

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7308	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-15480	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Randy Newton & Dennis Newton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marcus William Newton
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1251 N 300 W Rupert ID 83350
Mailing address City State Zip

208-219-0320 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/22/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 5-30-25
Signature of new owner/claimant Title, if applicable Date
Marcus William Newton
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 6-23-2025 For IDWR Office Use Only: Receipt No. 5040684 Receipt Amt. \$50 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 7-18-2025

RECEIVED

JUL 17 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Minidoka County, Rupert, Idaho
06/10/2025 03:36:30 PM No. of Pages: 4
Recorded for: ROBINSON & ASSOCIATES
Tonya Page Fee: \$15.00
Ex-Officio Recorder Deputy:

DMopery

PERSONAL (CORRECTED) REPRESENTATIVE'S DEED

THIS DEED, made by MARCUS W. NEWTON, as Personal Representative of the Estate of RANDY W. NEWTON, a.k.a. Randy William Newton, Deceased, Grantor, to MARCUS W. NEWTON, Grantee, whose address is 1251 North 300 West, Rupert, ID 83350.

WHEREAS, Grantor is the qualified representative of said estate, filed as Probate No. CV34-25-00429, in the Fifth Judicial District of the State of Idaho, and for the County of Minidoka, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

NOW, THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee, the following described real property located in Minidoka County, Idaho, more particularly described as follows, to-wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: That part of said Section 14, lying South of the Union Pacific Railroad right of way.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: N½, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast corner of said Section 23, Thence South 0°19' East along the East section line of said Section 23 for

260.00 feet to a point on the right of way line of Idaho State Highway No. 24, and which point shall be known as the TRUE

POINT OF BEGINNING;

Thence North 73°21' West along said right of way line for 520.39 feet;

Thence South 0°19' East for 1152.65 feet;

Thence North 89°41' East for 497.50 feet to a point on the East section line of said Section 23;

Thence North 0°19' West along said East section line for 1000.75 feet to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the East quarter section corner of Section 23, said corner marked by a inch rebar;
Thence North 00°01'33" East

along the East line of the SE¼NE¼ for a distance of 50.00 feet to the POINT OF BEGINNING;

Thence South 89°46'45" West for a distance of 26.93 feet to a ½ inch rebar;

Thence South 89°46'45" West for a distance of 286.07 feet to a ½ inch rebar;

Thence North 00°01'33" East for a distance of 139.17 feet to a ½ inch rebar;

Thence North 89°46'45" East for a distance of 285.46 feet to a ½ inch rebar;

Thence North 89°46'45" East for a distance of 27.54 feet to the East line of the SE¼NE¼;

Thence South 00°01'33" West along said line for a distance of 139.17 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the West quarter corner of Section 23, said corner marked by a 5/8 inch rebar which shall be the POINT OF

BEGINNING;

Thence North 00°01'43" East along the west line of Section 23 for a distance of 863.83 feet;

Thence South 89°58'17" East for a distance of 23.22 feet to a ½ inch rebar;

Thence South 89°58'17" East for a distance of 41.89 feet;

Thence along a non-tangent curve to the left for a distance of 1176.32 feet, said curve having a radius of 1339.85 feet, a delta

angle of 50°18'10", and a long chord bearing of South 44°35'40" East, for a distance of 1138.90 feet;

Thence South 00°13'15" East for a distance of 38.50 feet to a ½ inch rebar;

Thence South 00°13'15" East for a distance of 10.96 feet to the south line of the SW¼NW¼;

Thence South 89°46'45" West along the south line of the SW¼NW¼ for a distance of 865.34 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Part of the SW¼NW¼, more particularly described as follows:

Beginning at the West quarter corner of Section 23, said corner marked by a 5/8 inch rebar which shall be the POINT OF

BEGINNING;

Thence North 00°01'43" East along the west line of Section 23 for a distance of 863.83 feet;

Thence South 89°58'17" East for a distance of 23.22 feet to a ½ inch rebar;

Thence South 89°58'17" East for a distance of 41.89 feet;

Thence along a non-tangent curve to the left for a distance of 1176.32 feet, said curve having a radius of 1339.85 feet, a delta

angle of 50°18'10", and a long chord bearing of South 44°35'40" East, for a distance of 1138.90 feet;

Thence South 00°13'15" East for a distance of 38.50 feet to a ½ inch rebar;

Thence South 00°13'15" East for a distance of 10.96 feet to the south line of the SW¼NW¼;

Thence South 89°46'45" West along the south line of the SW¼NW¼ for a distance of 865.34 feet

to have and to hold the said premises, with all appurtenances thereunto belonging, unto the said

Grantee, his heirs and assigns forever.

Executed this 5 day of June 2025.

