

JUL 21 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-8710 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7642 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GOLDEN VALLEY MEAT LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): GRAIN CRAFT INC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 463 W HWY 26 BLACKFOOT ID 83221
Mailing address City State Zip
208-643-0533 ccasias@graincraft.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/6/2006
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Plant Manager 10/6/2021
Signature of new owner/claimant Title, if applicable Date
Chris Casias
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by M. Peltis Date 7-21-25 For IDWR Office Use Only: Receipt No. E051015 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 8/21/2025

SUPPORT DATA

IN FILE # 35-7642

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF MERGER

I, **Robyn A. Crittenden**, the Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby issue this certificate pursuant to Title 14 of the Official Code of Georgia Annotated certifying that articles or a certificate of merger and fees have been filed regarding the merger of the below entities, effective as of **12/31/2018**. Attached is a true and correct copy of the said filing.

Surviving Entity:

GRAIN CRAFT, INC., a Domestic Profit Corporation

Nonsurviving Entity/Entities:

CEREAL FOOD PROCESSORS, INC., a Foreign Non-Qualifying Entity

ELK ROCK HOLDING COMPANY, a Foreign Non-Qualifying Entity

PENDLETON FLOUR MILLS, LLC, a Foreign Non-Qualifying Entity

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **01/02/2019**.



Robyn A. Crittenden
Secretary of State

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/21/2025

Water Right 35-7642

Owner Type **Name and Address**
Current Owner GOLDEN VALLEY MEAT LLC
3911 N 5TH E
IDAHO FALLS, ID 83401

Priority Date: 10/1/1976

Basis: Decreed

Status: Active

Source **Tributary**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	1/01	12/31	0.050 CFS	12.1 AF
	<u>Total Diversion</u>		0.050 CFS	12.1 AF

Source and Point(s) of Diversion:
GROUND WATER NENW Sec. 32, Twp 02S, Rge 35E, BINGHAM County

Place Of Use:
COMMERCIAL within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	35E	32					X												

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. L09 RETURN FLOW SHALL BE TREATED TO INSURE THAT THE EFFLUENT MEETS IDAHO WATER QUALITY STANDARDS.

7/21/2025

35-8710

**CERTIFICATE OF MERGER
WITH RESPECT TO THE MERGER OF
CEREAL FOOD PROCESSORS, INC.
ELK ROCK HOLDING COMPANY AND
PENDLETON FLOUR MILLS, LLC
WITH AND INTO
GRAIN CRAFT, INC.**

GRAIN CRAFT, INC., a Georgia corporation (the "Surviving Corporation"), in connection with the merger (the "Merger") of CEREAL FOOD PROCESSORS, INC., a Kansas corporation, ELK ROCK HOLDING COMPANY, an Oregon corporation, and PENDLETON FLOUR MILLS, LLC, an Oregon limited liability company (collectively, the "Merging Entities" and together with the Surviving Corporation, the "Constituent Entities"), with and into GRAIN CRAFT, INC., hereby certifies as follows:

I.

The name and state of organization or incorporation of each Constituent Entity to the Merger are as follows:

<u>Name</u>	<u>State of Organization/Incorporation</u>
Cereal Food Processors, Inc.	Kansas
Elk Rock Holding Company	Oregon
Pendleton Flour Mills, LLC	Oregon
Grain Craft, Inc.	Georgia

II.

Grain Craft, Inc., a Georgia corporation, will be the surviving corporation in the Merger.

III.

No amendments to the Articles of Incorporation of the Surviving Corporation are being made in connection with the Merger.

IV.

An executed copy of the Plan and Agreement of Merger is on file at the principal place of business of the Surviving Corporation, at 201 West Main St, Suite 203, Chattanooga, Tennessee 37408.

V.

A copy of the Plan and Agreement of Merger will be furnished by the Surviving Corporation, on request and without cost, to any shareholder or member of the Surviving Corporation or Merging Entities.

VI.

