

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JUN 30 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-14536	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marc A. Anderson and Donna J. Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Sanders
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address 555 east 3065s City Salt Lake City State UT Zip 84106
Telephone 801-413-9411 Email redfin49@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/24/25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael Sanders Title, if applicable: _____ Date: 6/24/25
 Signature of new owner/claimant

Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

Print name

Received by sg Date 6/30/2025 For IDWR Office Use Only: Receipt No. 5040692 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8-5-2025



Order Number: 25554921

Warranty Deed

For value received,

Marc A. Anderson and Donna J. Anderson, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Michael Sanders, an unmarried man

whose current address is 555 E 3065 S Salt Lake City, UT 84106

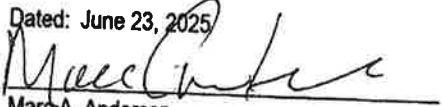
the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: June 23, 2025


Marc A. Anderson

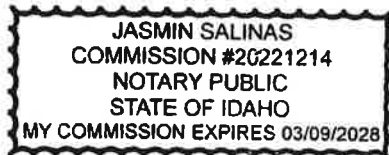
State of Idaho, County of Canyon, ss.

On this 25 day of June in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Marc A. Anderson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public

Residing In: Frutkin, ID

My Commission Expires: March 9, 2028
(seal)



Donna J. Anderson
Donna J. Anderson

State of Idaho, County of Cassia, ss.

On this 25th day of June in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Donna J. Anderson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Nicole Erickson
Notary Public
Residing In: Malta, ID
My Commission Expires: 7-14-30
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel No. 1

TOWNSHIP 12 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

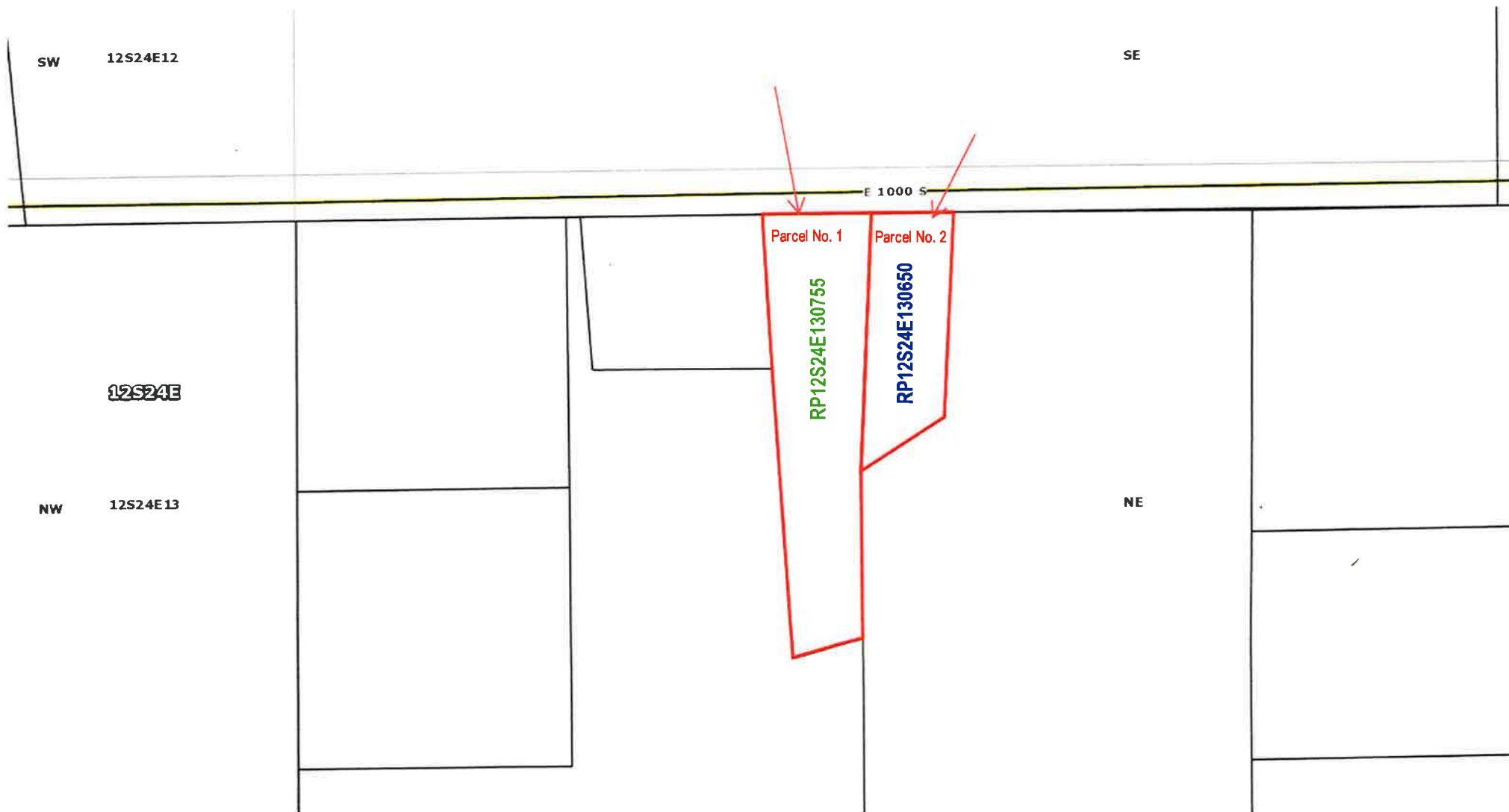
Commencing at the Northeast Corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (monumented by a 5/8 inch rebar); Thence South 89°02'41" West for 686.00 feet along the North Section line to a ½ inch rebar which shall be the True Point of Beginning;
Thence South 89°02'41" West for 110.00 feet along the North Section line to a ½ inch rebar;
Thence South 3°02'54" East for 477.89 feet along an existing fence line to a ½ inch rebar at the fence corner;
Thence North 73°54'34" East for 73.94 feet along an existing fence line to a ½ inch rebar at the fence corner;
Thence North 0°18'47" West for 182.15 feet to a ½ inch rebar;
Thence North 3°00'27" East for 276.78 feet to the True Point of Beginning.

Parcel No. 2

TOWNSHIP 12 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South 89°02'41" West for 593 feet along the North section line of Section 13 to a point which shall be the True Point of Beginning;
Thence continuing South 89°02'41" West for 93 feet along the North section line to a ½ inch rebar on the North section line which is the Northeast corner of property deeded by Shirley Ann Clark (Instrument No. 239235) to Marc and Donna Anderson;
Thence along the East boundary of said property South 03°00'27" West for 276.78 feet to a ½ inch rebar;
Thence Northeast to a point 220 feet from the North section line;
Thence North 03°00'27" East for 220 feet along a line parallel to the East boundary of property described on Instrument No. 239235 to the True Point of Beginning.



This Document
Provided Courtesy of
TitleOne
a title & escrow co.

This sketch is furnished for
information purposes only to assist in
property location with reference to
streets and other parcels. No
representation is made as to accuracy.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 5, 2025

MICHAEL SANDERS
555 E 3065 S
S SALT LAKE UT 84106-1348

Re: Change in Ownership for Water Right No(s): 45-14536

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #25554921)
Water District 45F