

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 11 2025

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 85-15865	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John and Bruce Konen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): State of Idaho, State Board of Land Commissioners whose admin agency is Idaho Department of Lands
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 300 North 6th Street Suite 103 Boise ID 83702
Mailing address City State Zip
208-334-0200 RHALL@IDL.IDAHO.GOV
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 28, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Idaho Department of Lands Director 6-10-2025
Signature of new owner/claimant Title, if applicable Date
For Dustin Miller
Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by: BM Date: 6-11-25 Receipt No. C121611 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by: DM Date: 6-16-25



Instrument # 921513
NEZ PERCE COUNTY, IDAHO
05-28-2025 11:19:14 AM No. of Pages: 9
Recorded for: ALLIANCE TITLE - LEWISTON OFFI
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Mykayla Flores
Index to: WRNTY/GCD (101)
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

STATE OF IDAHO,
IDAHO DEPARTMENT OF LANDS,
300 North 6th Street, Suite 103
Boise, Idaho 83720-0050

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

Deed No. AD539

THIS WARRANTY DEED ("Deed"), is made this 22nd day of May, 2025,
by JOHN D. KONEN, a married man dealing with his sole and ~~separate~~ property, and BRUCE
L. KONEN, a married man dealing with his sole and separate property, whose mailing address is
4124 East 24th Avenue, Spokane Washington 99223 ("Grantor"), and the STATE OF IDAHO,
STATE BOARD OF LAND COMMISSIONERS, whose administrative agency is the IDAHO
DEPARTMENT OF LANDS, whose mailing address is 300 North 6th Street, Suite 103, Boise,
Idaho 83702 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS
(\$10.00) lawful money of the United States of America, and other good and valuable consideration,
to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted,
bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee,
and to Grantee's heirs and assigns forever, all of the following described real property located in
Nez Perce County, State of Idaho, which property is legally described as follows, to-wit:

A parcel of land in the Southeast Quarter of the Southwest Quarter of Section 23,
Township 35 North, Range 5 West, Boise Meridian, Nez Perce, State of Idaho as shown on
that particular Record of Survey, Instrument 791635 being more particularly described as;

Commencing at the Northeast Corner of said Southwest Quarter,

Recording Requested By and
When Recorded Return to:

STATE OF IDAHO,
IDAHO DEPARTMENT OF LANDS,
300 North 6th Street, Suite 103
Boise, Idaho 83720-0050

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

Deed No. AD539

THIS WARRANTY DEED ("Deed"), is made this 22nd day of May, 2025,
by **JOHN D. KONEN**, a married man dealing with his sole and separate property, and **BRUCE
L. KONEN**, a married man dealing with his sole and separate property, whose mailing address is
4124 East 24th Avenue, Spokane Washington 99223 ("**Grantor**"), and the **STATE OF IDAHO,
STATE BOARD OF LAND COMMISSIONERS**, whose administrative agency is the **IDAHO
DEPARTMENT OF LANDS**, whose mailing address is 300 North 6th Street, Suite 103, Boise,
Idaho 83702 ("**Grantee**").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS
(\$10.00) lawful money of the United States of America, and other good and valuable consideration,
to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted,
bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee,
and to Grantee's heirs and assigns forever, all of the following described real property located in
Nez Perce County, State of Idaho, which property is legally described as follows, to-wit:

A parcel of land in the Southeast Quarter of the Southwest Quarter of Section 23,
Township 35 North, Range 5 West, Boise Meridian, Nez Perce, State of Idaho as shown on
that particular Record of Survey, Instrument 791635 being more particularly described as;

Commencing at the Northeast Corner of said Southwest Quarter,

Thence along the East Line of said Southwest Quarter, S00°21'00"E, a distance of 1376.95 feet to the South Right-of-Way Line of Tammany Creek Road;

Thence westerly along said South Right-of-Way Line the following two courses:

