

SEP 08 2023

DEPARTMENT OF
WATER RESOURCES

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

Claim ID: 85-15853

Date Received: _____

Receipt No:

Claim Fee: _____ By: _____

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of claimant(s) Ronald D. Huff and Trina M. Huff Phone (208) 816-1169

Mailing address 30831 Kettenbach Grade Culdesac ID zin 83524

Street or Box

City

State

210 00024

Email address (optional) huffcrew5@gmail.com

2. Date of priority: (Only one per claim) 05/01/1995 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 36N, Range 02W, Section 31
NE 1/4 of SW 1/4, or Govt. Lot _____ BM. County of _____ Nez Perce

Parcel no. _____

[REDACTED]: NOTE: Driller's report identifies incorrect quarter-quarter (NWSW)

If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

500-foot well drilled in October of 1994 with 6-inch bore hole; 2-hp pump and 1-inch-diameter pipeline deliver water to pressurized tank in pumphouse then to residence/POU

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from 01/01 to 12/31 amount .02 cfs (✓) or AFY ()

For stockwater purposes from 01/01 to 12/31 amount .02

7. Total quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 single-family residence, horses and goats ranging in number from 6-12

SCANNED

SEP 11 2023

9. Location of place of use is: Township 36N, Range 02W, Section 31,
NE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓) If different than shown in Item 4

Additional places of use, if any T36N, R02W, Sec. 31, SENW

10. In which county(ies) are lands listed above as place of use located? Nez Perce

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Acquired underlying property in 1994 and drilled well the same year; placed manufactured home on property
and established residence there in May of 1995.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 85-15853

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (map, affidavit)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Ronald D. Huff

Date: 8-31-2023

Trina Huff

Date: 8-31-2023

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) James Browitt, Browitt Law Office, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature James Browitt

Date 8/31/23

Address 1317 Prospect Avenue, Lewiston, ID 83501

Name of claimant(s) Ronald D. Huff and Trina M. Huff

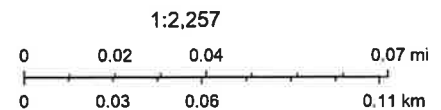
Claim ID _____

Huff - SRBA Claim



T36N R02W Sec. 31

-  Place of use
-  Point of diversion



Maxar, Microsoft, State of Oregon GEO, Esri, HERE, IPC,
Created by NRCS from 1:24,000 scale USGS topographic
maps.

RECEIVED
SEP 08 2023
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 85-15853

Case No. 39576

MOTION FOR DETERMINATION OF
DEFERRED *DE MINIMIS* DOMESTIC OR
STOCK WATER USE

Please fill in the following information:

NAME AND ADDRESS OF WATER RIGHT CLAIMANT.

Name: Ronald D. and Trina M. Huff
Address: 30831 Kettenbach Grade
Culdesac, ID 83524

Daytime Phone: (208) 816-1169

Name & Address of Attorney:

James Browitt, Browitt Law Office
1317 Prospect Avenue
Lewiston, ID 83501
(208) 413-6065

I HAVE ATTACHED:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☒ A claim filing fee for a domestic and stock water use pursuant to I.C. § 42-1414. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount required by the statute.

MOTION FOR DETERMINATION OF DEFERRED *DE MINIMIS* DOMESTIC OR STOCK WATER USE - 1 -

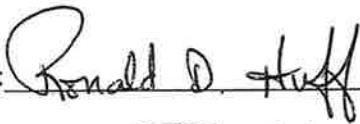
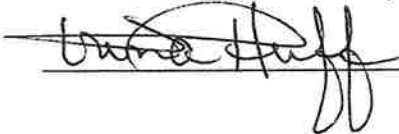
SCANNED
SEP 11 2023

I HAVE READ AND REVIEWED THE FOLLOWING:

- ☒ The procedures governing the filing and prosecution of this Motion as set forth in the Court's *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on June 28, 2012, and the *Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims*, entered October 17, 2017.
- ☒ The *Order Granting State of Idaho's Motion for Interim Order Implementing the Order Governing Procedures of Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on December 18, 2013.

INSTRUCTIONS REGARDING THE HEARING ON THIS MOTION: A hearing on your Motion will be scheduled by the Court after the filing of the *Affidavit of Publication* as required under paragraph B.1. of the *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on June 28, 2012, and the *Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims*, entered October 17, 2017.

