

RECEIVED

AUG 01 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
OK 22-338 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James David Dean John Mary Lefthousen + Mary Andersen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): J&E INFANGER LLC
New owner(s) as listed on the conveyance document

P.O. Box 1104 Mailing address JACKSON City WY State 83001 Zip
307-690-1819 Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 6, 2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Signature of new owner/claimant Managing Member Title, if applicable July 19, 2025 Date
Jessie Infanger Print name

Signature: [Signature] Signature of new owner/claimant Managing Member Title, if applicable July 19, 2025 Date
Emily Coghlan Print name

For IDWR Office Use Only:

Received by M. Jettis Date 8-1-25 Receipt No. ED51033 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by dc Processed by dc Date 8/18/2025

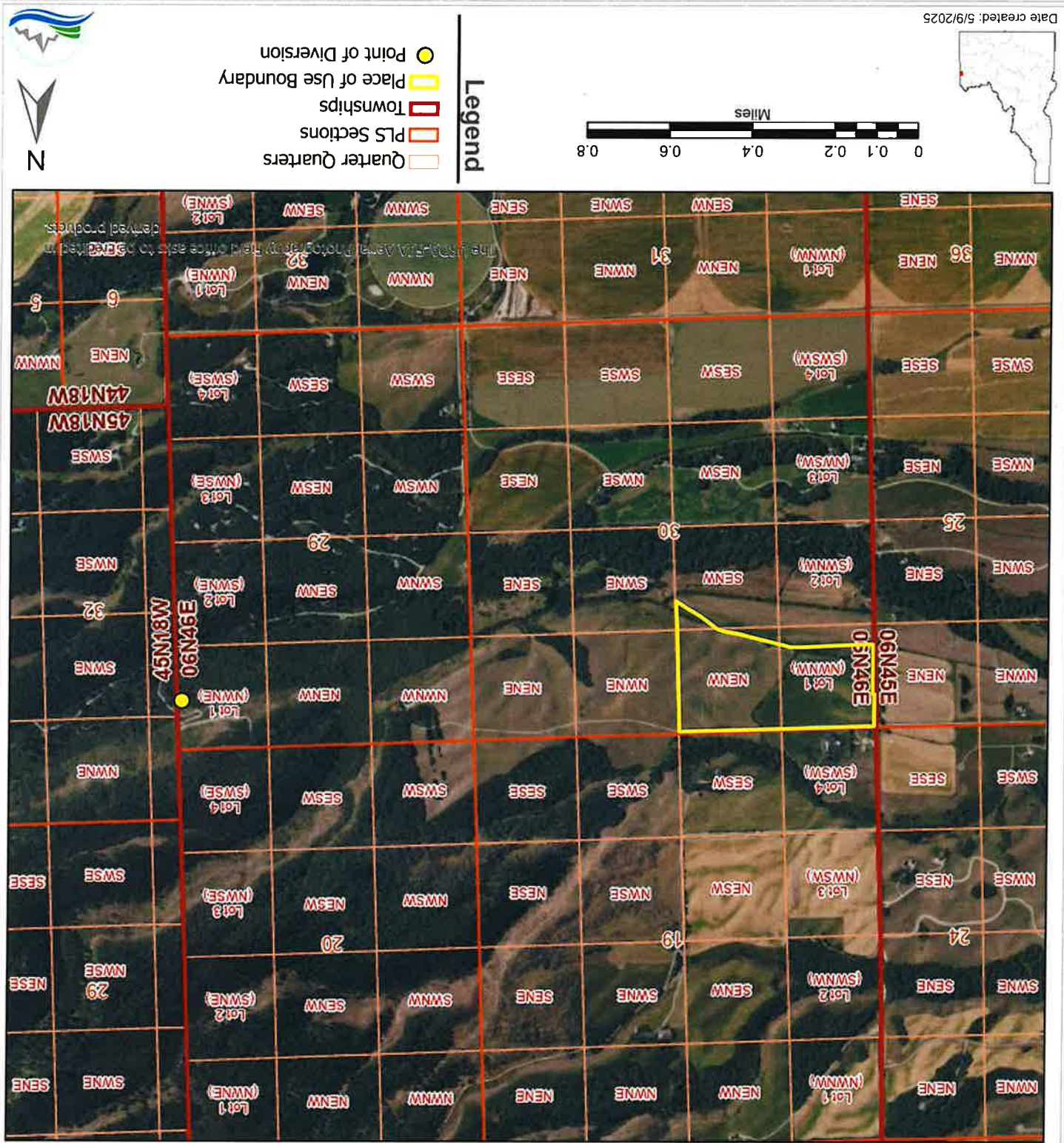
State of Idaho
Department of Water Resources

Water Right

22-338

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 255906
TETON COUNTY, IDAHO
08-14-2019 09:12:00 No. of Pages: 7
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **753497-T (JP)**

Date: **August 06, 2019**

For Value Received, **James D. Lofthouse and Nancy Lofthouse, husband and wife, Mary Ann Andersen, an unmarried woman, and David Dean Lofthouse also shown of record as David D. Lofthouse, and unmarried man, and John E. Lofthouse, and unmarried man,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **J & E Infanger LLC, a Wyoming Close Limited Liability Company,** hereinafter called the Grantee, whose current address is **PO Box 523, Jackson , WY 83001,** the following described premises, situated in **Teton County, Idaho,** to-wit:

**A PORTION OF THE NW¼ OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30, S00°35'47" W, 24.00 FEET TO THE POINT OF BEGINNING;
THENCE S89°48'05" E., 2532.22 FEET TO A POINT ON THE EAST LINE OF THE NW ¼, WHICH LIES S00°02'30" W, 30.80 FEET FROM THE N ¼ CORNER OF SAID SECTION 30;
THENCE S00°02'30" W., 1617.49 FEET ALONG THE EAST LINE OF SAID NW¼ TO A POINT;
THENCE N54°36'39" W., 657.26 FEET TO A POINT;
THENCE N74°20'28" W., 940.50 FEET TO A POINT;
THENCE S89°45'12" W., 1100.00 FEET TO A POINT ON THE WEST LINE OF SAID NW¼;
THENCE N00°35'47" E., 996.57 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

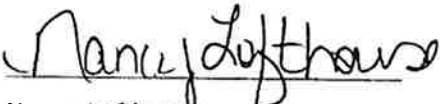
255906

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)


James D. Lofthouse


Nancy Lofthouse

Mary Ann Andersen

David Dean Lofthouse AKA David D Lofthouse
by Jennifer Lofthouse as Attorney In Fact

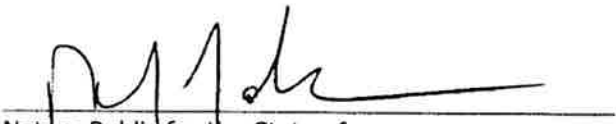
John E. Lofthouse

STATE OF Idaho
COUNTY OF Caribou

)
SS.
)

On this 12 day of August, 2019, before me, a Notary Public in and for said State, personally appeared **James D. Lofthouse and Nancy Lofthouse**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of
Residing at: Grada Springs
My Commission Expires: 5-7-21

255906

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)

James D. Lofthouse

Nancy Lofthouse

Mary Ann Andersen
David Dean Lofthouse AKA David D Lofthouse
By Jennifer Lofthouse as Attorney In Fact
David Dean Lofthouse AKA David D Lofthouse
by Jennifer Lofthouse as Attorney In Fact

John E. Lofthouse

STATE OF)
COUNTY OF) ss.

On this _____ day of August, 2019, before me, a Notary Public in and for said State, personally appeared **James D. Lofthouse and Nancy Lofthouse**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of
Residing at:
My Commission Expires:

255906

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)

~~STATE OF~~

) SS.

COUNTY OF

)

On this day of ~~August, 2019~~, before me, a Notary Public in and for said State, personally appeared **Mary Ann Andersen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of
Residing at:
My Commission Expires:

STATE OF Washington

) ss.

COUNTY OF Mason

)

On this 12 day of August, 2019, before me, a Notary Public in and for said State, personally appeared **Jennifer Lofthouse**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **David Dean Lofthouse AKA David D. Lofthouse**, and acknowledged to me that he subscribed the name of **Jennifer Lofthouse** thereto as principal, and her own name as attorney in fact.



Notary Public of Idaho Washington
Residing at: Peninsula Credit Union
Commission Expires: 5-27-2023

STATE OF

SS.

COUNTY OF

)

On this day of August, 2019, before me, a Notary Public in and for said State, personally appeared **John E. Lofthouse**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of
Residing at:
My Commission Expires:

255906

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)

James D. Lofthouse

Nancy Lofthouse

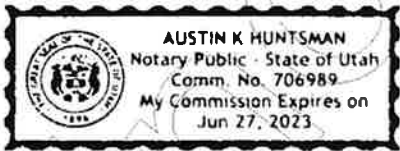
Mary Ann Andersen

David Dean Lofthouse AKA David D Lofthouse
by Jennifer Lofthouse as Attorney In Fact


John E. Lofthouse

STATE OF Utah)
COUNTY OF Salt Lake)
ss.

On this 9 day of August, 2019, before me, a Notary Public in and for said State, personally appeared James D. Lofthouse and Nancy Lofthouse, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Utah
Residing at: 376 E 4005 St Ste 100 SLC UT 84111
My Commission Expires: Jun 27, 2023

255906

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)

James D. Lofthouse

Nancy Lofthouse

Mary Ann Andersen
Mary Ann Andersen

David Dean Lofthouse AKA David D Lofthouse
by Jennifer Lofthouse as Attorney In Fact

John E. Lofthouse

STATE OF Utah)
) ss.
COUNTY OF Utah)

On this 13th day of August, 2019, before me, a Notary Public in and for said State, personally appeared **James D. Lofthouse and Nancy Lofthouse**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Utah
Residing at:
My Commission Expires: 05-29-2023

Date: 08/06/2019

Warranty Deed
- continued

File No.: 753497-T (JP)

STATE OF Utah)
) ss.
COUNTY OF Utah)

On this 13th day of August, 2019, before me, a Notary Public in and for said State, personally appeared **Mary Ann Andersen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Utah
Residing at:
My Commission Expires: 05-29-2023

STATE OF)
) ss.
COUNTY OF)

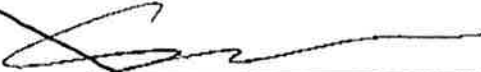
On this _____ day of August, 2019, before me, a Notary Public in and for said State, personally appeared **Jennifer Lofthouse**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **David Dean Lofthouse AKA David D. Lofthouse**, and acknowledged to me that he subscribed the name of **Jennifer Lofthouse** thereto as principal, and her own name as attorney in fact.

Notary Public of Idaho
Residing at:
Commission Expires:

STATE OF Utah)
) ss.
COUNTY OF Utah)

On this 13th day of August, 2019, before me, a Notary Public in and for said State, personally appeared **John E. Lofthouse**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Utah
Residing at:
My Commission Expires: 05-29-2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 18, 2025

J & E INFANGER LLC
PO BOX 1104
JACKSON WY 83001-1104

Re: Change in Ownership for Water Right No(s): 22-338

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)