1. S88°38'00"W, a distance of 448.00 feet;
2. S88°24'18"W, a distance of 848.18 feet to the Northwest corner of that particular parcel described in the Warranty Deed, Instrument 439883, said corner also being the Point of Beginning;

Thence along the West Line of said Parcel, S00°00'38"E, a distance of 271.70 feet to the Southwest corner of said parcel;

Thence along the South Lines of those particular parcels of the Tammany Elementary School District #343 described in Warranty Deed, Instrument 439883, Quitclaim Deed, Instrument 370868 and Quitclaim Deed, Instrument 253633, N88°38'00"E, a distance of 1297.72 feet to the East Line of said Southwest Quarter;

Thence along said East Line, S00°21'00"E, a distance of 1053.13 feet to the Southeast Corner of said Southwest Quarter;

Thence along the South Line of said Southwest Quarter, S89°03'06"W, a distance of 1322.33 feet to the West Line of Southeast Quarter of said Southwest Quarter;

Thence along said West line, N00°09'00"W, a distance of 1315.14 feet to the South Right-of-Way Line of Tammany Creek Road;

Thence along said South Right-of-Way Line, N88°24'18"E, a distance of 21.76 feet to the Point of Beginning.

Excepting therefrom all of that certain property previously conveyed to the Tammany Elementary School District #343 by the following instruments, Warranty Deed, Instrument 439883, Quitclaim Deed, Instrument 370868, Quitclaim deed, Instrument 253632, Quitclaim Deed, Instrument 253633, and that certain Deed recorded in Book 72 of Deeds, Page 49, said instruments being records of Nez Perce County, Idaho;

And Excepting therefrom any portion lying within the Tammany Creek Road Right-of-Way.

Situate in Nez Perce County, State of Idaho.

SUBJECT TO all existing easements, rights of way, zoning ordinances, and applicable building codes, laws and regulations.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor, and together with rights to water beneficially used upon or appurtenant to the Property, including all ditches and ditch rights, water and water rights, including rights to water represented by ditch or irrigation company shares, water storage and storage water rights including, without limitation, the decreed water right currently numbered 85-15865 and all easements and rights-of-way necessary to access the point of diversion for the water right and deliver water therefrom to the Property.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever. Grantor and Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of Grantee and Grantee's heirs and assigns, against Grantor and Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Deed and where the context so requires, the singular includes the plural.
(This page is left blank intentionally, signatures on the next page)

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:

Dated: 5-27-2025


John D Konen

Dated: _____

Bruce L. Konen

Dated: 5-27-2025


Gabriela S. Konen, Spouse of John D. Konen
Consenting to conveyance.

Dated: _____

Sally Konen, Spouse of Bruce L. Konen
Consenting to conveyance

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:

Dated: _____

John D Konen

Dated: 5.22.2025

Bruce L Konen

Bruce L. Konen

Dated: _____

Gabriela S. Konen, Spouse of John D. Konen
Consenting to conveyance.

Dated: 5.22.2025

Sally Konen

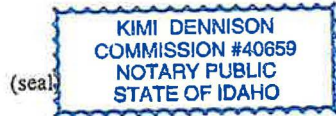
Sally Konen, Spouse of Bruce L. Konen
Consenting to conveyance

STATE OF Idaho

)ss.

County of Kootenai

On this 27 day of May, 2025, before me, a Notary Public in and for said State, personally appeared **John D. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that he executed the same.



Kimi Dennison
Notary Public for State of Idaho
Residing at: Rathdrum
My Commission Expires: 9.3.2027

STATE OF _____

)ss.

County of _____

On this _____ day of _____, 2025, before me, a Notary Public in and for said State, personally appeared **Bruce L. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF _____)

)ss.

County of _____)

On this _____ day of _____, 2025, before me, a Notary Public in and for said State, personally appeared **John D. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

(seal)

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____

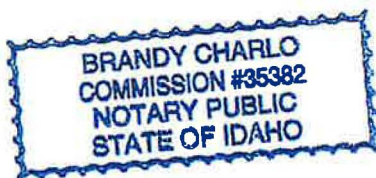
STATE OF Idaho)

)ss.