Signed: _____

Dated: 8-31-2023

CERTIFICATE OF MAILING

I certify that on September 5, 2023, I mailed original and copies of this form, including all attachments, via certified mail and addressed as follows to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

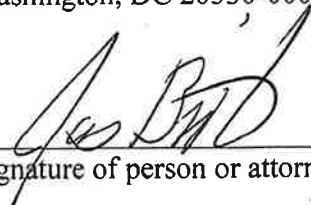
United States Department of Justice
Environment & Nat'l Resources Div.
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010

3. Certified Mail Copies to:

U.S. Attorney's Office
1290 W Myrtle St, Ste 500
Boise, ID 83702

U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



Signature of person or attorney mailing the form

RECEIVED
SEP 08 2023
DEPARTMENT OF
WATER RESOURCES

James Browitt
Idaho State Bar No. 9016
Browitt Law Office
1317 Prospect Ave.
Lewiston, ID 83501
(208) 413-6065
(509) 758-7829 fax
Email: jbrowitt@browittlaw.com

Attorney for Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FORTH THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase 85-15853

**AFFIDAVIT OF
RONALD D. HUFF
IN SUPPORT OF NOTICE
OF CLAIM FOR DEFERRED
DE MINIMIS DOMESTIC USE**

STATE OF IDAHO)
) ss.
County of Nezperce)

RONALD D. HUFF, being first duly sworn upon oath, deposes and states:

1. I am over the age of 18 years old. I make this affidavit based upon my own personal knowledge and belief of the facts contained herein.
2. In 1994, my wife, Trina M. Huff, and I acquired unoccupied property now identified as 30831 Kettenbach Grade, Nez Perce County, Idaho (hereinafter referred to as the "Property").
3. In October of 1994, we hired JRU Well Drilling to construct a well on the Property (*see* Exhibit 1). The Well Driller's Report incorrectly identifies the well's location – the point of diversion is in the NESW quarter-quarter of Section 31, T36N R02W, not the NWSW quarter-quarter of Section 31.

4. In 1995, we placed a manufactured home on the Property and established residence there in May of that year. We have continuously resided on the Property since.
5. The well provides potable water for our single-family household, irrigation for lawn and a small garden area and stockwater for various livestock (horses, cattle, goats), ranging in number from six to 12.
6. Water use on the Property does not exceed 13,000 gallons per day.
7. Irrigated land on the Property does not exceed one-half acre.

Dated this 31 day of ^{August}~~September~~, 2023.

Ronald D. Huff
Ronald D. Huff

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 31st day of ^{August}~~September~~, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD D. HUFF, known or identified to me to be the person whose name is subscribed to the foregoing affidavit and acknowledged to me that he executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public in and for the State of Idaho
Residing at Lewiston
My commission expires November 1, 2028

EXHIBIT 1



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

**Use Typewriter
or
Ball Point Pen**

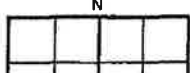
1. DRILLING PERMIT NO. 85-94-N-135 - 000
Other IDWR No. _____

2. OWNER:

Name Row + Trina Huff
Address RT 1 Box 120
City Culdesac ID State ID Zip 83822

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 36 North ☒ or South ☐
 Rge. 02 East ☐ or West ☒
 Sec. 31 NW 1/4 SW 1/4 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County Meigs

Address of Well Site KETTENDACH
 City Culgoosa
 (Give at least name of road + Distance to Road or Landmark)

Lt. 2 Blk. Sub. Name

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	2	60	1100 *	DRY

Was drive shoe used? Y ☐ N ☒
Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	-2	+96	6350	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe_____ Length of Tailpipe_____

9. PERFORATIONS/SCREENS

☒ Perforations Method SLOTTED
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	liner
500'	460'	3/16"	300	4"	PVC	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

386' ft. below ground Artesian pressure _____ lb.
Depth flow encountered 475' ft. Describe access port or
control devices:

NWSW 31 36N 24W

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
10			

Water Temp. 59° Bottom hole temp. _____
Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name JRU Well Drilling Firm No. 539

Firm Official Jim Meling Date 10-17-84

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES