

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 05 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
OK 35-2721	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-2721 35-14927	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald D. Robison
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steele Land Holdings, LLC
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 6130 1st Street Idaho Falls ID 83401
- Mailing address City State Zip
- 208-390-5717 hssteele@hotmail.com
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 25, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Owner 8-5-2025

Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Jettis Date 8-5-25 Receipt No. E051045 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JC Processed by JC Date 9/3/2025

Instrument # 479744

RIGBY, JEFFERSON, IDAHO
05-25-2023 11:16:02 AM No. of Pages: 2
Recorded for: TITLE FINANCIAL SPECIALTY SERVICES
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Steele Land Holdings, LLC
6130 1st Street
Idaho Falls, ID 83401

SPECIAL WARRANTY DEED

File No.: **108622IDA (sr)**

Date: **May 25, 2023**

For Value Received, **TFES 1062, LLC**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steele Land Holdings, LLC**

whose current address is **6130 1st Street, Idaho Falls, ID 83401**

hereinafter called the Grantee, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

Township 4 North, Range 35 East, Boise Meridian, Jefferson County, Idaho.
Section 15: The East Half EXCEPTING THEREFROM: The South 30 feet.
ALSO EXCEPTING THEREFROM: Section 15, beginning at the Northeast corner of said Section 15 and running thence West 660 feet; thence in a Southeasterly direction 950 feet, more or less, to a point on the East Section line of said Section 15, said point being 660 feet South Of the point of beginning; thence North 660 feet to the point of beginning.

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Date: 05/25/2023

Warranty Deed
- continued

File No.: 108622IDA (sr)

Dated: May 25, 2023

TFES 1062, LLC

Kourtney Okeke

Title Financial Specialty Services, Inc., Member

By: Kourtney Okeke

It's: Assistant Secretary

STATE OF IDAHO)
 :SS
COUNTY OF BINGHAM)

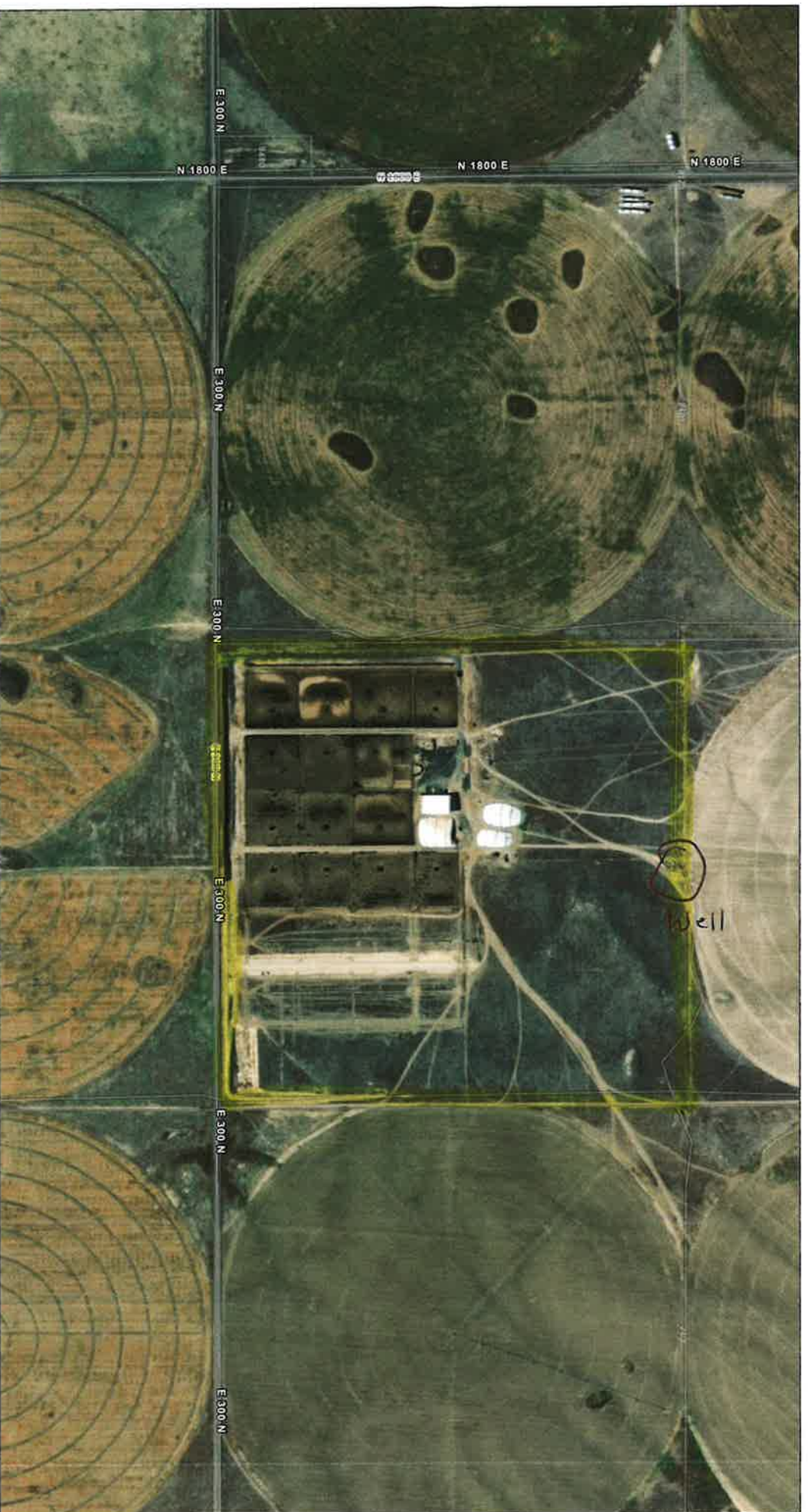
On this Twenty-fifth day of May, 2023, before me, a Notary Public in and for said State, personally appeared Kourtney Okeke, known or identified to me to be the Assistant Secretary of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 1062, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.

Rae Albert

Notary Public for Idaho
Residing in Blackfoot, ID
Commission Expires: _____



Parcel Map



8/5/2025, 11:21:40 AM

☐ Township

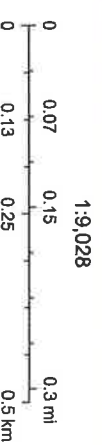
☐ Section

☐ Jefferson County Boundary

☐ Property Information

Roads

Local Road (Collector)



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, Jefferson County GIS, Maxar, Jefferson GIS



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 03, 2025

STEELE LAND HOLDINGS LLC
6130 1ST ST
IDAHO FALLS ID 83401-5865

Re: Change in Water Right Ownership: 35-2721 (Split into 35-2721 and 35-14927),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

James Cefalo
Eastern Regional Manager

Enclosure(s)

c: RONALD D ROBISON