

Permit No. 75-14965
Name Brocchini Farms Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Beneficial Use Examination

1. ☒ Copy of Permit
2. ☒ Copy of proof of beneficial use
3. ☒ Copies of amendments/orders
4. ☒ Qualifies under Rule 35.01.r (IDAPA 37.03.02)
5. ☒ Point of Diversion

Township 24N, Range 22E, Section 20, QQ SENESW

Method used to determine POD: site visit on June 9, 2025

6. ☒ Place of Use

Township 24N, Range 22E, Section 20, QQ NESW

Method used to determine POU: site visit on June 9, 2025

7. ☒ POD and POU match Permit Approval
8. ☒ Aerial photo of place of use
9. N/A Well driller's report
10. ☒ Within a water district? (WD# 75F)
11. ☒ Volume Calculation

1.8 acre-feet for irrigation

50 cattle $\times$ 12 gpd/cow $\times$ 365 days = 219,000 = 0.7 af } 2.5 af

12. ☒ Other information Fully overlapped by WR 75-119.

Valve at the spring box could be closed and locked.

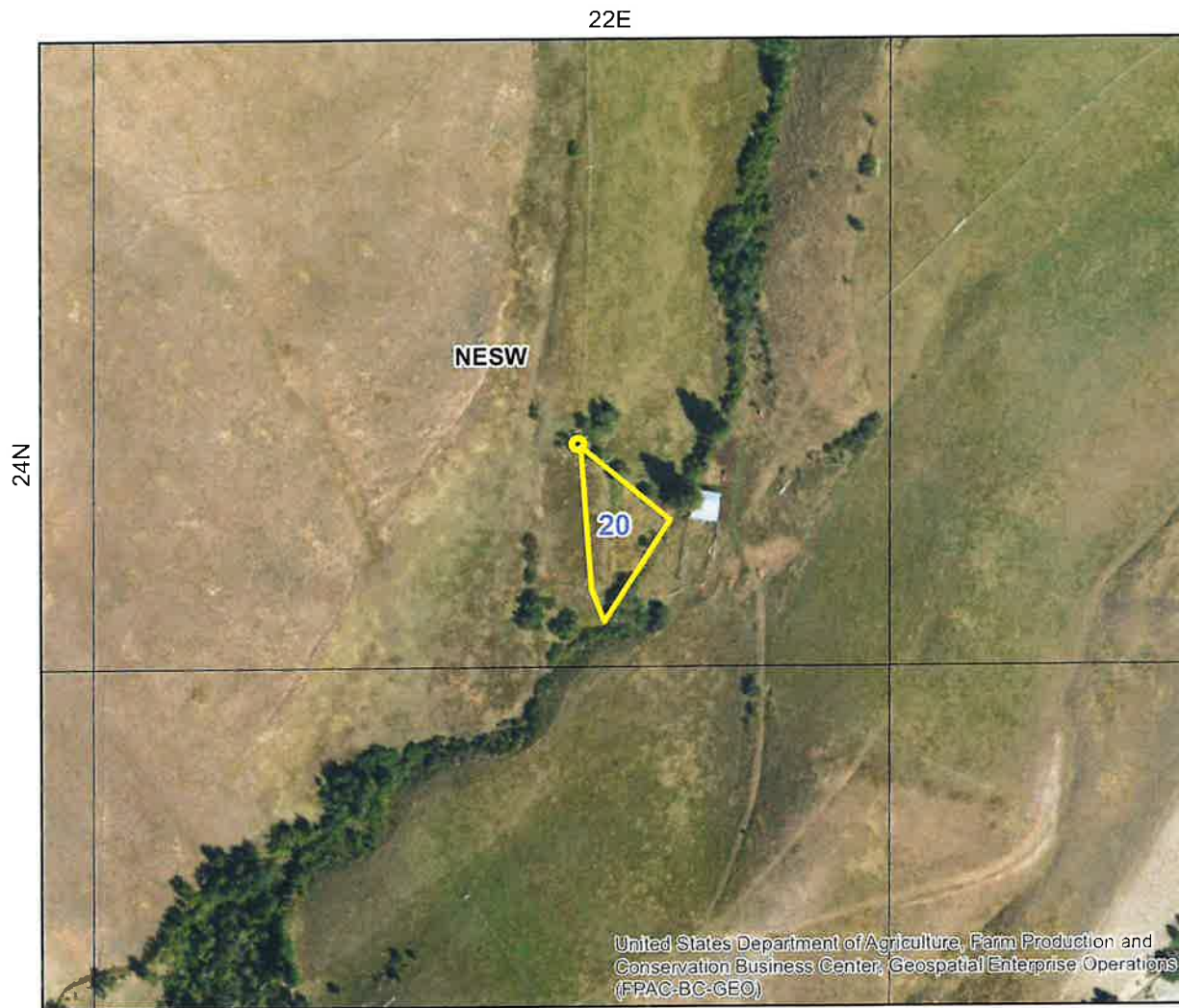
Pipe line from spring box to trough could be equipped with a flow meter.