County of Nez Perce)

On this 22nd day of May, 2025, before me, a Notary Public in and for said State, personally appeared **Bruce L. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

(seal)



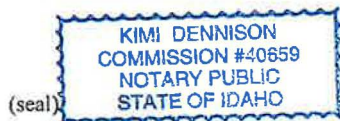
Brandy Charlo
Notary Public for State of Idaho

Residing at: Quincy, IL

My Commission Expires: 10.31.2026

STATE OF Idaho
County of Kootenai)ss.

On this 27 day of May, 2025, before me, a Notary Public in and for said State, personally appeared **Gabriela S. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.



Kimi Dennison
Notary Public for State of Idaho
Residing at: Bozeman
My Commission Expires: 9-3-2027

STATE OF _____)
County of _____)ss.

On this _____ day of _____, 2025, before me, a Notary Public in and for said State, personally appeared **Sally Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF _____)

)ss.

County of _____)

On this _____ day of _____, 2025, before me, a Notary Public in and for said State, personally appeared **Gabriela S. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

(seal)

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____

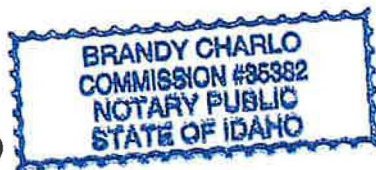
STATE OF Idaho)

)ss.

County of Blaine)

On this 22nd day of May, 2025, before me, a Notary Public in and for said State, personally appeared **Sally Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

(seal)



Brandy Charlo
Notary Public for State of Idaho

Residing at: Quinton, ID

My Commission Expires: 10-31-2026

Instrument # 921514
NEZ PERCE COUNTY, IDAHO
05-28-2025 11:19:14 AM No. of Pages: 8
Recorded for: ALLIANCE TITLE - LEWISTON OFFI
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Mykayla Flores
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

STATE OF IDAHO,
IDAHO DEPARTMENT OF LANDS,
300 North 6th Street, Suite 103
Boise, Idaho 83720-0050

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

Deed No. AD540

THIS WARRANTY DEED ("Deed"), is made this 2nd day of May, 2025,
by JOHN D. KONEN, a married man dealing with his sole and separate property, and BRUCE
L. KONEN, a married man dealing with his sole and separate property, whose mailing address is
4124 East 24th Avenue, Spokane Washington 99223 ("Grantor"), and the STATE OF IDAHO,
STATE BOARD OF LAND COMMISSIONERS, whose administrative agency is the IDAHO
DEPARTMENT OF LANDS, whose mailing address is 300 North 6th Street, Suite 103, Boise,
Idaho 83702 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS
(\$10.00) lawful money of the United States of America, and other good and valuable consideration,
to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted,
bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee,
and to Grantee's heirs and assigns forever, all of the following described real property located in
Nez Perce County, State of Idaho, which property is legally described as follows, to-wit:

That portion of Section 26 of Township 35 North, Range 5 West, Boise Meridian, Nez Perce
County, Idaho, of the following described:

That part of the Southeast Quarter Southwest Quarter of Section 23 and the North Half of
Section 26 of Township 35 North, Range 5 West, Boise Meridian, Nez Perce County, Idaho,
more particularly described as follows:

Recording Requested By and
When Recorded Return to:

STATE OF IDAHO,
IDAHO DEPARTMENT OF LANDS,
300 North 6th Street, Suite 103
Boise, Idaho 83720-0050

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

Deed No. AD540

THIS WARRANTY DEED ("Deed"), is made this 22nd day of May, 2025, by **JOHN D. KONEN**, a married man dealing with his sole and separate property, and **BRUCE L. KONEN**, a married man dealing with his sole and separate property, whose mailing address is 4124 East 24th Avenue, Spokane Washington 99223 ("**Grantor**"), and the **STATE OF IDAHO, STATE BOARD OF LAND COMMISSIONERS**, whose administrative agency is the **IDAHO DEPARTMENT OF LANDS**, whose mailing address is 300 North 6th Street, Suite 103, Boise, Idaho 83702 ("**Grantee**").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described real property located in Nez Perce County, State of Idaho, which property is legally described as follows, to-wit:

That portion of Section 26 of Township 35 North, Range 5 West, Boise Meridian, Nez Perce County, Idaho, of the following described:

That part of the Southeast Quarter Southwest Quarter of Section 23 and the North Half of Section 26 of Township 35 North, Range 5 West, Boise Meridian, Nez Perce County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Southeast Quarter Southwest Quarter of Section 23; thence
North 89°03'06" East along the North line of said Section 26 a distance of 406.92 feet; thence
South 0°09' East, 1643.72 feet; thence
South 89°03' West, 214.50 feet; thence
South 0°57' East, 224.20 feet; thence
South 66°04' West, 156.93 feet; thence
North 85°16' West, 1373.09 feet to a point on the centerline of Thiessen Road; thence
North 0°09' West along said centerline 2836.88 feet; thence
North 88°38' East, 1312.79 feet; thence
South 0°21' East, 1053.13 feet to the Place of Beginning.

SUBJECT TO all existing easements, rights of way, zoning ordinances, and applicable building codes, laws and regulations.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor, and: together with rights to water beneficially used upon or appurtenant to the Property, including all ditches and ditch rights, water and water rights, including rights to water represented by ditch or irrigation company shares, water storage and storage water rights including, without limitation, the decreed water right currently numbered 85-15865 and all easements and rights-of-way necessary to access the point of diversion for the water right and deliver water therefrom to the Property.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever. Grantor and Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of Grantee and Grantee's heirs and assigns, against Grantor and Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:

Dated: 5.27.2025 
John D. Konen

Dated: _____
Bruce L. Konen

Dated: 5.27.2025 
Gabriela S. Konen, spouse of John D. Konen
Consenting to conveyance

Dated: _____
Sally Konen, spouse of Bruce L. Konen
Consenting to conveyance

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:

Dated: _____

John D. Konen

Dated: 5.22.2025

Bruce L. Konen
Bruce L. Konen

Dated: _____

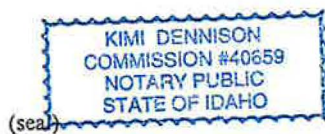
Gabriela S. Konen, spouse of John D. Konen
Consenting to conveyance

Dated: 5.22.2025

Sally Konen
Sally Konen, spouse of Bruce L. Konen
Consenting to conveyance

STATE OF Idaho
)ss.
County of Kootenai

On this 27 day of May, 2025, before me, a Notary Public in and for said State,
personally appeared **John D. Konen**, known or identified to me to be the person who executed the
within instrument and acknowledged to me that he executed the same.



Kimi Dennison
Notary Public for State of Idaho
Residing at: Rathdrum
My Commission Expires: 9.3.2027

STATE OF _____
)ss.
County of _____

On this _____ day of _____, 2025, before me, a Notary Public in and for said State,
personally appeared **Bruce L. Konen**, known or identified to me to be the person who executed
the within instrument and acknowledged to me that he executed the same.

(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF _____)
)ss.
County of _____)

On this _____ day of _____, 2025, before me, a Notary Public in and for said State,
personally appeared **John D. Konen**, known or identified to me to be the person who executed the
within instrument and acknowledged to me that he executed the same.

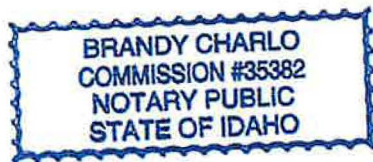
(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Idaho)
)ss.
County of My Park)

On this 22nd day of May, 2025, before me, a Notary Public in and for said State,
personally appeared **Bruce L. Konen**, known or identified to me to be the person who executed
the within instrument and acknowledged to me that he executed the same.