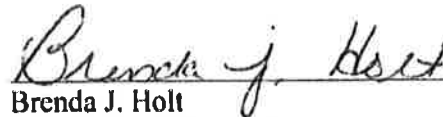


MARCUS W. NEWTON
Personal Representative of the
Estate of Randy W. Newton.
a.k.a. Randy William Newton, Deceased

STATE OF IDAHO)
) ss.
County of Minidoka)

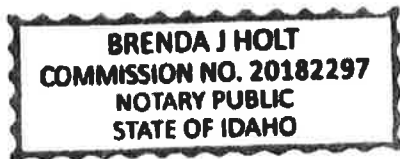
On this 5th day of June 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared MARCUS W. NEWTON known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of RANDY W. NEWTON, Deceased, and acknowledged to me that he executed the same.

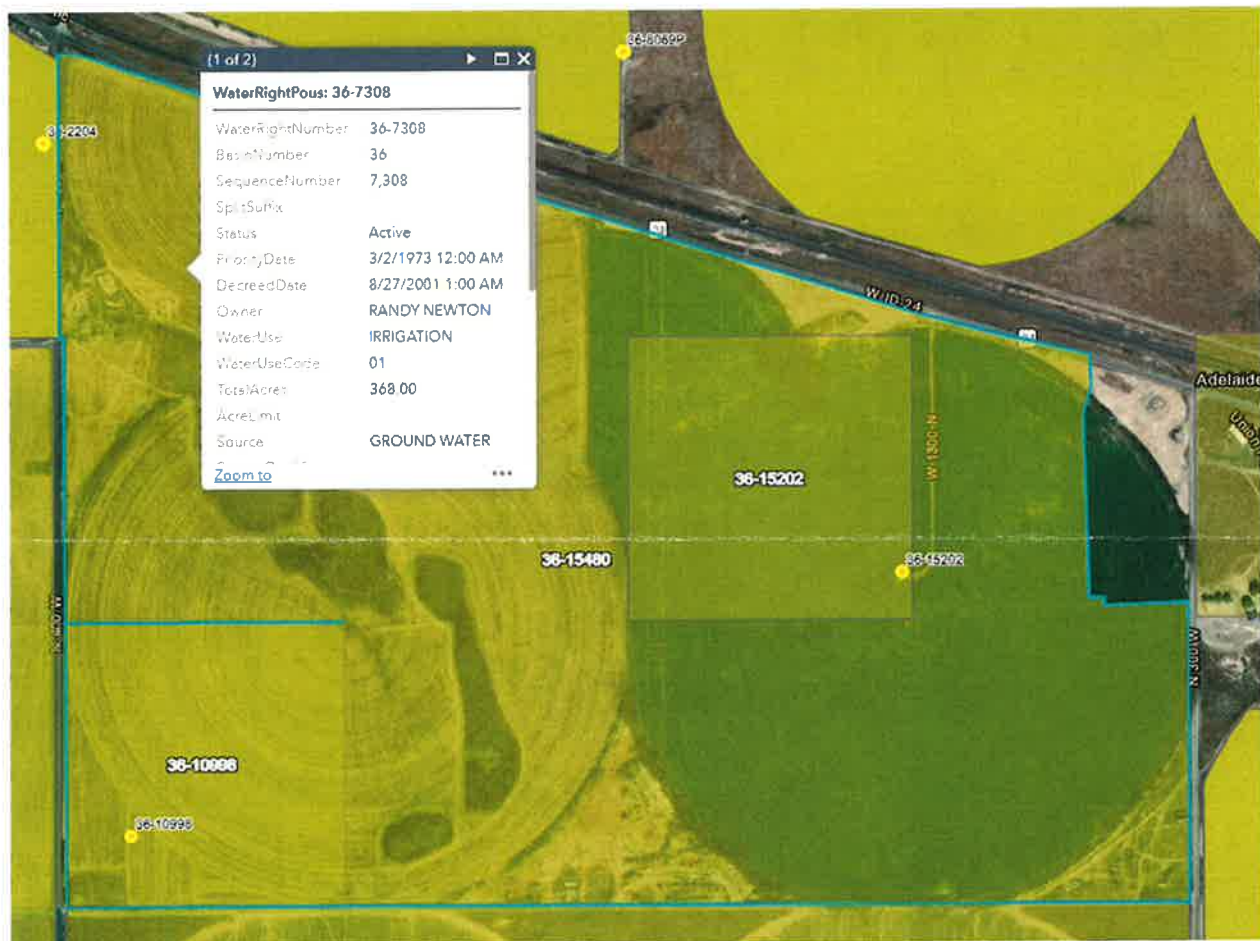
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

