

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 14 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13922 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Frederic Hansen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robinson & Hermanson 2022 Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

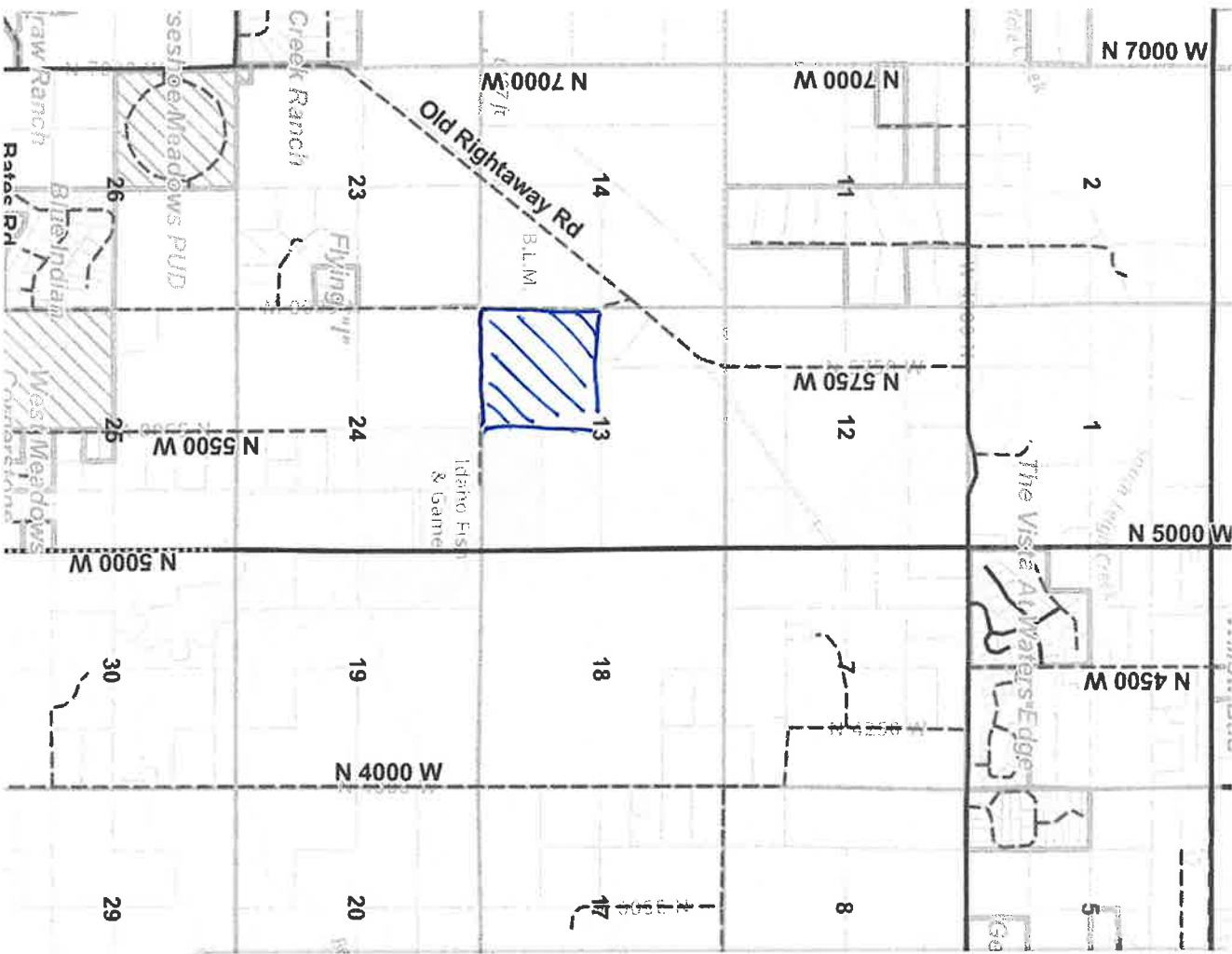
373 E Elderberry St. West Sacramento Ca 95691
Mailing address City State Zip
925-321-2754 larrywrobinson@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/24/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Trustee 07/01/25
 Signature of new owner/claimant Title, if applicable Date
Larrywrobinson Robinson
 Print name
- Signature: [Signature] Trustee 07/01/25
 Signature of new owner/claimant Title, if applicable Date
SUSAN A HERMANSON
 Print name

