

RECEIVED

JUL 17 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-19 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-7082 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-13025 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-10724 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Travis Potter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis and Marilyn Potter Family Trust

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO Box 22 Chester ID 83421
Mailing address Cheyenne State WY
208-624-7110 beautifulsight@myidahomail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 2009
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Marilyn C. Potter Trustee 7/15/25
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Pettis Date 7-17-25 Receipt No. E050999 Receipt Amt. 600.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by SC Processed by SC Date 8/12/2025

SUPPORT DATA

IN FILE # 21-19

(\$100 THIS NOTICE)

Microfilm No. 17 Day Mar 20 09
At 11:01 O'Clock 4 M
ABRIE MACE
FREMONT CO RECORDER
Fee \$ 6. CM Deputy
Received at Request of E. D. Hall

WARRANTY DEED

FOR VALUE RECEIVED, Travis N. Potter and Marilyn A. Potter, Husband and Wife, of 341 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, **Grantors**, do hereby convey, grant and warrant unto Travis N. Potter and Marilyn Ann Potter, Trustees or their successors in trust of the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, of 341 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, the **Grantee**, the following property located in Fremont County, State of Idaho, and more particularly described as follows:

The East Half of the Southeast Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southeast Quarter of Section 19, Township 8 North, Range 42 East of the Boise Meridian.

Also together with 4 share of the capital stock of the Chester Canal and Irrigation Company, and 30 inches of water in what is known as the "Curr Ditch", together with existing rights in the Fremont Madison Irrigation District.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantee, Travis N. Potter and Marilyn Ann Potter, Trustees, or their successors in trust, under the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, and its assigns forever. The said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that it is free from all encumbrances and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 11th day of March, 2009.

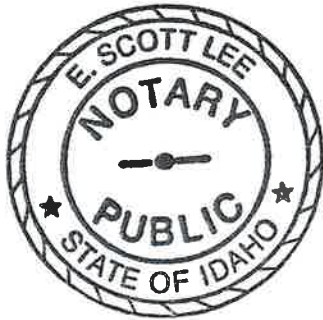
Travis N. Potter
Travis N. Potter

Marilyn A. Potter
Marilyn A. Potter

STATE OF IDAHO)
 :SS
County of Madison)

On this 11th day of March, 2009, before me, the undersigned Notary Public in and for said state, personally appeared Travis N. Potter and Marilyn A. Potter, Husband and Wife, known and identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.

(SEAL)





Notary Public
My Commission Expires: 10-26-2012

Microfilm No. 17 Day Mar 2009
At 11:00 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6 Deputy
Recorded at Request of E. Hall Lee

WARRANTY DEED

FOR VALUE RECEIVED, Travis N. Potter and Marilyn A. Potter, Husband and Wife, of 341 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, **Grantors**, do hereby convey, grant and warrant unto Travis N. Potter and Marilyn Ann Potter, Trustees or their successors in trust of the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, of 341 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, the **Grantee**, the following property located in Fremont County, State of Idaho, and more particularly described as follows:

NE ¼, Section 28, Township 8, Range 42
NW ¼; N½NE¼; SW¼NE¼ Section 27, Township 8, Range 42
S½SW¼; Lot 5, Section 22, Township 8 Range 42
Lot 6, Section 21, Township 8 Range 42
All located in Fremont County, Idaho.
Together with 150 inches of water in Fall River and all water rights in Alma Ditch and all water appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantee, Travis N. Potter and Marilyn Ann Potter, Trustees, or their successors in trust, under the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, and its assigns forever. The said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that it is free from all encumbrances and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 11th day of March, 2009.

Travis N. Potter
Travis N. Potter

Marilyn A. Potter
Marilyn A. Potter

STATE OF IDAHO)
 :ss
County of Madison)

On this 11th day of March, 2009, before me, the undersigned Notary Public in and for said state, personally appeared Travis N. Potter and Marilyn A. Potter, Husband and Wife, known and identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.





Notary Public
My Commission Expires: 10-26-2012

Microfilm No. 563010
17 Day Mar 20 99
At 11:02 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00 Recorded at Request of Ch. Lee Deputy

WARRANTY DEED

FOR VALUE RECEIVED, Travis N. Potter, whose address is 3041 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, **Grantor**, does hereby convey, grant and warrant unto Travis N. Potter and Marilyn Ann Potter, Trustees or their successors in trust of the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, of 3041 East 800 North, P. O. Box 22, Chester, County of Fremont, State of Idaho 83421, the **Grantee**, the following property located in Fremont County, State of Idaho, and more particularly described as follows:

A tract of property lying in Fremont County, State of Idaho, in section 19, Township 8 North, Range 42 East, Boise Meridian, and more particularly described as follows:

Beginning at the southwest corner of Section 19; thence N 89°32'22" E along the south line of said Section 1,685.35 feet; thence North 1,316.56 feet to the POINT OF BEGINNING; thence N 00°08'28" W, 1,138.82 feet to the centerline of the CURR Canal; thence following the centerline the CURR Canal in a southeasterly direction the following courses: S 66°46'03" E, 138.30 feet; thence S 59°04'00" E, 120.00 feet; thence S 57°11'00" E, 120.00 feet; thence S 63°03'30" E, 130.00 feet; thence S 69°09'32" E, 210.00 feet; thence S 72°23'00" E, 160.00 feet; thence S 82°54'22" E, 93.94 feet; thence S 01°39'55" E, 763.10 feet; thence S 89°55'42" W, 908.11 feet to the POINT OF BEGINNING. Containing approximately 18.95 acres.

These premises are subject to an easement 20 feet in width along the north edge of the above described real property south of the canal for ingress and egress.

Together with 3 shares of capital stock in the Chester Canal Company and 5 miners inches of water in the Curr Ditch.

Grantor, Travis N. Potter, transmutes this parcel of real property to community property with Travis N. Potter and Marilyn A. Potter, husband and wife.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantee, Travis N. Potter and Marilyn Ann Potter, Trustees, or their successors in trust, under the TRAVIS AND MARILYN POTTER FAMILY TRUST, dated March 11, 2009, and its assigns forever. The said grantor does hereby covenant to and with the said

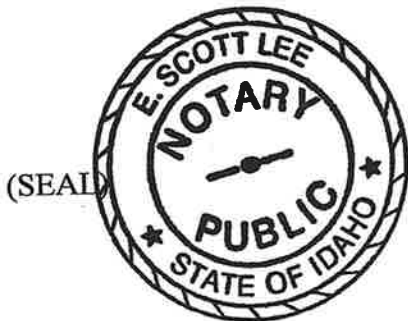
grantee, that he is the owner in fee simple of said premises; that it is free from all encumbrances and he will warrant and defend the same from all lawful claims whatsoever.

DATED this 11th day of March, 2009.

Travis N. Potter
Travis N. Potter

STATE OF IDAHO)
 :SS
County of Madison)

On this 11th day of March, 2009, before me, the undersigned Notary Public in and for said state, personally appeared Travis N. Potter, known and identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.



E. Scott Lee
Notary Public
My Commission Expires: 10-26-2012



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 12, 2025

TRAVIS AND MARILYN POTTER FAMILY TRUST
PO BOX 22
CHESTER ID 83421-0022

Re: Change in Ownership for Water Right No(s): 21-19, 21-7082, 21-13025, 21-10724

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

James Cefalo
Eastern Regional Manager

Enclosure(s)