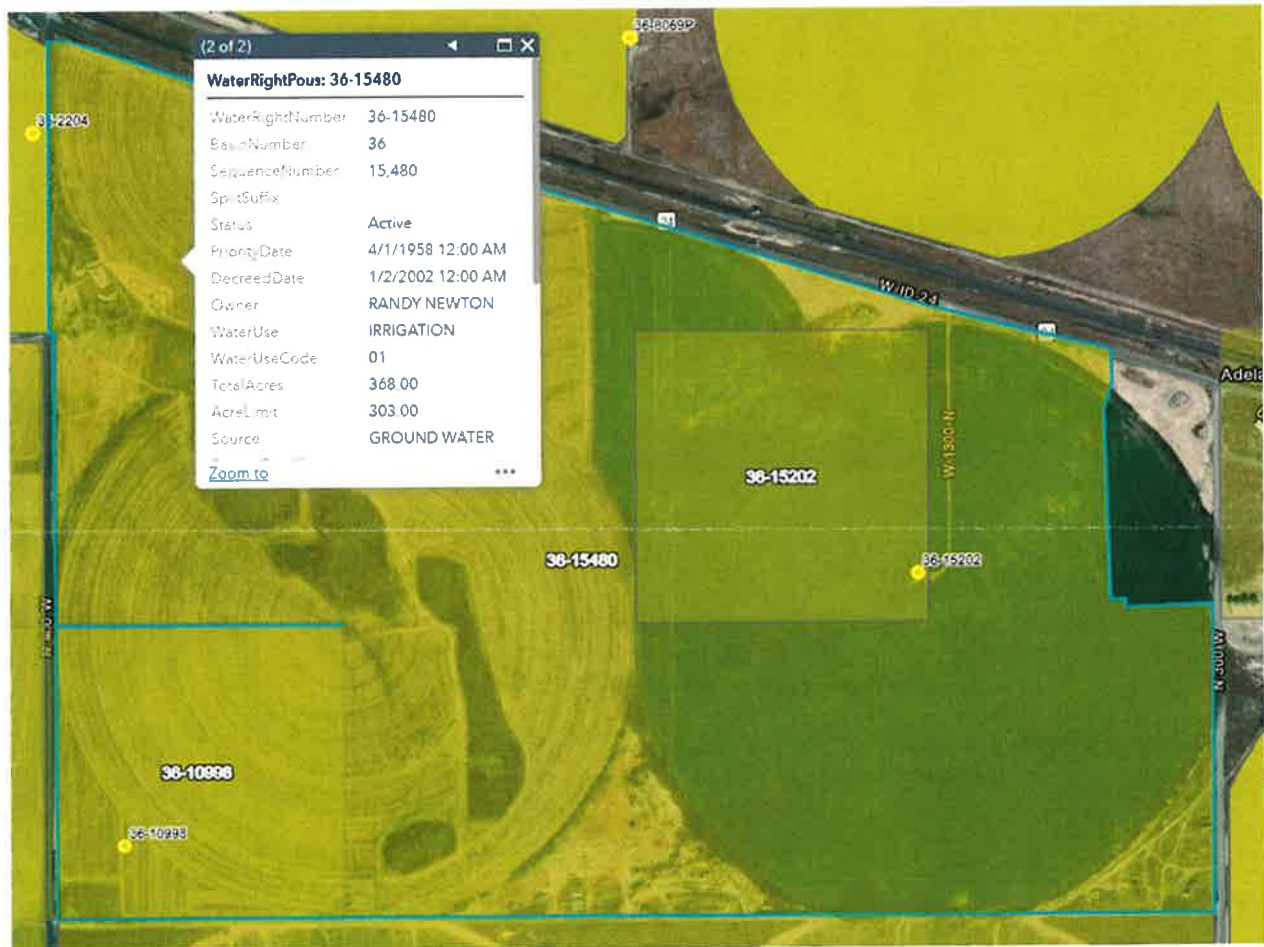


Brenda J. Holt
Notary Public for Idaho
Residing at: Rupert, ID 83350
My Commission expires: 12/13/2030

(SEAL)









IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 18, 2025

MARCUS WILLIAM NEWTON
1251 N 300 W
RUPERT ID 83350-9301

Re: Change in Ownership for Water Right No(s): 36-7308 & 36-15480

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2025

D L EVANS BANK
108 E ELLIS ST
PAUL ID 83347-5013

Re: Change in Ownership for Water Right No(s): 36-7308 & 36-15480

Dear D L Evans Bank:

The Idaho Department of Water Resources (Department) recently received a Notice of Change in Water Right Ownership (Notice) for the above referenced water rights. This Notice was filed on behalf of Marcus W Newton. In order to move forward with processing the Notice, we need sufficient proof of ownership to show Mr. Newton acquired the property and water rights. The Deed of Trust submitted is not considered sufficient proof of ownership, as it only references there is a loan or mortgage for the property.

- Sufficient proof of ownership can be any Warranty deed(s); Quitclaim deed(s); Court Decree(s), or other legal documents. The conveyance documents must include the legal description of the property, or description of the water right(s), if no land is conveyed.



In addition, if the intent is for D L Evans Bank to file a Notice of Security Interest for the above referenced water rights, a separate Notice is required for this process. I have enclosed that form for your reference. There is also a \$50.00 (\$25.00 per water right) for this Notice. We can use the Deed of Trust already submitted for this process.

Please submit the necessary documentation within (60) days of the date of this letter and we will be able to move forward with processing. Thank you in advance for your cooperation. If you have any questions regarding this letter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Marcus W Newton

** Deed rec'd 7-17-2025.
No security interest
form or additional fees
were submitted.*