For IDWR Office Use Only:

Received by M. Jettis Date 7-14-25 Receipt No. E050982 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JC Processed by JC Date 8/13/2025



ROBINSON & HERMANSON 2022

Zoom to

Parcel Number: RP05N44E134800

Acres: 160.00

Mailing Address:
2734 ELDERBERRY ST
WEST SACRAMENTO CA
95691

Legal Description:
SW4 SEC 13 T5N R44E CONSERVATION EASEMENT

Tax Categories: |03|19| (Tax Category Key)

Land Value: \$59,276
Improved Value: \$0
Total Value: \$59,276

2024 Taxes (incl. fees)*: \$165.78
* call the Treasurer's office for an accurate amount



Recording Requested By:
Julie Glosson Ishii
Attorney at Law

When Recorded Mail To:
Hall Law Group LLP
Attorneys at Law
4733 Chabot Dr., Ste. 203
Pleasanton, CA 94588
(925) 460-0711

WARRANTY DEED

For Value Received Lawrence W. Robinson and Susan A. Hermanson, husband and wife, hereinafter referred to as Grantor, hereby grants, bargains, sells and conveys unto

Lawrence W. Robinson and Susan A. Hermanson, or their successor(s), as trustees of the Robinson & Hermanson 2022 Family Trust, dated May 10, 2022

whose address is: 2023 Rivers Bend Circle, Livermore, California, 94550

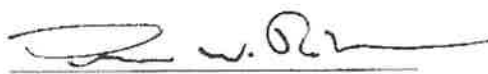
Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

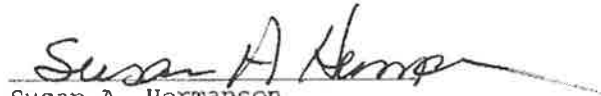
Township 5 North, Range 44 East, Boise Meridian, Teton County Idaho,
Section 13: SW 1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 5-10-22


Lawrence W. Robinson


Susan A. Hermanson

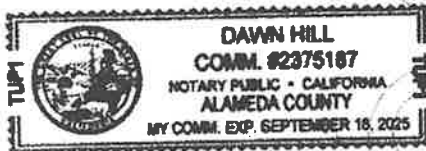
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) ss.
County of Alameda)

On MAY 10, 2022, before me, DAWN HILL, a notary public, personally appeared Lawrence W. Robinson and Susan A. Hermanson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Dawn Hill
Notary Public

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 261970

TETON COUNTY, IDAHO
08-27-2020 09:00:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **920462-T (JP)**

Date: **August 20, 2020**

For Value Received, **Fredric Hanson, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lawrence W. Robinson and Susan A. Hermanson, husband and wife**, hereinafter called the Grantee, whose current address is **2023 Rivers Bend Circle, Livermore, CA 94550**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho
Section 13: SW $\frac{1}{4}$

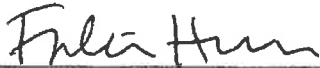
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/20/2020

Warranty Deed
- continued

File No.: 920462-T (JP)

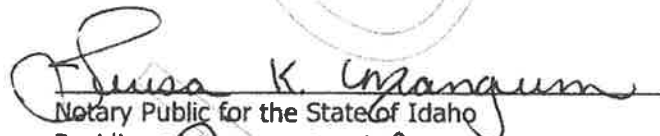


Fredric Hanson

STATE OF Idaho)
) ss.
 COUNTY OF Teton)

On this 24 day of August, 2020, before me, a Notary Public in and for said State, personally appeared **Fredric Hanson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




 Notary Public for the State of Idaho
 Residing at: Driggs ID
 My Commission Expires: 07-24-21



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 13, 2025

ROBINSON & HERMANSON 2022 FAMILY TRUST
2734 ELDERBERRY ST
W SACRAMENTO CA 95691-5526

Re: Change in Ownership for Water Right No(s): 22-13922

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)