Overflow from spring box and trough used for flood irrigation.

Examiner Name James Cefalo Date 6/25/2025

Reviewer Blake Sorden Date 6/26/2025

State of Idaho
Department of Water Resources
Water Right
75-14965



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Water Right 75-14965

Brocchini Farms Inc.



Stock trough developed under water right. No cows on property during field exam.
Overflow pipeline distributes water for flood irrigation.

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Priority: August 23, 2019

Maximum Diversion Rate: 0.04 CFS

This is to certify that

DON R BELLAMY PO BOX 1031 SALMON ID 83467-1031 AND/OR
CONSUELO BELLAMY PO BOX 1031 SALMON ID 83467-1031

has applied for a permit to appropriate water from:

Source : SPRING

Tributary: COTTONWOOD CREEK

and a permit is APPROVED for development of water as follows:

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>
IRRIGATION	04/01 to 10/31	0.02 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS

Location of Point(s) of Diversion

SPRING SE¼ NE¼ SW¼, Sec. 20, Twp 24N, Rge 22E, B.M. LEMHI County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20									1.0								1.0

Total Acres: 1.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	22E	20									X								

Conditions of Approval

1. Proof of application of water to beneficial use shall be submitted on or before **February 01, 2023**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

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5. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
7. Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
8. When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall report the amount of water diverted in connection with this right. The report shall be submitted in the manner and frequency specified by the Department or the watermaster.
9. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
10. Stockwater use is for 50 range cattle.

This permit is issued pursuant to the provisions of Idaho Code § 42-204.

Signed this 24th day of JANUARY, 2020.

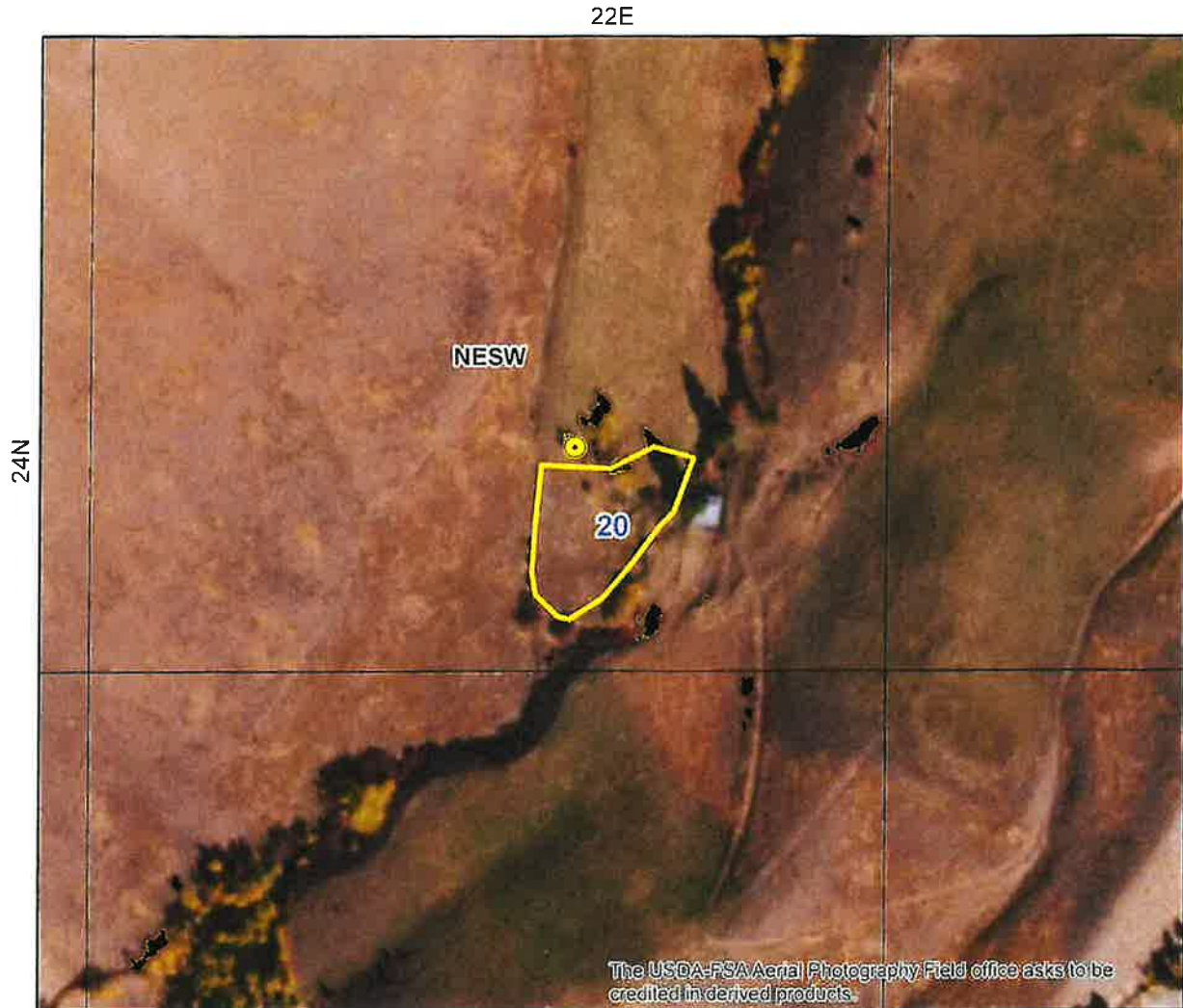

ANGELA GRIMM
Water Rights Section Manager

State of Idaho
Department of Water Resources

Attachment to Permit to Appropriate Water

75-14965

This map depicts the IRRIGATION and STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.035 0.07 0.14 Miles



RECEIVED

DEC 26 2024

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00Receipt No. C119722Received By BMDate Received 12-26-24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

- Permit No. 75-14965 Name of Permit Holder(s) BROCCINI FARMS INC
Telephone No. 209 484 5555 Email steve@broccini farms, com
Mailing Address 27011 S Austin Rd City Ripon State CA Zip 95366
- Source of Water Spring If Ground Water (well), Date Drilled mo. ____ / yr. ____
Drilling Permit/Tag No. ____ Drilling Company's Name ____
- Extent of use(s) completed as authorized by the water right permit:
Domestic (No. households) ____ Irrigation (No. acres) 1 ac Stockwater (No. and stock type) 1 water basin for cattle, 50 head
Other ____
- Total diversion rate or volume (storage only) for which proof is submitted ____ cfs OR ____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.
- Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)
Culvert pipe with Gravel pack. Water is piped to trough.
Inline valves to divert water to irrigate grass/forage
- Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:
Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

☐	☐	☒ Ground water level data, pumping information, or other diversion data
☐	☐	☒ Mitigation plan
☒	☒	☒ Lockable controlling works
☐	☐	☒ Measuring device - prepared for measuring device if required
☐	☐	☒ Fish screen
☐	☐	☒ Other requirements of the water right permit
☐	☒	Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No
- Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Steve Broccini Telephone No. 209 484 5555 Email steve@broccini farms, com
Mailing Address 27011 S Austin Rd City Ripon State CA Zip 95366

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

SIGNATURE OF PERMIT HOLDER*

PRINTED NAME AND TITLE

DATE

*Attach power of attorney if completing on behalf of permit holder.

STEPHEN BROCCINI, OWNER

12-9-24