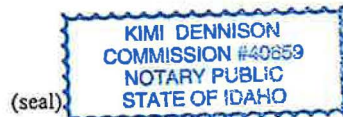
(seal)



Brandy Charlo
Notary Public for State of Idaho
Residing at: Lawson, ID
My Commission Expires: 10-31-2026

STATE OF Idaho
County of Kootenai)ss.

On this 27 day of May, 2025, before me, a Notary Public in and for said State,
personally appeared **Gabriela S. Konen**, known or identified to me to be the person who
executed the within instrument and acknowledged to me that she executed the same.



Kimi Dennison
Notary Public for State of Idaho
Residing at: Rathdrum
My Commission Expires: 9-3-2027

STATE OF _____)
County of _____)ss.

On this _____ day of _____, 2025, before me, a Notary Public in and for said State,
personally appeared **Sally Konen**, known or identified to me to be the person who executed the
within instrument and acknowledged to me that she executed the same.

(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF _____)
)ss.
County of _____)

On this _____ day of _____, 2025, before me, a Notary Public in and for said State, personally appeared **Gabriela S. Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

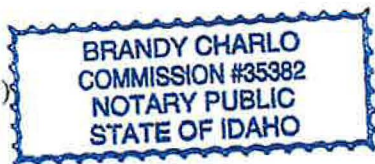
(seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Idaho)
)ss.
County of Blaine

On this 22nd day of May, 2025, before me, a Notary Public in and for said State, personally appeared **Sally Konen**, known or identified to me to be the person who executed the within instrument and acknowledged to me that she executed the same.

(seal)



Brandy Charlo
Notary Public for State of Idaho
Residing at: Twinsburg, OH
My Commission Expires: 10-31-2026



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 16, 2025

STATE OF IDAHO STATE BOARD OF LAND COMMISSIONERS
300 N 6TH ST STE 103
BOISE ID 83702-6098

Re: Change in Ownership for Water Right No(s): 85-15865

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/16/2025

Water Right 85-15865

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO STATE BOARD OF LAND COMMISSIONERS 300 N 6TH ST STE 103 BOISE, ID 83702-6098 RHALL@I DL.IDAHO.GOV
Original Owner	KONEN FARMS 32073 WAHA RD LEWISTON, ID 83501 (208) 791-4371
Previous Owner	JOHN D KONEN 18386 DAFFODIL LN LEWISTON, ID 83501-5259 (509) 534-6668
Previous Owner	BRUCE KONEN 18386 DAFFODIL LN LEWISTON, ID 83501-5259

Priority Date: 8/1/1963

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.580 CFS	357.0 AF
	<u>Total Diversion</u>		0.580 CFS	357.0 AF

Source and Point(s) of Diversion:

GROUND WATER SESW

Sec. 23, Twp 35N, Rge 05W, NEZ PERCE County

Place Of Use:

IRRIGATION within NEZ PERCE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	23												31.0					31.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/16/2025

35N	05W	26				40.0		14.4								54.4
POU Total Acres: 85.4																

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. 004 This right does not grant any right-of-way or easement across the land of another.
4. In accordance with the Agreement & Judgement with quantity of this water right resulting from the split of 85-2127 shall be limited to 0.58 cfs for the irrigation of 85.4 acres.

Dates and Other Information:

Decreed Date: 8/18/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

From: [Mansfield, Debra](#)
To: rhall@idl.idaho.gov
Subject: Change in Ownership Confirmation, Water Right 85-15865 - State of Idaho, State Board of Land Commissioners
Date: Monday, June 16, 2025 11:08:00 AM
Attachments: [Change in Ownership Confirmation, Water Right 85-15865 - State of Idaho, State Board of Land Commissioners.pdf](#)

Good morning,

Please see the attached PDF for the confirmation letter and proof report for your completed Change in Ownership for Water Right 85-15865. This correspondence was also mailed to you via USPS on 6-16-2025, however there was an administrative error in that confirmation letter. I wanted to make sure you received a corrected copy to print for your records.

If you have any questions regarding your change in ownership, feel free to respond to this email.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov