

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-7840
Date Received: 2/8/2024
Receipt No: P000722
Claim Fee: \$52.00
Received By: _____

RECEIVED

MAR 13 2024

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

LYNN SWENSON
PO BOX 242
SPANISH FORK UT 84660

Phone: (801) 361-4815

AND

NATALIE SWENSON
PO BOX 242
SPANISH FORK UT 84660

Phone: (801) 361-4815

2. Date of Priority: 4/12/2018

3. Source:
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
12S	46E	30	25 13 NE SW SW NE		BEAR LAKE	

5. Description of diverting works:

1 Springhead Box with underground pipe to a 1000 gallon water trough.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Stockwater: 300 head cattle; 10 horses

9. Place of use:

STOCKWATER within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	46E	30	~~NW~~ SW		~~SW~~ NE		

Additional Places of Use: Parcel ID: 12S46E301201

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority Date is from the Water Right License.

The quantity of water under this right shall not exceed 13,000 gallons per day.

Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11F.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ___x___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3-5-2024
 Date: 3-5-24

BRBA CLAIM 11-7840

