

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-895A
Date Received: 4/11/2025
Receipt No: P001980
Claim Fee: \$1062.00 + \$100
Received By: mtj P000076

RECEIVED

AUG 07 2025

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

AMENDED

1. Name of Claimant(s)

MINK CREEK IRRIGATION CO NUMBER THREE
6843 E HWY 36
PRESTON ID 83263-4200

Phone: (208) 852-2993

2. Date of Priority: 5/1/1882

3. Source:
MINK CREEK

Trib. to:
BEAR RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13S	41E	27	NE NW		FRANKLIN	

5. Description of diverting works:

Ditch heading on Mink Creek. Stock drink from the ditches during the fall.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/20	7/25	5.67		
IRRIGATION	7/26	9/01	3.78		
IRRIGATION	9/02	9/30	2.84		
STOCKWATER	04/20	11/31	1		

7. Total Quantity Appropriated is:

5.67 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

350 head of cattle approximately

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	40E	25	NE		NE		
13S	40E	25	SW		NE		
13S	40E	25	SE		NE		
13S	40E	25	NE		SE		
13S	40E	25	SE		SE		
13S	40E	36	NE		NE		
13S	40E	36	SE		NE		
13S	40E	36	NE		SE		
13S	40E	36	SE		SE		
13S	41E	19	SW		NE		
13S	41E	19	SE		NE		
13S	41E	19	SE		NW		
13S	41E	19	NE		SW		
13S	41E	19	NE		SE		
13S	41E	19	NW		SE		
13S	41E	19	SW		SE		
13S	41E	19	SE		SE		
13S	41E	20	SW		NW		
13S	41E	27	SW		NW		
13S	41E	28	SW		NE		
13S	41E	28	SE		NE		
13S	41E	28	SE		SW		
13S	41E	28	NE		SE		
13S	41E	28	NW		SE		
13S	41E	28	SW		SE		
13S	41E	28	SE		SE		
13S	41E	29	SW		SW		
13S	41E	30	NE		NE		
13S	41E	30	NW		NE		
13S	41E	30	SW		NE		
13S	41E	30	SE		NE		
13S	41E	30	NE		NW		
13S	41E	30	SW		NW	2	
13S	41E	30	SE		NW		
13S	41E	30	NE		SW		
13S	41E	30	NW		SW	3	
13S	41E	30	SW		SW	4	
13S	41E	30	SE		SW		
13S	41E	30	NW		SE		

13S	41E	30	SW	SE	
13S	41E	30	SE	SE	
13S	41E	31	NE	NE	
13S	41E	31	NW	NE	
13S	41E	31	SW	NE	
13S	41E	31	SE	NE	
13S	41E	31	NE	NW	
13S	41E	31	NW	NW	1
13S	41E	31	SW	NW	2
13S	41E	31	SE	NW	
13S	41E	31	NE	SW	
13S	41E	31	NW	SW	3
13S	41E	31	SW	SW	4
13S	41E	31	SE	SW	
13S	41E	31	NE	SE	
13S	41E	31	NW	SE	
13S	41E	31	SW	SE	
13S	41E	31	SE	SE	
13S	41E	32	NE	NE	
13S	41E	32	NW	NE	
13S	41E	32	SW	NE	
13S	41E	32	SE	NE	
13S	41E	32	NE	NW	
13S	41E	32	NW	NW	
13S	41E	32	SW	NW	
13S	41E	32	SE	NW	
13S	41E	32	NW	SW	

STOCKWATER within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	40E	25	NE		NE		
13S	40E	25	SW		NE		
13S	40E	25	SE		NE		
13S	40E	25	NE		SE		
13S	40E	25	SE		SE		
13S	40E	36	NE		NE		
13S	40E	36	SE		NE		
13S	40E	36	NE		SE		
13S	40E	36	SE		SE		
13S	41E	19	SW		NE		
13S	41E	19	SE		NE		
13S	41E	19	SE		NW		
13S	41E	19	NE		SW		
13S	41E	19	NE		SE		

13S	41E	19	NW	SE	
13S	41E	19	SW	SE	
13S	41E	19	SE	SE	
13S	41E	20	SW	NW	
13S	41E	27	SW	NW	
13S	41E	28	SW	NE	
13S	41E	28	SE	NE	
13S	41E	28	SE	SW	
13S	41E	28	NE	SE	
13S	41E	28	NW	SE	
13S	41E	28	SW	SE	
13S	41E	28	SE	SE	
13S	41E	29	SW	SW	
13S	41E	30	NE	NE	
13S	41E	30	NW	NE	
13S	41E	30	SW	NE	
13S	41E	30	SE	NE	
13S	41E	30	NE	NW	
13S	41E	30	SW	NW	2
13S	41E	30	SE	NW	
13S	41E	30	NE	SW	
13S	41E	30	NW	SW	3
13S	41E	30	SW	SW	4
13S	41E	30	SE	SW	
13S	41E	30	NW	SE	
13S	41E	30	SW	SE	
13S	41E	30	SE	SE	
13S	41E	31	NE	NE	
13S	41E	31	NW	NE	
13S	41E	31	SW	NE	
13S	41E	31	SE	NE	
13S	41E	31	NE	NW	
13S	41E	31	NW	NW	1
13S	41E	31	SW	NW	2
13S	41E	31	SE	NW	
13S	41E	31	NE	SW	
13S	41E	31	NW	SW	3
13S	41E	31	SW	SW	4
13S	41E	31	SE	SW	
13S	41E	31	NE	SE	
13S	41E	31	NW	SE	
13S	41E	31	SW	SE	
13S	41E	31	SE	SE	
13S	41E	32	NE	NE	
13S	41E	32	NW	NE	
13S	41E	32	SW	NE	
13S	41E	32	SE	NE	

13S	41E	32	NE	NW
13S	41E	32	NW	NW
13S	41E	32	SW	NW
13S	41E	32	SE	NW
13S	41E	32	NW	SW

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

13-896A, 13-4231

12. Remarks:

Priority Date Explanation:

Dietrich Decree and approved transfer 2947

RIGHT LESS TRANS. 915.

TRANS 2947 SPECIFIES P/D & P/U AND COMBINES P/U OF 11-0835A & 11-0836A FOR A MAXIMUM AC. IRR. = 738.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

President of MINK CREEK IRRIGATION CO #3
 Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 8/7/25

Printed Name of Authorized Agent Richard W. Free