.51 feet, to a brass capped concrete right-of-way monument;
Thence continuing along the easterly right-of-way of U.S. Highway 93, 267.46 feet along a curve to the left, having a chord of N 54°38'08" E, 266.75 feet, a delta of 14°31'32" and a radius of 1055.00 feet, to a 5/8 inch rebar set by PLS 10344;**

Thence, S 27°58'34" E, 442.51 feet, to a 5/8 inch rebar set by PLS 10344; Thence, S 10°55'16" E, 391.34 feet, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct 19 2020

Challis Creek Cattle Company, L.L.C.

By Bauchman Family Trust, dated September 27, 2000, Member

Stephen G. Bauchman
Stephen G. Bauchman, Trustee

State of Idaho ss.
County of Custer }

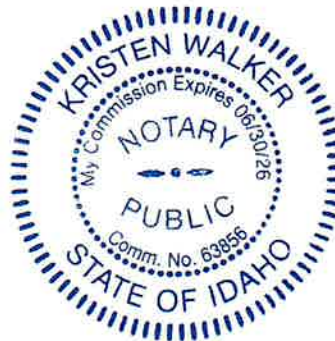
On this 19th day of October, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Stephen G. Bauchman known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Bauchman Family Trust,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho

Residing at: Custer County

Commission Expires: 6/30/2026



Instrument # 254955

CHALLIS, CUSTER, IDAHO
07-02-2018 09:34:57 No. of Pages: 2
Recorded for: ALLIANCE TITLE - SALMON OFFICE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: LK

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:399835

FOR VALUE RECEIVED

Brett K. Anderson and Chris S. Anderson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Edward K. Gregory and Lori M. Gregory, husband and wife

whose current address is

26035 North Highway 93
Challis, ID 83226

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

A parcel of land located in Government Lot 10, Section 3, Township 15 North,
Range 20 East, Boise Meridian, Custer County, Idaho, more particularly described
as follows:

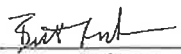
Beginning at the South Quarter corner of said Section 3, from which the Southeast
corner of Section 3 bears
South 89°42'21" East 2640.84 feet, the Basis of Bearing of this description, run
thence
North 89°52'51" West along the Southerly boundary of Section 3 a distance of
308.75 feet to a point on the Southerly right-of-way of U.S. Highway 93; thence
North 61°55'21" East along said right-of-way a distance of 751.21 feet; thence
South 17°01'53" East a distance of 372.94 feet to a point on said Southerly boundary
of Section 3; thence
North 89°42'21" West along said Southerly boundary a distance of 463.29 feet to the
Point of Beginning.

Excepting therefrom: U.S. Highway right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, casements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 2018

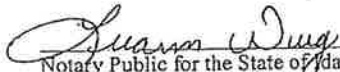

Brett K. Anderson

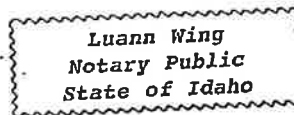
Chris S. Anderson

State of Idaho } ss
County of Lemhi }

On this 28th day of June, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Brett K. Anderson and Chris S. Anderson, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: March 25, 2023





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2025

EDWARD K GREGORY
LORI M GREGORY
26035 HIGHWAY 93
CHALLIS ID 83226-4711

Re: Change in Ownership for Water Right No(s): 72-7077, 72-10077, 72-16897

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, The Bank of Commerce is identified as a security interest holder on water right 72-7077. If this is no longer correct, it can be removed from the right upon written notice from the security interest holder that the interest has terminated.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

Another notice of change in water right ownership was received at the same time as this one for a split of water right 72-7077. Because the other notice was processed prior to this one, and this one claimed the remaining portion of the original parent water right, a fee of only \$25 was required. Therefore, the total fee required for the updating of the three water rights was only \$75. The fee paid at the time of filing was \$150, therefore a refund of \$75 has been requested and will be mailed to Ed and Lori Gregory under separate cover from the Idaho State Controller's Office.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

C:
THE BANK OF COMMERCE
Water District 72F