

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17015
Date Received: 8/07/1989
Receipt No: W004095
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAULINE M. BIGGERS
Address: 1950 WILDWOOD
BOISE, ID 83704 208-375-1638

2. Date of Priority: AUG 02, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	3	SW	SE			ADA

5. Description of diverting works:
100' WELL W/6" CASING, 3/4 HP OFFSET PUMP IN BASEMENT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	10/15	05/01	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, STOCK 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	3	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 26 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF CLAIM
TO A
WATER RIGHT

APR 16 1990

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please print or print clearly

1. Claimant (s) Cloyce C. Biggers (deceased) Phone (325) 16382. Address 1950 Wildwood, Boise, Id. Zip 837043. Priority (Only one per claim) 8/2/47 Month/Day/Year4. Source of water supply (Check one) () Groundwater or Other () (a) Underground

Name of kind of source

5. Point of diversion is: Township 3N Range 1ESection SW, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot 5 1/2 5, 6, BM.,County of ADA

Additional points of diversion if any: _____

6. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 100 ft deep - 6" casing - 3/4 HP offset pump in basement
N.A.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Jan 1 Month/Day to DEC 31 Month/Day (cfs) - 0.04 cfs
(Both dates are inclusive) amount 150 gal/day
For livestock purposes from Oct 15 to May 1 amount 0.02 cfs
100 gal/day

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 (one) domestic unit - 6 livestock

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AUG 26 1992

Form No. 42-1400 (2) 12/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO

**HOW YOU WILL RECEIVE NOTICES IN THE
SNAKE RIVER BASIN ADJUDICATION**

CIVIL CASE NUMBER: 39578

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: T3N Range 1-E
Section three SW 1/4 of SW 4-SE 1/4, Govt. Lot 5 1/2 lot 56 B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments None

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Pauline M. Biggers Date Aug. 3, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Rhonda D. Edmiston

of Benj. Franklin Federal S+L Title _____, that I have signed the foregoing
document in the space below as Rhonda D. Edmiston of Benj. Franklin Federal S+L
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

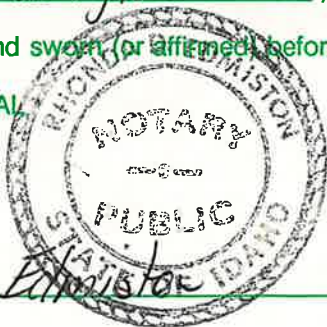
Signature of Authorized Agent Rhonda D. Edmiston Date 8-3-89

Title and Organization Benj. Franklin Federal S+L

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 3rd day of August 19 89

SEAL



Notary Public Rhonda D. Edmiston

Residing at 606 Cove Rd. Wenatchee, ID 83672

My Commission Expires 11-28-94

Last Name Edmiston Ident No. 567-27-6409

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



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NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 07 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

Cloyce C. Biggers (deceased)

1. Name of Claimant (s) Pauline M. Biggers Phone (375) 1638Mailing Address 1950 Wildwood, Boise, Id. Zip 837042. Date of Priority (Only one per claim) 8/2/47 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Underground
Name or kind of sourcewhich is tributary to (b) NA4. Location of point of diversion is: Township 3N Range 1ESection 31 1/4 of SW 1/4 of SE 1/4, Govt. Lot 5 1/2 5, 6, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 100 ft deep - 6" casing - 3/4 HP offset pump in basement
NA

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Jan 1 to Dec 31 amount 150 gal/day 0.04 cfs
(Both dates are inclusive)
For livestock purposes from Oct 15 to May 1 amount 100 gal/day 0.02 cfs

7. Total quantity claimed 0.05 (cfs) 0.06 cfs8. Total consumptive use claimed is de minimus NA

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 (one) domestic unit - 6 livestock

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10. Place of use is: Township: T-3N Range 1-E

Section 3 S.W. 1/4 of S104-SE 1/4, Govt. Lot 56 lot 56 B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments None

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Pauline M. Biggers Date Aug. 3, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Rhonda D. Edmiston
_____ Title _____

of Benj. Franklin Federal S+L that I have signed the foregoing
document in the space below as Rhonda D. Edmiston of Benj. Franklin Federal S+L
_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

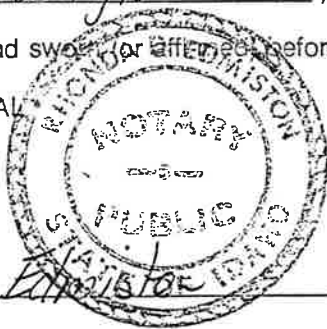
Signature of Authorized Agent Rhonda D. Edmiston Date 8-3-89

Title and Organization Benj. Franklin Federal S+L

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn or affirmed before me this 3rd day of August 19 89

SEAL



Notary Public Rhonda D. Edmiston

Residing at 606 Cove Rd. W. ID 83672

My Commission Expires 11-28-94

Last Name Edmiston Ident No. 567-27-6409

Copies: White-State, Yellow-Claimant

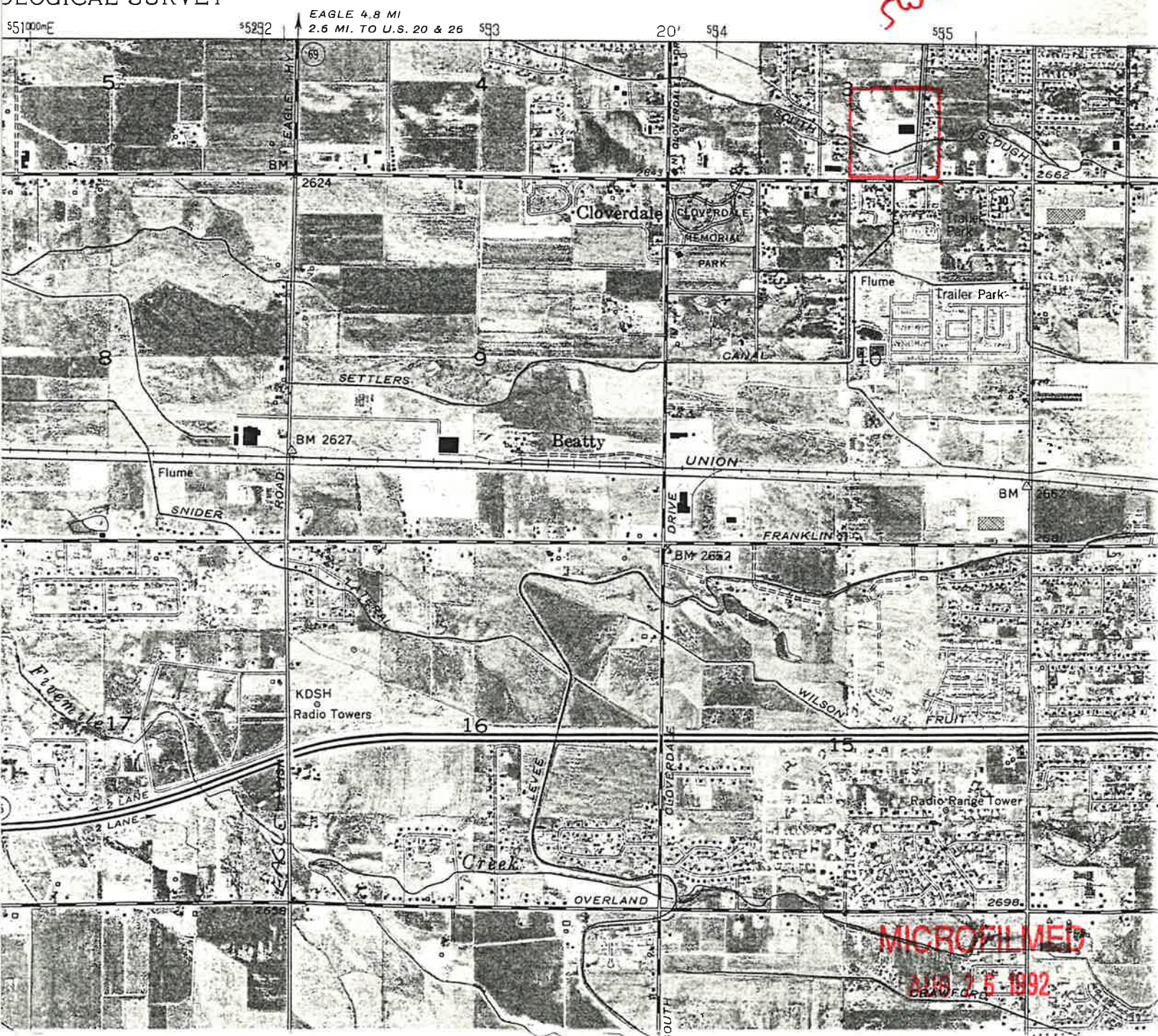
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AUG 26 1992



UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY

T3N R1E
SEC 3
SW SE



12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME PAULINE M. BIGGERSCLAIM IDENT. NO. A63-17015DATE RECEIVED 8-7-89 CK # 2807AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☒ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☒ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☒ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: R. V. Donnell Date: 9-29-89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Legals - SECTION No. Needed (6) amt in cfs?

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AUG 26 1992

VERIFIED RDH

1/25/90

READY FOR DE.

4/26/90 RDH

NEEDS to be sent back

AJ0749NP
No. R63-17015

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAULINE M BIGGERS 1950 WILDMOOD BOISE ID 83704 (208) 375-1638	08/02/1947	STOCKWATER DOMESTIC	10-15 05-01 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S03

SMSE

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
NENE NUNE SUNE SENE				NENW NUNW SUNW SENW				NESW NUSW SSWW SESW				NESE NUSE SSWSE SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01E	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
NENE NUNE SUNE SENE				NENW NUNW SUNW SENW				NESW NUSW SSWW SESW				NESE NUSE SSWSE SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01E	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 6 RANGE CATTLE
PARCEL NO. R1580901200
PROPERTY ALSO KNOWN AS S 1/2 LOT 5 & LOT 6, COUNTRY HOME ADD.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/05/98 CWALKER

DIVERSION
VOLUME

TOTAL DIVERSION: 0.06 CFS

Stage: BENEFICIAL USE

ADA County

1

• • • • •

...

• • • • •

Non-Irrigation Uses: 1 HOUSE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

16NR1580901200

Objection Filed Date:

Field Inspection Flag:

Audit: 02/12/97 CORR1



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
APR 16 1990

Department of Water Resources
Western Regional Office

4-9-90
[PAULINE M. BIGGERS]
1950 WINDWOOD
[BOISE, ID 83704]

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you so that you can complete the following items. Receipt No. W004095 in the amount of \$ 25 for the filing fee previously submitted is also enclosed.

____ Fee - No fee received or inadequate fee received, fee due is ____.
See enclosed fee schedule for computation of fees.

____ Late Notice of Claim - Claim has been received after filing deadline for ____ County. This date was _____. See enclosed Late Fee Notice.

____ Item No. 2 - Date of priority - date water was first put to beneficial use.

____ Item No. 3 - Source of Water

✓ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

✓ Item No. 6 - Uses of Water (cts) was not shown in amount: can use 0.04 cts for domestic & 0.02 for stock for a total of 0.06 cts

____ Item No. 9 - Non-Irrigation Uses

✓ Item No. 10 [?] Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

____ Item No. 12 - Ownership of place of use.

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AUG 26 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

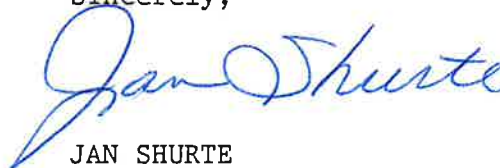
Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

✓ Other: PLEASE MARK YOUR LOCATION ON THE
ENCLOSED MAP & WE CAN DETERMINE THE
1/4 4/5 & SEC. WHEN THE MAP IS RETURNED.

Please complete the ^{marked in red} above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Ron Howerton.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



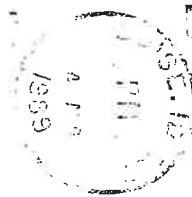
JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

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AUG 26 1992

This form is very confusing
to us. If I have made
an error please contact
us by phone. Not even
sure we are to file this
claim. B. Henry

also Dept. of Water Resources
735 Airport Way
Berkeley, CA 94705



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AUG 26 1992

