

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes" If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
ok 24-10045 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Baugh
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paul D Peters II April Peters
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

P.O. Box 321 Frederick ID 83120
Mailing address City State Zip

Pauldpetersii@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner
5. Date you acquired the water rights and/or claims listed above: 12/20/2016
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul D Peters II 7/2/25
Signature of new owner/claimant Title, if applicable Date
- Paul D Peters II
Print name
- Signature: April Peters 7-2-25
Signature of new owner/claimant Title, if applicable Date
- April Peters
Print name

For IDWR Office Use Only:

Received by AKH Date 7/10/25 Receipt No. C122077 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JK Processed by JK Date 8/11/2025

Mail Tax Notices To:
Ronald J. Lechner
214 Hymas Lane
Liberty, ID 83254

168679

STATE OF IDAHO
COUNTY OF CARIBOU

DATE: May 28, 2003
TIME: 2:58 PM

OFFICIAL RECORDS
RECORDER: EDIE BUSH

DEPUTY: Denise Husley
FEE: 3.00 CT

WARRANTY DEED

For Value Received John Robert Baugh and Tracey Clark Baugh, husband and wife, the grantors of Freedom, Wyoming, do hereby grant, bargain, sell and convey unto Ronald J. Lechner and Laura Lechner, husband and wife, of Liberty, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

A tract in Lots 5 and 6 of the Freedom Townsite more particularly described as follows: Beginning at the Southeast Corner of said Lot 6 of said Townsite and running; thence North 89'47' West along the South line of said Lot 6, 167.00 feet; thence North 101.75 feet to a point in the North line of said Lot 5; thence South 89'47' East along last said line, 167.00 feet to the Northeast corner of said Lot 5; thence South 101.75 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 2003

John Robert Baugh
John Robert Baugh
Tracey Clark Baugh
Tracey Clark Baugh

STATE OF IDAHO)
County of Caribou) ss.

On this 27th day of May, 2003, before me the undersigned, a notary public in and for said County and State, personally appeared John Robert Baugh and Tracey Clark Baugh, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Carla Hale
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My Commission Expires: 12/12/08

Instrument # 198334

CARIBOU COUNTY

12-27-2016 10:35:00 AM No. of Pages: 1

Recorded for : ALLIANCE TITLE

DENISE HORSLEY

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

198334

STATE OF IDAHO

COUNTY OF CARIBOU

DATE: Dec. 27, 2016

TIME: 10:35 A.M.

OFFICIAL RECORDS

RECORDER: Denise Horsley

DEPUTY: Denise Horsley

FEE: 10.00

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:332805

FOR VALUE RECEIVED

Ronald J. Lechner and Laura Lechner husband and wife
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul David Peters II and April Michelle Peters husband and wife
whose current address is

P.O. BOX 3289 ALPINE, WY 83128

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

A tract in Lots 5 and 6 of the Freedom Townsite more particularly described as follows:

**BEGINNING at the Southeast Corner of said Lot 6 of said Townsite and running;
Thence North 89°47' West along the South line of said Lot 6, 167.00 feet; Thence
North 101.75 feet to a point in the North line of said Lot 5;
Thence South 89°47' East along last said line, 167.00 feet to the Northeast corner of
said Lot 5;
Thence South 101.75 feet to the POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he^s/is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 20 Dec 2016

Ronald J. Lechner
Ronald J. Lechner

Laura Lechner
Laura Lechner

State of Wyo } ss
County of Blaine }

On this 20 day of Dec, 2016, before me, Field L. Lamm, a Notary Public in and for said state, personally appeared Ronald J. Lechner and Laura Lechner, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same.

I, Field L. Lamm, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same was presented to me, and I have hereunto set my hand and affixed my official seal the day and

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/2/2025

Water Right 24-10045

Owner Type

Current Owner
Current Owner

Name

JOHN BAUGH
TRACEY BAUGH

Priority Date: 3/13/1914

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

DOMESTIC

From

01/01

To

12/31

Diversion Rate

0.040 CFS

Volume

Total Diversion

0.040 CFS

Source and Point(s) of Diversion:

GROUND WATER

L3(NENWSE)

Sec. 15, Twp 05S, Rge 46E, CARIBOU County

Place Of Use:

DOMESTIC within CARIBOU County

T05S R46E S15 L3 NWSE

Conditions of Approval:

1. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. Parcel No. 12050
4. X01 Domestic use is for 1 home.
5. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Combined Use Limits:

N/A

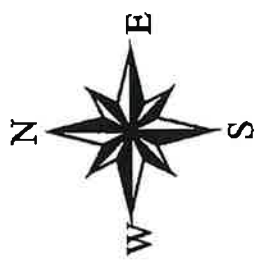
SubCase:

N/A

24-10045



0.1 0 0.1 0.2 Miles



Place of use and
Point of diversion is
located: T5S, R46E
Sec 15 L-3 (NWSE)
Freedom Town site.

- Freedom townsite.shp
- Tract_5_free.shp
- Sections
- GCDB05S46E GCDB
- Recommendation POB
- Recommendation POU
- Administrative BaselineAdminbas.shp

2004 Imagery
Prepared by C. Bird
April, 2006



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 11, 2025

PAUL DAVID PETERS II
APRIL MICHELLE PETERS
PO BOX 321
FREEDOM WY 83120-0321

Re: Change in Ownership for Water Right No(s): 24-10045

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

James Cefalo
Eastern Regional Manager

Enclosure(s)