# Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:		RECEIVED
13R - OXFORD CREEK		JUL 0 7 2025
		DEPT. OF WATER RESOURCES EASTERN REGION
Meeting Date, Time and Location:		
APRIL 26, 2024 - 7:00 PM - MOYLE CEN	TER 175 W CENTER S	TREET CLIFTON, ID 83228
□ Election of meeting chairman and serecord meeting minutes and submit to ID  ☑ Read and approve previous year and ☑ Watermaster report and presentation ☑ Treasurer financial report ☑ Adopt budget (must be submitted to ID □ Elect watermaster* □ Elect assistant watermaster(s)* (option □ Elect water district treasurer* □ Select an advisory committee (option □ Adopt resolutions (must be submitted to ID) □ Determine next year's meeting date. □ Date MARCH 20, 2026 Time 7:00 pm	WR within 5 business days  nual meeting minutes  n of proposed budget  WR immediately following  onal)  to IDWR immediately follo  , time and location	s following the meeting)  the meeting)  wing the meeting)
* An oath is required before the first year of servi		-
By signing below I verify that all required actions  Completed by:	have been addressed at the	water district annual meeting.
BRIAN HENNESSY, SECRETARY	07.05.25	
Water District Representative / Title	D	ate



### WATER DISTRICT 13R OXFORD CREEK

DEPT. OF WATER RESOURCES EASTERN REGION

April 25, 2025 - AMENDED July 3, 2025

Minutes of the annual meeting for Water District 13R held at 6:00 PM at the Moyle Center located at 175 W. Center Street Clifton, Idaho 83228

#### **ATTENDEES:**

Lynn Garner, Brian Hennessy, Steve Fisher, Dean Anderson, Robin Anderson, Claude Richins, Dolletta Roberts, Rand Roberts, Levi Waldron, Curtis Terry, Jarrod Barlow, Reta Barlow, Jake Anderson, Jackie Anderson, Blake Atkin, DeMille Coburn, Zac Cox, Clark Cox, Reed Geertsen, Christopher Holmes, Casey Fisher, Curtis Tripp

#### ITEMS:

Meeting called to order by Lynn Garner

- Meeting Minutes from April 26, 2024, read by Brian Hennessy. Meeting Minutes accepted 1<sup>st</sup> by Zac Cox, 2<sup>nd</sup> by Clark Cox.
- Budget review by Brian Hennessy:

0	Beginning Balance – April 24, 2024	\$8,408.29
0	Income	\$2,448.91
0	Expenses – BarZee Repairs	- \$59.41
0	Expenses – Moyle Center	- \$45.00
0	Expenses - Water Schedule Programm	ning - \$300.00
0	Expenses – Notary Services	- \$100.00
0	Expenses – Ditch Riders	- \$225.00
0	Expenses – Watermaster	<b>-</b> \$500.00
0	Expenses – Secretary	- \$200.00
0	Balance as of April 25, 2025	\$9,427,79
0	Collectable \$342	2.09

- Budget review accepted 1st by Clark Cox, 2nd by Reed Geertsen
- Ditch Riders will remain the same as last year.

Zac Cox
 Clark Cox
 Rand Roberts
 South Stream

Lynn Garner presented a draft copy of the Oxford Creek Irrigation Company (Water District 13-R)
By-Laws. Copies were provided for all attending. Recipients are encouraged to review the draft
and report any comments or concerns to the Watermaster via email or in writing to Lynn Garner.
Email: waterdistrict13r@gmail.com

For those that were not able to attend this meeting, a copy of the By-Laws can be requested via email by emailing Brian Hennessy at <a href="mailto:oxford13rwater@gmail.com">oxford13rwater@gmail.com</a>

- Stock certificates were distributed to attending members after the meeting.
  - Recipients to sign confirmation document of receiving stock certificate(s):

For those that were not able to attend this meeting, certificate(s) can be requested by contacting Brian Hennessy at <a href="mailto:oxford13rwater@gmail.com">oxford13rwater@gmail.com</a> or call 801.824.1300.

 Transition to email-based invoicing and meeting minute distribution. Please provide updated contact information on the document provided at the end of the meeting.

For those that were not able to attend this meeting, please provide the following:

Share Name:

Contact Name:

Address:

Email:

Phone #:

Email to Brian Hennessy at oxford13rwater@gmail.com

- Water schedule presented by Lynn Garner:
  - Water schedule presented by Lynn Garner.
  - o Bar Z (Blue Schedule was mislabeled as North Stream).
  - O Discussed splitting time.
  - o Please submit any changes or corrections to Lynn Garner.

For those that were not able to attend this meeting, a copy of the water schedule can be requested via email by emailing Brian Hennessy at <a href="mailto:oxford13rwater@gmail.com">oxford13rwater@gmail.com</a>

- Water Fees Water fees are to remain the same for 2025. A proposal is being developed to standardize the rate making cost uniform regardless of share types. This change requires further study and discussions with affected parties and will be circulated as a formal proposal for future action.
- Claude Richins and Rand Roberts indicated that the South Stream ditch has been damaged by cattle grazing on the land owned by Lynn Garner/Garner Nola Living Trust. A committee will investigate the damage and make recommendations.
- Reta Barlow indicated that water has not been able to be delivered to her property for some time. Lynn said that he would be looking into getting water to the Barlow property.
- Rand Roberts indicated that he purchased Rex Kendall's 4 shares. Lynn indicated that this needs to be reviewed.
- Next year's annual meeting
  - March 20, 2026, at 7:00 PM Accepted 1st by Claude Richins, 2<sup>nd</sup> by Clark Cox
- Motion to adjourn, 1st by Zac Cox, 2nd by Jared Barlow.

## **ROSTER OF**

# ATTENDANCE 20\_25\_ANNUAL

### **MEETING**

WATER DISTRICT NO.	13-R	ANNUAL MEETING
WATER DISTRICT AREA_	OXFORD CREEK	Date 04.25.25 Time 6:00 PM am/pm
		Location MOYLE CENTER
		Address 175 W CENTER STREET
		CLIFTON, IDAHO 83228
NAME	ADDRESS	REPRESENTING
BRIAN HENNESSY	9132 M CHURCH ST.	Seuf
Star Falter	8666 Herkness	St. A.L. FISHER, CORP
Dem anglin	2797 South 3	925 wes + 84401 5-1F
Robin Anderson	2797 & 3925 W. C	
Elando Richer	in 1945 V. 117	
RAND ROBBRIS	BO95 N. WESTSIDE HU	of the
DOLLETTA KOBERTS	8096 N WESTS/DE H	
LEVI WALDRON	8705 N. WESTSIDE H	UY JAMES BOYCE/SELF
Cartis Torry	8535 Codettat. L	
Reta Barlow	8806 N WS HWY	Self
Jarrod Barlow	8806 N WS ItWY	Self
Jake Anderson	27975.3925 W	- Orden 1184401 forf
ackie anderson	. ↓	Self
DeMille Colum	9006 N. HARKNESS	
<b>9</b> 50	CUFTON PARA	

Zac	Cox		9165	N.	chw	ch St			Self		
	< Cox							Rd.			
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Christ	opher	Holmes	335	£	6005	Suite :	300	Peston	83363	IDWR	
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