

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-4271  
Date Received: 4/15/2024  
Receipt No: P000782  
Claim Fee: \$60.00  
Received By: \_\_\_\_\_

**RECEIVED**

APR 23 2024

**AMENDED**

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PAUL K ALLEMAN  
6342 NOUNAN ROAD  
MONTPELIER ID 83254

Phone: (208) 540-4737

2. Date of Priority: 4/30/1884

3. Source:

SPRING SKINNER CREEK

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County    | Type |
|----------|-------|---------|-------------|-----|-----------|------|
| 11S      | 43E   | 5       | SE NE       |     | BEAR LAKE |      |

5. Description of diverting works:

Ditches & plastic dams

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) | A.F.A. |
|------------|------|-------|--------|------|--------|
| IRRIGATION | 5/01 | 11/01 | 0.2    |      |        |

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 11S      | 43E   | 5       | SE |    | NW |     | 10    |
|          |       |         | NW |    | SE |     |       |

Total Acres = 10

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:  
Water right 11-4271

13. Basis of Claim: Statutory Claim

14. Signature(s)

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

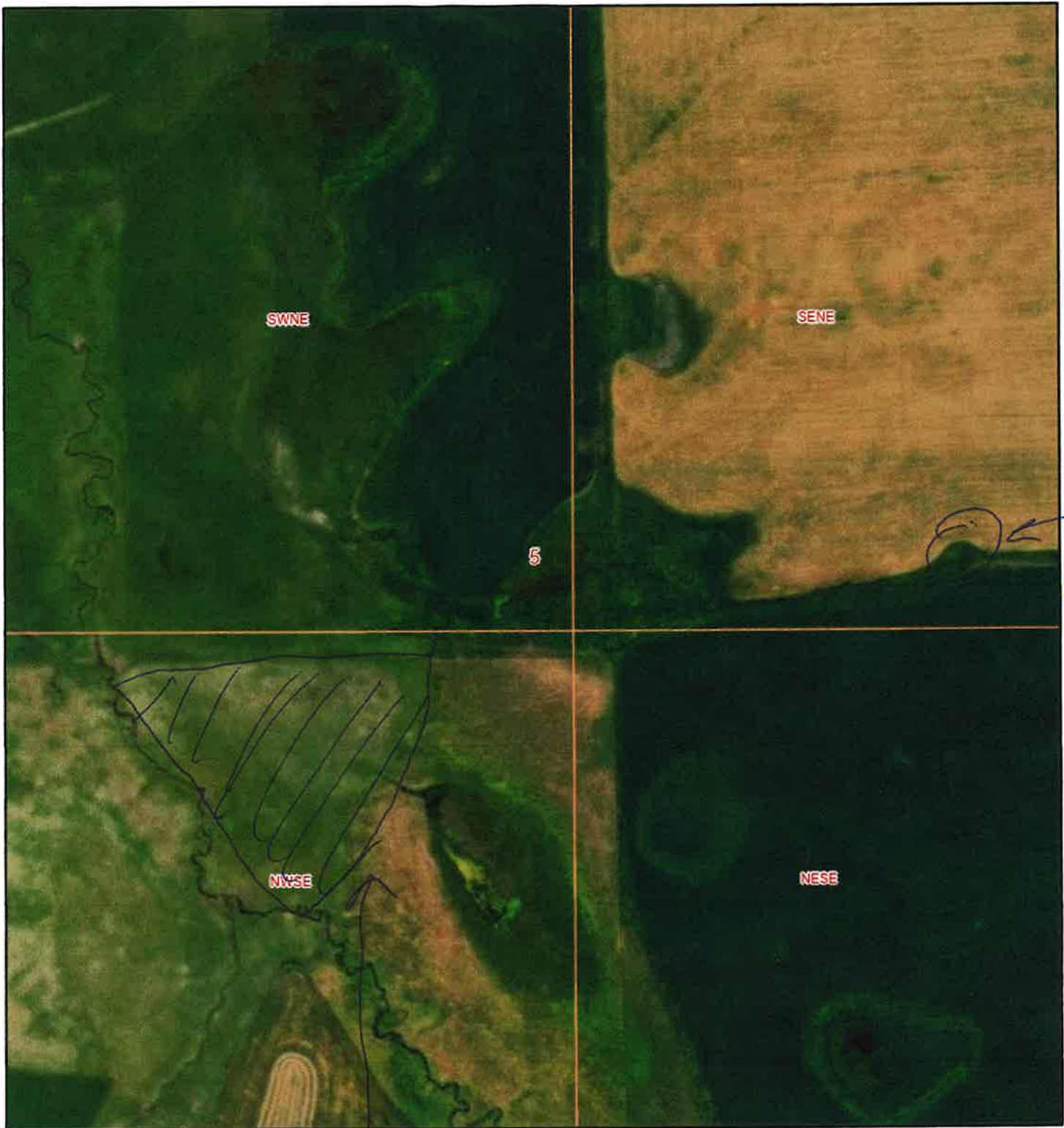
Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Allenan Date: 4/27/24  
\_\_\_\_\_  
Date: \_\_\_\_\_

# Water Rights



4/22/2024, 10:21:23 PM

-  Quarter Quarters
-  PLS Sections
-  Townships

Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar