

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-807
Date Received: 7/16/2025
Receipt No: P002052
Claim Fee: \$55-
Received By: mg

RECEIVED

JUL 16 2025

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GERALD ALLEMAN
15845 N HWY 34
THATCHER ID 83283

Phone: (208) 251-4728

2. Date of Priority: 4/1/1872

3. Source:
SPRING CREEK

Trib. to:
BEAR RIVER

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
12S	41E	18	SW NE		FRANKLIN	

5. Description of diverting works:

Concrete spring box with boards to ditch to property. Both flood and pump irrigation from ditch on property.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/20	09/30	0.15		

7. Total Quantity Appropriated is:

0.15 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	41E	18	NE		NW		2.5
12S	41E	18	NW		NW	1	0.3
12S	41E	18	SE		NW		2

Total Acres = 4.8

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date given on the decree. This claim is for my portion of this water right record.
The irrigation use has continued throughout time.

P/D DITCH "B" LEGAL NEAR CENTER SEC. 18, T. 12S, R. 41E.

P/U AC. IRR. = 61

USGS MAP SOURCE SPRING CREEK.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

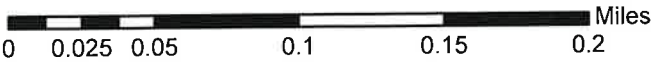
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ronald Albence Date: 7/16/05

_____ Date: _____



- POD ●
- POU ○
- DITCH —

