

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 75-15092 IN THE NAME OF
DAN MITCHELL

ORDER APPOINTING HEARING OFFICER

BACKGROUND

On September 29, 2023, the Idaho Department of Water Resources (“Department”) received Application for Permit No. 75-15092 filed by Dan Mitchell. Protests were timely filed by Robert L. Blackadar and Arrowhead Water District. On February 20, 2024 the Department received Arrowhead Water District’s notice of withdrawal of protest.

In accordance with IDAPA 37.01.01.101.02, the Department held an informal settlement conference on February 13, 2024. The parties were unable to reach a settlement agreement and requested the Department to initiate formal proceedings. Pursuant to IDAPA 37.01.01.102, the Department will initiate formal proceedings by appointing a hearing officer and ordering a notice of prehearing conference be issued in this contested case.

ORDER

IT IS HEREBY ORDERED that Cherie Palmer is appointed to serve as hearing officer in this matter and is authorized to hear this contested case on behalf of the Department pursuant to IDAPA 37.01.01.410–414 and the provisions of chapter 52, title 67, Idaho Code. Hearing Officer Palmer’s contact information is as follows:

Cherie Palmer
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. Box 83720
Boise, ID 83720-0098
(208) 287- 4944
Cherie.Palmer@idwr.idaho.gov

IT IS FURTHER ORDERED that Hearing Officer Palmer will issue a notice of prehearing conference within 30 days of the issuance of this order.

DATED this 25th day of April 2024.



MATHEW WEAVER
Director

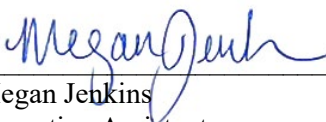
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 25th day of April 2024, I caused to be served a true and correct copy of the foregoing *Order Appointing Hearing Officer*, by the method indicated below, upon the following:

Dan Mitchell 20 Pollard Creek Rd. Salmon, ID 83467 Dmitchell1947@gmail.com <i>Applicant</i>	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
James R. Lukens 39 Pollard Creek Rd. Salmon, ID 83467 wharfrat051@gmail.com <i>Applicant's Representative</i>	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
Robert L. Blackadar 10 N. Cherokee Rd. Salmon, ID 83467 bobbblackadar@gmail.com <i>Protestant</i>	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email

Courtesy copies:

Arrowhead Water District 23 Oliver Dr. Salmon, ID 83467 Gbgv16a@yahoo.com	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
Gary Leuzinger 2849 Wanderer Ln. Lake Havasu City, AZ 86403 Gbgv16a@yahoo.com	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email



Megan Jenkins
Executive Assistant