The Plan and Agreement of Merger and the Merger have each been duly approved by the shareholders and members, as applicable, of each of the Merging Entities. No approval of the Surviving Corporation's shareholders was required.

VII.

The Merger shall be effective at 11:59 p.m. EST on December 31, 2018.

* * *

Pursuant to O.C.G.A. §14-2-1105.1, the Surviving Corporation does hereby undertake that the request for publication of a notice of filing this certificate of merger with the Secretary of State of the State of Georgia, and payment therefor, will be made as required by O.C.G.A. §14-2-1105.1(b).

[This space intentionally left blank]

DULY EXECUTED and delivered by the Surviving Corporation on December 31, 2018.

GRAIN CRAFT, INC.

By: *Peter Frederick*

Name: Peter Frederick

Title: President

2018 DEC 31 PM 2:56
SECRETARY OF STATE
CORPORATIONS DIVISION

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

572955

ORIGINAL FILED
BLACKFOOT, IDAHO
FEE 4 DEP ✓

2006 OCT 16 PM 4:35

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **178499-B (Id)**

Date: **October 06, 2006**

For Value Received, **Roger Ball and Marsha Ball Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Pendleton Flour Mills, LLC**, hereinafter called the Grantee, whose current address is **P.O. Box 400, Pendleton, OR 97801**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

A portion of the NW¼, Section 32, Township 2 South, Range 35, E.B.M., Bingham County, Idaho, described as:
Beginning at a point on the Southerly right-of-way of U.S. Highway 26, that is S. 00°28'37" E. along the North-South half section line 1506.18 feet; and N. 54°41'35" W. 139.75 feet from the North ¼ corner of said Section 32 and running thence N. 54°41'35" W. along said Southerly right-of-way of U. S. Highway 26, 464 feet; thence leaving said Southerly right-of-way, South 1002.84 feet to a point on the Northerly right-of-way of the Mackay Branch Railroad; thence S. 73°51'00" E. along said Northerly right-of-way 393.77 feet; thence leaving said Northerly right-of-way, N. 00°01'42" E. 844.20 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/06/2006

Warranty Deed
- continued

File No.: 178499-B (ld)

The Roger H Ball and Marsha Ball Family
Trust

Roger Ball
Roger H Ball, Trustee

Marsha Ball
Marsha Ball, Trustee

STATE OF Idaho)
ss.

COUNTY OF Bonneville)

On this 12th day of October, 2006, before me, a Notary Public in and for said State, personally appeared **Roger H Ball and Marsha Ball**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustees of the **Roger H Ball and Marsha Ball Family Trust** Trust, and acknowledged to me that they executed the same as such Trustees.

Traci L. Wilkinson
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 3/20/09



572955

449034

INGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

RE 6 ⁰⁰ SEP 51P

96 NOV -6 PM 2:53

CORPORATION QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

RECORDED AT THE REQUEST OF
Stephen E. Martin
Box 50130
Id. Falls, ID.
83405

THIS INDENTURE is made this 28 day of October, 1996,
between **INTERMOUNTAIN PROCESSING, INC.**, a corporation duly organized and
existing under the laws of the State of Idaho, and having its principal office at 453 West
Highway 26, Blackfoot, Idaho 83221, in Bingham County, the Grantor, and **ROGER H.**
BALL, whose mailing address is P.O. Box 1491, Idaho Falls, Idaho 83403-1491, the
Grantee,

WITNESSETH, that the Grantor, having been duly authorized by resolution of its
Board of Directors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00)
lawful money of the United States of America and other good and valuable consideration to
it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these
presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's
heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the
Grantor in all the following described real estate in the County of Bingham, State of Idaho,
to-wit:

Township 2 South, Range 35, East of the Boise Meridian, Bingham County,
Idaho: Section 32: Part of the NW Quarter described as follows: Beginning
at a point on the Southerly right-of-way of U.S. Highway 26, that is South
00°28'37" East along the North-South Half Section Line 1506.18 feet; and
North 54°41'35" West 139.75 feet from the North Quarter corner of said
Section 32 and running thence North 54°41'35" West along said Southerly
right-of-way of U.S. Highway 26, 464.00 feet; thence leaving said Southerly
Right-of-Way, South 1002.84 feet to a point on the Northerly right-of-way of
the Mackay Branch Railroad; thence South 73°51'00" East along said
Northerly Right-of-Way 393.77 feet; thence leaving said Northerly Right-of-
Way, North 00°01'42" East 844.20 feet to the Point of Beginning.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues
and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

INTERMOUNTAIN PROCESSING, INC.

