

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-7840Date Received: 1/22/24Receipt No: P000722Claim Fee: \$2.00 By: mb

RECEIVED

JAN 22 2024

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Lynn Swenson and Natalie Swenson Phone (801) 735-6541
 Mailing address PO Box 242 Spanish Fork UT Zip 84660
Street or Box City State
 Email address (optional) nswenson519@gmail.com
2. Date of priority: (Only one per claim) 04/12/2018 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
 which is tributary to (b) Sinks
4. Location of point of diversion is: Township 12S, Range 46E, Section 30,
NE 1/4 of SW 1/4, or Govt. Lot 0 BM, County of Bear Lake;
 Parcel no. 03416.01
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
1 Springhead Box with underground pipe to a 1000 gallon water trough
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Stockwater</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.02</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .02 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater: 300 head cattle; 10 horses

9. Location of place of use is: Township 12S, Range 46E, Section 30,
NE 1/4 of SW 1/4, Govt. Lot 0 BM, Parcel no. _____
If different than shown in Item 4
for (check one) ☐ Domestic ☐ Stock ☒ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake County

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right 11-7839 or None (☐)

13. Remarks (include an explanation of the priority date selected):
Priority Date is from the Water Right License

14. Basis of claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License (☒) Permit (☐) Decree (☐)
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 11-7840

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

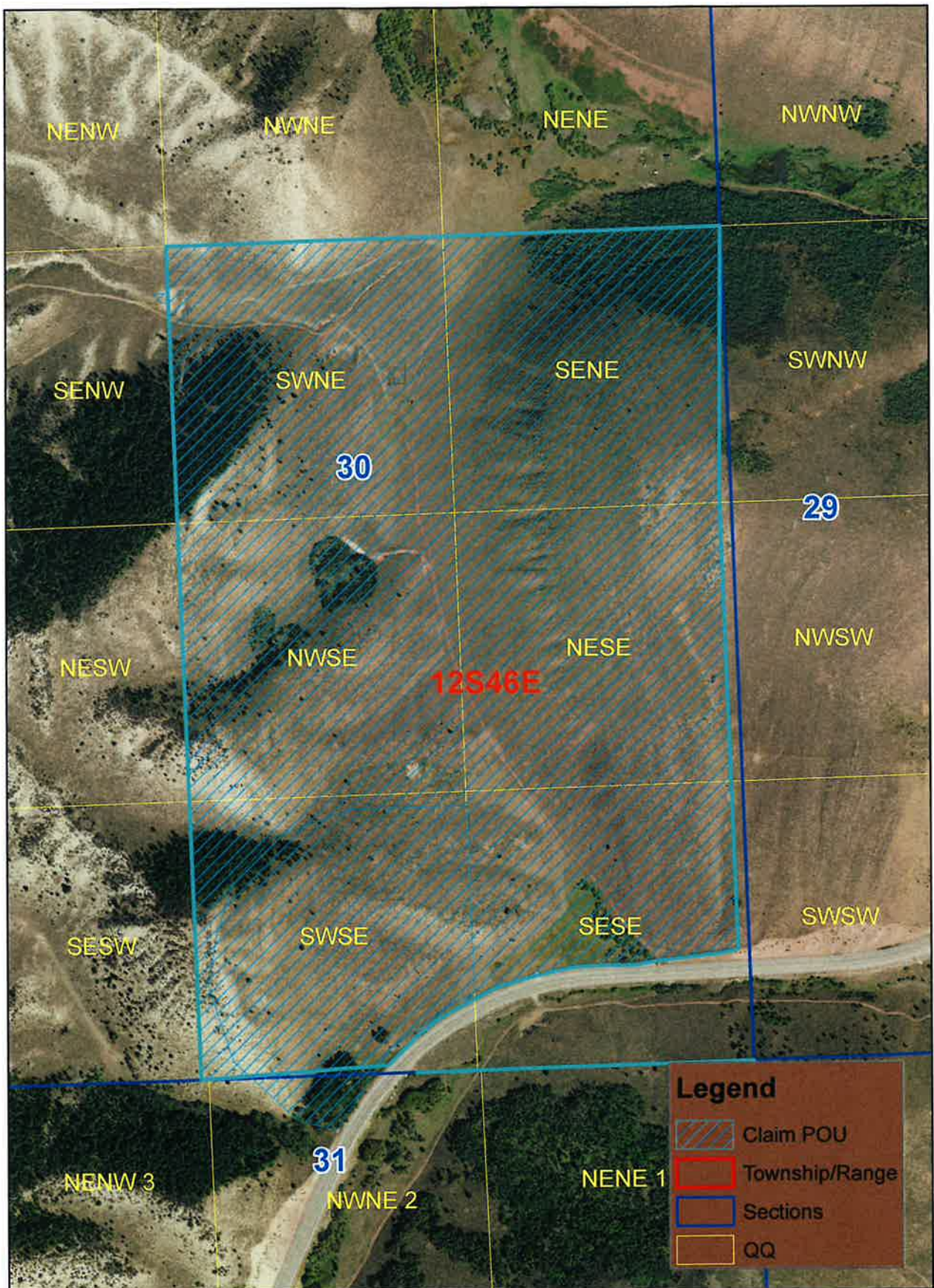
16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

BRBA CLAIM 11-7840



Water Right Report : 11-7840(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	SWENSON, LYNN	PO BOX 242	SPANISH FORK	UT	84660
Current Owner	SWENSON, NATALIE	PO BOX 242	SPANISH FORK	UT	84660

Water Right Status

Priority Date : 4/12/2018

Basis : License

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		SINKS	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	12S	46E	30	0	NE	SW	NE	BEAR LAKE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	01/01	12/31	0.02 CFS	2.70 AFA
TOTAL			0.02 CFS	2.70 CFS

Places of Use

[Printed View](#)

Place of Use Legal Description : STOCKWATER (BEAR LAKE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
12S	46E	30		SW	NE		

Conditions

Code Conditions

- N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
- R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11F.
- O1P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

Dates

Licensed Date : 3/1/2021
 Decreed Date :
 Permit Proof Due Date : 7/1/2020
 Permit Proof Made Date : 5/19/2020
 Permit Approved Date : 6/13/2018
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date : 4/12/2018
 Protest Deadline Date : 5/21/2018

Other Information

State or Federal :
 Water District Number : 11F
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

