

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/11/2025

**Water Right 45-14588**

|                          |                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                       |
| Current Owner            | IDAHO AGRI INVESTMENTS LLC<br>PO BOX 342<br>CLARION, IA 50525-0342<br>(515) 851-0831 |
| Original Owner           | ELQUIST RANCHES INC<br>1425 S 80 W<br>OAKLEY, ID 83346<br>(208) 431-3851             |
| Previous Owner           | SCHENK LAND & CATTLE LP<br>1300 S 50 W<br>OAKLEY, ID 83346-8715<br>(208) 862-9219    |

**Priority Date:** 4/1/1870

**Basis:** Decreed

**Status:** Active

**Source**  
LAND RANCH SPRING

**Tributary**  
LAND CREEK

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 01/01                         | 12/31            | 1.000 CFS                    | 361.2 AF             |
| COMMERCIAL                   | 01/01                         | 12/31            | 1.000 CFS                    | 361.2 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 1.000 CFS                    |                      |

**Source and Point(s) of Diversion:**

LAND RANCH SPRING                      SWSWNW                      Sec. 8, Twp 13S, Rge 23E, CASSIA County

**Place Of Use:**

COMMERCIAL within CASSIA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |         |         |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|---------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW      | SW      | SE |        |
| 12S | 22E | 25  |    |    |    |    |    |    |    |    | X  |    |    | X  | X  | X       | X       | X  |        |
| 12S | 23E | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  | X<br>L3 | X<br>L4 | X  |        |

STOCKWATER within CASSIA County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |         |         |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|---------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW      | SW      | SE |        |
| 12S | 22E | 25  |    |    |    |    |    |    |    |    | X  |    |    | X  | X  | X       | X       | X  |        |
| 12S | 23E | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  | X<br>L3 | X<br>L4 | X  |        |

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**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                      |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | R05 | Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.                                                |
| 2. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).                                                                                           |
| 3. | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                                                                                                                                   |
| 4. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                               |
| 5. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                            |
| 6. | T19 | Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |

**Comments:**

|   |          |           |             |
|---|----------|-----------|-------------|
| 1 | tywallac | 8/11/2025 | Split Right |
|---|----------|-----------|-------------|

This right is the result of split from 45-12444.

**Dates and Other Information:**

Decreed Date: 5/13/2005  
State or Federal: S  
Water District Number: 140  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

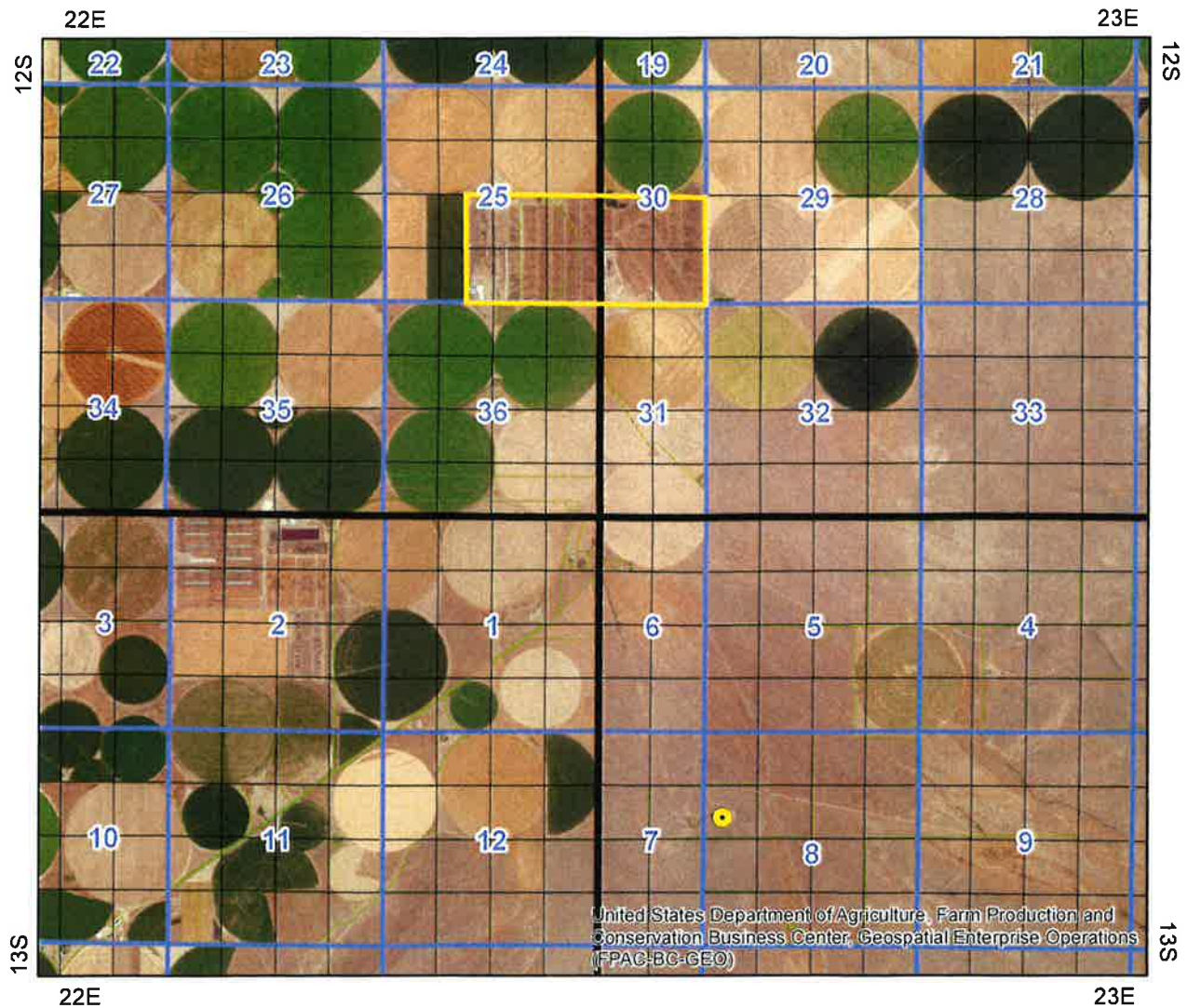
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

Water Right 45-14588  
Stockwater/Commercial



United States Department of Agriculture, Farm Production and  
Conservation Business Center, Geospatial Enterprise Operations  
(FPAC-BG-GEO)

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Taxlots
- Townships
- PLS Sections
- Quarter Quarters

0 0.5 1 2 Miles

