

RECEIVED

QP BARRETT

APR 14 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87896

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes ☒ N/A ☐ * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Part 1.A.3 Narrative is attached. This application is for the "QP Barrett" transfer described in Part 1.A.3. 2)
Part 1.B.4 Place of Use list is attached. 3) GIS files available upon request.

APR 14 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLC Phone _____

Mailing address PO Box 438, Rigby Idaho, 83442-0438 Email sjwmick@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc. Phone 208-524-2353

Mailing address 482 Constitution Way Ste. 303, Idaho Falls, ID 83402 Email bryce.rmea@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mark Mickelsen
Signature of Applicant or Authorized Representative

Mark Mickelsen

Print Name and Title if applicable

4/5/23
Date

Stephanie Jo Mickelsen
Signature of Applicant or Authorized Representative

Stephanie Jo Mickelsen

Print Name and Title if applicable

3/27/2023
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use

2. Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8?](#)
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Part 1A.3 narrative is attached.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part ☐ ☐	List is attached			to	
☐ ☐	as Table 12			to	
☐ ☐	in Part 1.A.3			to	
☐ ☐	narrative.			to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 10.23 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 10.23 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
									PODs are listed in Table 7	
									of Part 1.A.3 narrative.	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			(attached)																
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
No change to diversion works are needed or proposed at any POD. All PODs are under jurisdiction of WD110 watermaster and will be equipped and maintained per her/his instructions. Distribution system will be modified to connect PODs to proposed Permissible Place of Use.

- b. Who owns the property at the point(s) of diversion? Applicant
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:** _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No changes to total irrigated acres or their locations.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
The PPU will include other rights as described in the accompanying transfer applications listed in attached Part 1.A.3

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☒ | ☐ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Rights are subject to the Jefferson Clark Ground Water District participation in the 2015 Idaho Ground Water Appropriators / Surface Water Coalition Settlement, which has been used similarly to a Mitigation Plan. The proposed transfer will not affect the rights' treatment under the District's allocation mechanism.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

None of the rights are supplemental.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$1140.00 Date 4/14/23 Received by CHD Receipt # E049087

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

* Review requested 7/15/23 - CHD

Part 1.A.3

Overview

The applicant owns two tracts of contiguous farmland in Administrative Basin 31, irrigated from groundwater under a series of water rights with varying priority dates. Currently, groups of one to four Points of Diversion (PODs) each serve a Place of Use (POU) comprised of one or more center-pivot irrigation systems. Some PODs also serve small fields irrigated with handline or wheelline sprinkler systems.

The applicant's desire is to interconnect the piping systems so that in the event of pump or well failure, or in the event of curtailment under prior appropriation water-right administration, physically- or administratively-available water can be applied to high-value crops, and irrigation can cease on lower-value crops.

Attached Part 1.A.3 Figure 1 provides an overview of the plan. The "Hamer South Central" group would be comprised of two wells and two center pivots, and is the subject of a single Transfer Application. It is not proposed to be interconnected with the other groups due to easement complications and will not share any common elements with the other transfers; it can be processed independently of the other transfers. The other 10 groups are more complex; all the groups would be authorized to deliver via interconnected piping system(s) to the same "Large Group POU" illustrated in Figure 1, but each group would allow diversion of the associated water rights only from a smaller group of linked PODs. In Figure 1, each of the POD groups is identified by a unique symbol and group name, and each is associated with an underlying Transfer Zone.

The design of the Transfer Zones and assignment of PODs to groups eliminates material effect to river and spring reaches that are hydraulically connected to the Eastern Snake Plain Aquifer by ensuring that all linked PODs in a given Transfer Application are located in adjacent Enhanced Snake Plain Aquifer Model Version 2.2 (ESPAM2.2) model grid cells. The result is that there will be no appreciable change in the effective mean location(s) of groundwater pumping resulting from the Transfers individually or collectively.

Part 1.A.3 Figure 2 removes the Transfer Zones and provides the Public Land Survey System information.

None of the transfers seek to change or add either PODs or POU that are not already part of the applicant's systems; they simply seek to add flexibility in management for the existing PODs and POUs. No new wells are proposed to be drilled. No new acres are proposed to be irrigated.

Table 1 through Table 11 summarize the PODs proposed to comprise each group. A blank space is provided for Idaho Department of Water Resources (IDWR) to insert a transfer application number if desired.

Table 1: PODs for "Hamer South Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
101	N		NE	SE	2	07N	37E	JEFFERSON	WMIS300287
102	N		NW	NW	12	07N	37E	JEFFERSON	WMIS300314

Table 2: PODs for "Hamer Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
001	N		SW	NE	25	08N	37E	FREMONT	WMIS1000374
002	N		SW	SE	25	08N	37E	FREMONT	WMIS300530
003	N		NE	NE	35	08N	37E	JEFFERSON	WMIS1000370
004	N		SW	NE	35	08N	37E	FREMONT	WMIS1000371
005	N		NE	NW	35	08N	37E	FREMONT	WMIS1000373
006	N		SW	NW	36	08N	37E	FREMONT	A0008633
007	N		SE	NW	36	08N	37E	FREMONT	WMIS300565
008	N		SW	SW	36	08N	37E	FREMONT	WMIS300567

Table 3: PODs for "Hamer Northeast" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
009	N		NE	NW	23	08N	37E	FREMONT	WMIS300521
010*	N		NW	SW	23	08N	37E	FREMONT	WMIS300522
012	N		SE	NW	25	08N	37E	FREMONT	WMIS300529
013	N		SW	NE	26	08N	37E	FREMONT	WMIS300532

* There is no Map ID No. 011 in the data set.

