

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/15/2025

**Water Right 22-14673 (After Split)**

**Owner Type**      **Name and Address**  
Current Owner      JEFF REILEY  
                         PO BOX 218  
                         TETONIA, ID 83452-0218

Current Owner      MARILYN REILEY  
                         PO BOX 218  
                         TETONIA, ID 83452-0218

**Priority Date:** 4/1/1939

**Basis:** Decreed

**Status:** Active

**Source**  
BADGER CREEK

**Tributary**  
TETON RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/15                         | 10/31            | 0.230 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.230 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |        |                                         |
|--------------|--------|-----------------------------------------|
| BADGER CREEK | SENESE | Sec. 12, Twp 06N, Rge 45E, TETON County |
| BADGER CREEK | SESESE | Sec. 3, Twp 06N, Rge 45E, TETON County  |

**Place of Use:**

IRRIGATION within TETON County

|                      |     |     | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|----------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| Twp                  | Rng | Sec | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 06N                  | 45E | 3   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.8 | 2.8    |
| 06N                  | 45E | 10  | 0.3 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 0.3    |
| POU Total Acres: 3.1 |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |

**Conditions of Approval:**

1. F01 Water is delivered through Haden Canal.
2. This right is a split from former right 22-666.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

State of Idaho  
Department of Water Resources  
**Water Right**  
22-14673



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters