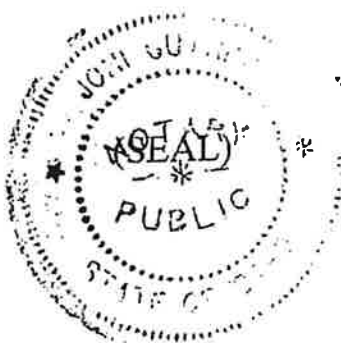
By: Dan Harwood
Its: Secretary

STATE OF IDAHO)
)ss.
County of Bonneville

On this 28 day of Oct, in the year 1996, before me, the undersigned Notary Public in and for said state, personally appeared Dan Harwood, known or identified to me to be the Secretary, of the corporation that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joni Guthrie
Notary Public for Idaho
Residing at Shelley Id
My commission expires: 5/21/99



G:\WPDATA\SEM\2448\INT\MTPCS.QCD:jpz

449034

PLEASE RETURN TO: SEN
HOLLEN KIDWELL, HANCOCK CRAFT
P. O. Box 50130
Idaho Falls, ID 83405

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6.00 DEPT JP

415100

93 APR 21 AM 10:40

CORPORATION WARRANTY DEED

RECORDED AT THE REQUEST OF
Hollen & Kidwell

THIS INDENTURE is made this 19th day of April, 1993, between KING B, INC., a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Idaho Falls, in the County of Bonneville, State of Idaho, the "GRANTOR", and INTERMOUNTAIN PROCESSING, INC., an Idaho corporation, whose mailing address is P.O. Box 1491, Idaho Falls, Idaho 83403, the "GRANTEE".

WITNESSETH, that the GRANTOR having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE and to GRANTEE's heirs and assigns forever, all the following described property in the County of Bingham, State of Idaho, to-wit:

A portion of the NW1/4, Sec. 32, T 2 S, R 35 EBM, Bingham County, Idaho, described as:

Beginning at a point on the southerly ROW of US Highway 26 that is S 00°28'37" E along the N-S half section line 1506.18 ft. and N 54°41'35" W 139.75 ft. from the NW1/4 corner of said Sec. 32 and running thence N 54°41'35" W along said southerly ROW of US Highway 26, 464 ft.; thence leaving said southerly ROW South 1002.84 ft. to a point on the northerly ROW of the Mackay Branch Railroad; thence S 73°51'00" E along said northerly ROW 393.77 ft.; thence leaving said northerly ROW N 00°01'42" E 844.20 ft. to the POB.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, any remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD, the above described premises and appurtenances unto the GRANTEE and to the GRANTEE's heirs and assigns forever. The GRANTOR shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE against the GRANTOR and the GRANTOR's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has set its corporate name by its duly authorized officer.

KING B, INC.

By: Roger Ball
Its President

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19 day of April, in the year 1993, before me, the undersigned Notary Public for Idaho, personally appeared Roger Ball, known or identified to me to be the President of KING B., INC., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/98



415100

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

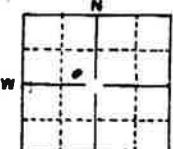
RECEIVED

WELL DRILLER'S REPORT

SEP 30 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Eastern District Office

1. WELL OWNER Name: <u>COUNTRY MEATS (Remained??)</u> Address: <u>Box 248 Blackfoot</u> Owner's Permit No. <u>APP. FOR.</u>		7. WATER LEVEL Static water level <u>34'</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>51</u> ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																		
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG 081281 Hole Diam. _____ Depth _____ Material _____ Water Yes No																																																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th>Hole Diam.</th><th>From</th><th>To</th><th>Material</th><th>Water</th></tr></thead><tbody><tr><td>12"</td><td>0</td><td>25'</td><td>GRAVEL & CLAY</td><td>X</td></tr><tr><td></td><td>25'</td><td>40'</td><td>BOULDERS & CLAY</td><td>X</td></tr><tr><td></td><td>40'</td><td>47'</td><td>GRAVEL</td><td>X</td></tr><tr><td></td><td>47'</td><td>49'</td><td>CLAY</td><td>X</td></tr><tr><td></td><td>49'</td><td>65'</td><td>LAVA ROCK</td><td>X</td></tr><tr><td></td><td>65'</td><td>67'</td><td>BLACK CINDERS</td><td>X</td></tr><tr><td></td><td>67'</td><td>80'</td><td>LAVA ROCK</td><td>X</td></tr><tr><td></td><td>80'</td><td>90'</td><td>RED CINDERS</td><td>X</td></tr><tr><td></td><td>90'</td><td>122'</td><td>LAVA ROCK</td><td>X</td></tr><tr><td></td><td>122'</td><td>127'</td><td>BLACK CINDERS</td><td>X</td></tr><tr><td></td><td>127'</td><td>128'</td><td>LAVA ROCK</td><td>X</td></tr><tr><td></td><td>128'</td><td>130'</td><td>RED CINDERS</td><td>X</td></tr></tbody></table>		Hole Diam.	From	To	Material	Water	12"	0	25'	GRAVEL & CLAY	X		25'	40'	BOULDERS & CLAY	X		40'	47'	GRAVEL	X		47'	49'	CLAY	X		49'	65'	LAVA ROCK	X		65'	67'	BLACK CINDERS	X		67'	80'	LAVA ROCK	X		80'	90'	RED CINDERS	X		90'	122'	LAVA ROCK	X		122'	127'	BLACK CINDERS	X		127'	128'	LAVA ROCK	X		128'	130'	RED CINDERS	X
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5. WELL CONSTRUCTION Diameter of hole <u>12"</u> inches Total depth <u>130'</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☒ Sherry air ☐ Temporary surface casing ☒ Overbars to seal depth																																																																				
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Bingham</u> Subdivision Name _____ Lot No. _____ Block No. _____ SE 1/4 NW 1/4 Sec. 32, T. 2 N. S. R. 35 E. W.		10. Work started <u>6-18-77</u> finished <u>6-28-77</u>																																																																		
		11. DRILLERS CERTIFICATION Firm Name <u>Willis & Son Drilling</u> Firm No. <u>94</u> Address <u>95 S. Broadway</u> Date <u>6-28-77</u> Signed by (Firm Official) <u>Jack Schuman</u> and <u>2163</u> (Operator) <u>Jack Schuman</u>																																																																		

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

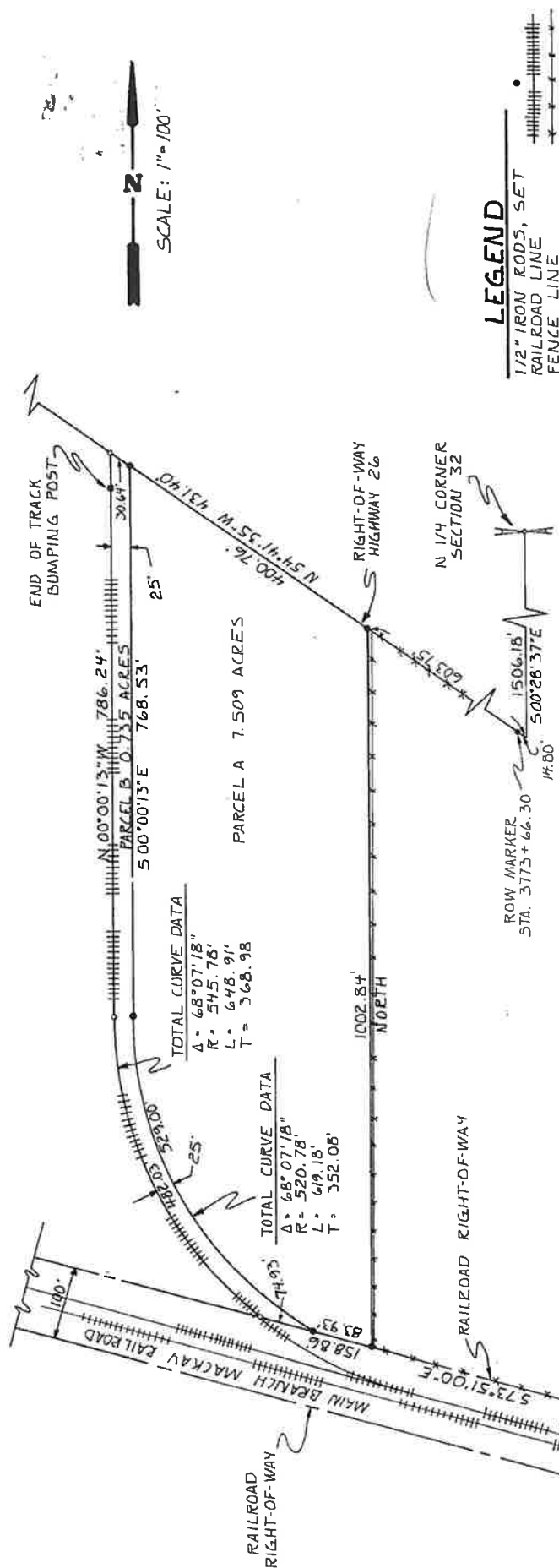
RECEIVED AT THE REQUEST OF

County Recorder



492070

PART of SECTION 32, T.2S., R.35 E., B.M.



SURVEYOR'S CERTIFICATE

I, D. NEIL MORGAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF THE SURVEY COMPLETED UNDER MY SUPERVISION.

NEW YORK DIVISION. **2-23-41** DATE
DUFFY MORRIS LICENSE NO. 806

276631

2308039 JLVLE2 47H0112

43005-3 fth-11
(c) 1-10-2005

61 FEB 25 PM 4 22

CONCERNING REQUEST OF
Lanier, Morgan
and Assoc.

HARPER-MORGAN and ASSOCIATES

E N G I N E E R I N G
S U R V E Y I N G

Р. О. БОЧКАРЬ - МАСТЕРСТВО. ЮРИДИЧЕСКАЯ ПРАКТИКА 2008-2015-20777

80128

MLC
DNM

1000

PROPERTY SURVEY

SIM JOHNSTON
IDAHO POWER

FIELD BOOK NO. 80-3

RECORDED:

NO. 1522

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☒ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President BEN ANSOLOBERGHERE P.O. BOX 65253 Lubbock TX 79464
CEO TIM JENKINS 3911 N. 5th East IF ID. 83401

Chairman ROGER BAIL 3911 N. 5th East IF ID 83401
Secretary SCOTT NEILS 3911 N. 5th East IF ID 83401

5. Signature of New Registered Agent

6.

Signature

(Typed or
Printed)

Date

Title

14-Sep-98
CEO

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

219

Annual Report Form

Due No Later Than November 30,

1998

2. Registered Agent and Office **NOT A P.O. BOX**

1. Mailing Address - Please Correct, if Not Correct

GOLDEN VALLEY MEAT, L.L.C.

3911 N 5TH E

IDAHO FALLS ID 83401

TX W 1536

3. Organized Under the Laws of:

TIM JENKINS

3911 N 5TH EAST

IDAHO FALLS ID 83401



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 21, 2025

GRAIN CRAFT INC
463 W HIGHWAY 26
BLACKFOOT ID 83221-5521

Re: Change in Ownership for Water Right No(s): 35-7642, 35-8710

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)