

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8008	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kathy A. McMaster, Lynn S. McMaster
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrew Besendorfer, Breanna Besendorfer
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 489 Parkridge Pkwy Spring Creek ID NV 83341 89815-6932
2145 North 3500 East Kimberly State Zip
- 775-397-7291 parkridge-properties.nv@gmail.com
Mailing address City Email Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 27, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Andrew Besendorfer 6/27/25
Signature of new owner/claimant Title, if applicable Date
Andrew Besendorfer
Print name
- Signature: Breanna Besendorfer 6/27/25
Signature of new owner/claimant Title, if applicable Date
Breanna Besendorfer
Print name

Received by SG Date 7-2-2025 For IDWR Office Use Only: Receipt No. C121939 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 8-6-2025



Order Number: 25555590

Warranty Deed

For value received,

Lynn S. McMaster and Kathy A. McMaster, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Andrew Besendorfer and Breanna Besendorfer, husband and wife

whose current address is 489 Parkridge Pkwy Spring Creek, NV 89815-6932

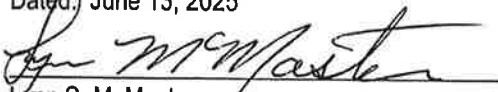
the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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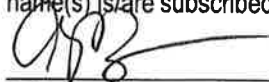
Dated: June 13, 2025


Lynn S. McMaster


Kathy A. McMaster

State of Idaho, County of Twin Falls, ss.

On this 17th day of June in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Lynn S. McMaster and Kathy A. McMaster, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

Residing In: Jerome, ID

My Commission Expires: 2-5-30
(seal)

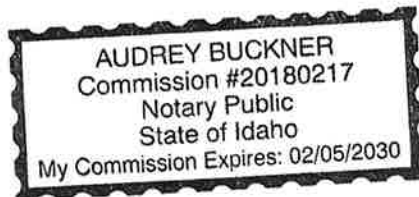


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 20: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 226.50 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

Thence South 238.50 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West 600.00 feet perpendicular to the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 238.50 feet parallel with the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence East 600.00 feet perpendicular to the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 6, 2025

ANDREW BESENDORFER
BREANNA BESENDORFER
489 PARKRIDGE PKWY
SPRING CREEK NV 89815-6932

Re: Change in Ownership for Water Right No(s): 47-8008

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Boise, Idaho (File #25555590)