

NAME:

Wood

**CLAIM: A 86-10117
CORRESPONDENCE
EVIDENCE OF
PRIORITY**

145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A86-1017

Date Received

Receipt Number N-1539

RECEIVED

SEP 23 1988

Department of Water Resources
Northern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Darrell G. or Clara N. Wood Phone (208) 476-4420
Mailing Address 4236 Old Absahka Grade AUSAHTA Zip 83520
- Date of Priority (Only one (1) per claim) 7/22/85
- Source of water supply (a) Drilled Well
which is tributary to (b) _____
- Location of point of diversion is: Township 37 N. Range 1 E.
Section 33, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Clearwater
Additional points of diversion if any: None
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch Cased Well, 145 ft. deep
1/2 H.P. Submersible Berkeley Pump, 3/4" Pipeline Connected to 100 gal.
Domestic Storage Tank in house.
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 7/22/85 to _____ amount _____
For Domestic purposes from Jan. 1 to Dec. 31 amount 1.04
- Total quantity claimed 1.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic - 1 household

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Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
37N	1E	33				D												

11. In which county (ies) are lands listed above as place of use located? Clearwater

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Darrell A Wood Date 8/19/88
Clara M. Wood Date 8-19-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 19th day of August 19 88

SEAL

Notary Public Larry D. Counts

Residing at Orlando

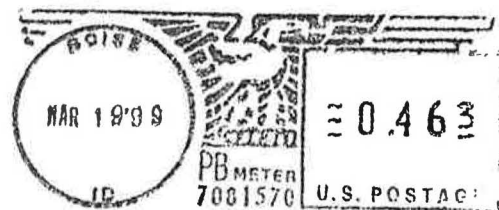
My Commission Expires 10-19-93

Last Name WOOD Ident No. A86-10117

Copies White-State, Yellow-Claimant

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~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED~~



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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

86-10117
CLARA N WOOD
DARRELL G WOOD
4263 OLD AHSAHKA GRADE
AHSAHKA ID 83520

RE: Domestic and/or Stockwater Rights in Reporting Area 22, Basin 86
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 86 (part of the Clearwater River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 86 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Grangeville, Lewiston, Nezperce, Orofino, Moscow, Wallace, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 86-10117

NAME AND ADDRESS: CLARA N WOOD
DARRELL G WOOD
4263 OLD AHSAHKA GRADE
AHSAHKA ID 83520

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/22/1985

POINT OF DIVERSION T37N R01E S33 NESENE Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CLEARWATER County
T37N R01E S33 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 37N01E331810

AJ0749NP
No. R86-10117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARA N WOOD 4263 OLD AHAHKA GRADE AHAHKA ID 83520	07/22/1985	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	DARRELL G WOOD 4263 OLD AHAHKA GRADE AHAHKA ID 83520 (208) 476-4420					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T37N R01E S33 NESENE

CLEARWATER County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
37N 01E 33	:		:		:		:		:		:		:		:	

POU County: CLEARWATER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 37N01E331810

Dates: Exam Made Date: Verified Date: 07/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/06/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
DESCRIPTION OF EXISTING DIVERSION WORKS: 6 INCH CASED WELL,

DO NOT FILE

AJ0749NP
No. R86-10117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/98
PAGE: 2

=====
Comments: Date: 01/06/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
145 FOOT DEEP 1/2 HORSEPOWER SUBMERSIBLE BERKLEY PUMP. 3/4"
PIPELINE CONNECTED TO 100 GALLON DOMESTIC STORAGE TANK IN HOUSE.

Date: 07/29/1998 User-ID: SSHERMAN Subject: PARCEL NO.
ADDED PARCEL NO. FROM DESK REVIEW SHEET IN CLAIM FILE.

Audit: 07/29/98 SSHERMAN

DO NOT FILM

RIGHT NUMBER: 86-10117

NAME & ADDRESS: CLARA N WOOD
DARRELL G WOOD
4263 OLD AHSAHKA GRADE
AHSAHKA ID 83520

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/22/1985

POINT OF DIVERSION: T37N R01E S33 NESENE Within CLEARWATER County

PURPOSE AND

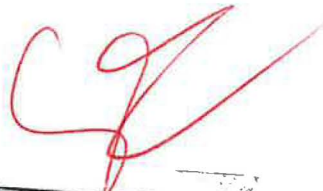
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CLEARWATER County
T37N R01E S33 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim proofread by: Date: NOV 06 1997

Water Right Number - A86-10117

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOOD

CLARA N.

1 - 4263 OLD AHSAHKA GRADE

2 -

3 -

City- AHSAHKA

State- ID Zip- 83520

Phone - 208-000-0000

1 - 4263 OLD AHSAHKA GRADE

2 -

3 -

City- AHSAHKA

State- ID Zip- 83520

Phone - 208-476-4420

WOOD

DARRELL G.

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/22/1985 J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

37N 01E 33 NE SE NE (35) CLEARWATER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - ~~STOCKWATER~~ *changed to Domestic* 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

37N 01E 33 SE NE 43 DOMESTIC (35) CLEARWATER

Total Acres:

+ - - Diversion Means - 145'X6" CASED WELL, 1/2 HP SUBM PUMP, PIPE TO 100 GAL TANK/HOUSE

+ - - Non-Irrigation Use - D/1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
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83-9087

Water right number - A86-10117

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 01/25/89 BEARDSLE 11/21/89 REFUNDML 01/18/90 SHEPHERD

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- N001539	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

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CLAIM NUMBER: A86-10117, PARCEL NUMBER: 37N01E331810
"A" VERSION VERIFIED DATE: 8/3/90, VERIFIED BY: LF
"R" VERSION CREATED DATE: 8/3/90, VERIFIED DATE SET Y (X) N (), BY: LF
3-11-91

REMARKS:

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APR 27 1993