

AUG 01 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DE✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
ok 35-7336 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Merle Butikofer

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): B7X Cattle LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or1810 E. 49th N.Idaho FallsID83401

Mailing address

City

State

Zip

208-390-5765r7xstock@outlook.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-31-2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Potter Date 8-1-25Receipt No. E051034Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by [Signature]Processed by [Signature]Date 8/18/2025

Instrument # 473114

RIGBY, JEFFERSON, IDAHO
05-06-2022 04:15:58 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 22444037

Warranty Deed

For value received,

Merle Butikofer and Ulene Butikofer, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

R7X Cattle LLC, an Idaho limited liability company

whose current address is 329 Woodruff Ave Idaho Falls, ID 83401

the grantee, the following described premises, in Jefferson County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: May 5, 2022

Merle Butikofer
Merle Butikofer

Ulene Butikofer
Ulene Butikofer

State of Idaho, County of Bonner, ss.

On this 5 day of May in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Merle Butikofer and Ulene Butikofer, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Madeline Connaughton
Notary Public
Residing In: Pine, ID
My Commission Expires: 7/30/2025
(seal)

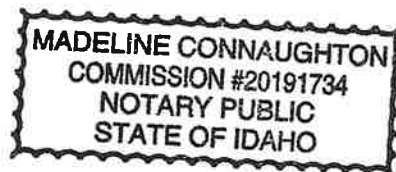


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

THE SE1/4, SECTION 23, TOWNSHIP 4 NORTH, RANGE 35 EAST, BOISE MERIDIAN,
JEFFERSON COUNTY, IDAHO.

EXCEPTING THEREFROM: RIGHT-OF-WAY FOR COUNTY ROADS.

TOGETHER WITH AN EASEMENT DESCRIBED AS FOLLOWS: THE EAST 30' OF
THE N1/2, SECTION 23, TOWNSHIP 4 NORTH, RANGE 35 EAST, BOISE MERIDIAN,
JEFFERSON, COUNTY, IDAHO.

AND INCLUDING ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY,
IMPROVEMENTS, WELLS, ELECTRICAL LINES, ELECTRICAL PANELS AND OTHER
FIXTURES.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 18, 2025

R7X CATTLE LLC
1810 E 49TH N
IDAHO FALLS ID 83401-1200

Re: Change in Ownership for Water Right No(s): 35-7336

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)