



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 11, 2022

KEVIN M KNUTSON
203 RIVERFRONT LN
CLAYTON, ID 83227

Re: Change in Ownership for Water Right No(s): 72-10358

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4802.

Sincerely,

Amanda Johnson-Veibell
Office Specialist 2

Enclosure(s)

SEP 27 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-10358	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GREG STUART DAVID & PATRICIA GRIFFIN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KEVIN M. KNUTSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 203 RIVERFRONT LANE CLAYTON ID. 83227
Mailing address City State ZIP
- 801-201-7002 PTKNUTSON@YAHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JUNE 15 - 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: Aug 25 - 2021
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 9/27/2021 Receipt No. E047395 Receipt Amt. \$ 25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9/11/22

260686

Custer County Reg. of
Custer County Title
Time 10:25 M Date 6/15/2021
Lura H. Baker, Clerk
Deputy \$15.00

WARRANTY DEED

For Value Received, WE, GREG S. STUART AND TIRZAH STUART, husband and wife, do hereby grant, bargain, sell and convey unto KEVIN M. KNUTSON, whose address is 159 Meredith Ranch Rd., Livingston, MT 59047

the following described premises in CUSTER County, Idaho, to-wit:

Parcel No. 1:

Beginning at a point which bears North 14°11'30" East, 1042.25 feet from the Section corner common to Sections 25, 30, 31 and 36, Township 11 North, Ranges 16 and 17 East, Boise Meridian, thence South 1°55' West 200.0 feet to the high water mark of the Salmon River; thence Northwesterly along the high water mark of the Salmon River 101.0 feet; thence North 0°48' West, 200.0 feet; thence South 70°36' East, 110.0 feet to the Real and True Point of Beginning.

Parcel No. 2:

Beginning at a point which bears North 20°14'50" East, 1,038.17 feet from the Section corner common to Sections 25, 30, 31 and 36, Township 11 North, Ranges 16 and 17 East, Boise Meridian, thence South 4°38' West, 200.0 feet to the high water mark of the Salmon River; thence Northwesterly along the high water mark of the Salmon River, 101.0 feet; thence North 1°55' East, 200.0 feet; thence South 70°36' East, 110.0 feet to the Real and True Point of Beginning.

251674

Warranty Deed

For Value Received

David C Griffin and Patricia A Griffin, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Greg S Stuart, a married man

Whose current address is:

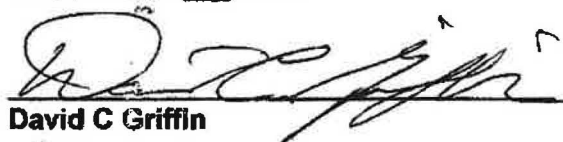
203 River Front Ln
Clayton, ID 83227

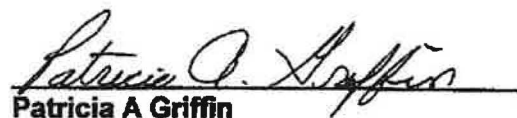
the grantees, the following described premises, to-wit:

See Attached Legal Description

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

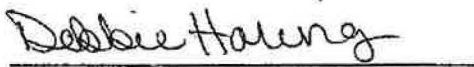
Dated: March 31, 2016

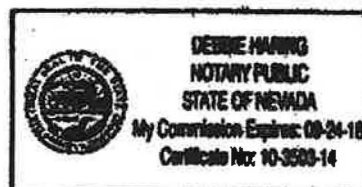

David C Griffin


Patricia A Griffin

STATE OF Nevada)
COUNTY OF Nye) ss

On this 31 day of March, 2016, before me, a notary public in and for said State, personally appeared David C Griffin and Patricia A Griffin known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing at: Pahrump, NV
Comm. Expires: 9-24-18



Legal Description

251674

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