Table 4: PODs for "Hamer Northwest" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
014	N		SE	NE	22	08N	37E	FREMONT	WMIS300519
015	N		NW	SE	22	08N	37E	FREMONT	WMIS300518
016	N		SW	NW	26	08N	37E	FREMONT	WMIS300533

Transfer No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
017	N		SE	SW	26	08N	37E	FREMONT	WMIS300531
018	N		SW	NE	27	08N	37E	FREMONT	WMIS300535
019**	N		SE	SE	27	08N	37E	FREMONT	WMIS300534
020	N		SE	NE	28	08N	37E	FREMONT	WMIS300536
021	N		SE	SE	28	08N	37E	FREMONT	WMIS300538
022	N		NE	NW	34	08N	37E	FREMONT	WMIS300559

** Rocky Mountain Environmental Associates, Inc. (RMEA) edited the GIS for this POD. The update in the Geographic Coordinate Database (GCDB) data placed the IDWR-mapped POD in a different quarter-quarter than listed on the water rights. However, the 2021 USDA NAIP aerial imagery appeared to place the POD a few meters north, moving it back into the listed QQ. RMEA moved the GIS point to the NAIP-indicated location, which is in the listed quarter-quarter. There has not been nor is there a desire to change the physical POD.

Table 5: PODs for "Hamer Southeast" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
023	N		SW	NE	6	07N	38E	JEFFERSON	WMIS200599
024	N	4	NW	NW	6	07N	38E	JEFFERSON	WMIS200598
025	N		SE	SE	36	08N	37E	FREMONT	WMIS300566
026	N		SW	NE	31	08N	38E	FREMONT	WMIS300597
027	N	2	SW	NW	31	08N	38E	FREMONT	WMIS1000373
028	N		NW	SW	31	08N	38E	FREMONT	WMIS300596
029	N		NE	SE	31	08N	38E	FREMONT	WMIS300835

Table 6: PODs for "Hamer Southwest" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
030	N		SE	NW	3	07N	37E	JEFFERSON	WMIS300292
031	N		NW	SE	3	07N	37E	FREMONT	WMIS1000500
032	N		NE	NE	34	08N	37E	FREMONT	WMIS300558
033	N		NW	SW	34	08N	37E	FREMONT	WMIS300561

Table 7: PODs for "QP Barrett" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
034	N		SW	NE	4	07N	37E	JEFFERSON	WMIS300294
035	N		NE	SW	4	07N	37E	JEFFERSON	WMIS300295
036	N		NW	SE	5	07N	37E	JEFFERSON	A0008521
037	N		NW	NW	9	07N	37E	JEFFERSON	Barrett 51 Farmstead

Table 8: PODs for "QP Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
038	N	2	NW	NE	5	07N	37E	JEFFERSON	WMIS300787
039	N	3	NE	NW	5	07N	37E	JEFFERSON	WMIS300786
040	N		NE	SW	29	08N	37E	FREMONT	WMIS300542
041	N		NW	NE	32	08N	37E	FREMONT	WMIS300550
042	N		SE	NE	32	08N	37E	FREMONT	WMIS300806
043	N		NW	NW	32	08N	37E	FREMONT	WMIS300550
044	N		NW	SW	32	08N	37E	FREMONT	WMIS300552
045	N		NW	SE	32	08N	37E	FREMONT	WMIS300551

Table 9: PODs for "QP North" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
046	N		SE	NW	29	08N	37E	FREMONT	WMIS300544
047	N		SE	NE	30	08N	37E	FREMONT	WMIS300543

Table 10: PODs for "QP South" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
048	N		NE	SW	5	07N	37E	JEFFERSON	WMIS300789
049	N		SW	SW	5	07N	37E	JEFFERSON	WMIS300855

Transfer No. _____

Table 11: PODs for "QP West" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
050	N		NW	NE	1	07N	36E	JEFFERSON	WMIS300196
051	N		SW	SE	1	07N	36E	JEFFERSON	WMIS300197
052	N	2	NW	NE	6	07N	37E	JEFFERSON	WMIS300299
053	N	3	NE	NW	6	07N	37E	JEFFERSON	WMIS300300
054	N		SW	SE	6	07N	37E	JEFFERSON	WMIS300298
055	N		SE	NE	36	08N	36E	JEFFERSON	WMIS300501
056	N		SE	NW	36	08N	36E	JEFFERSON	WMIS300502
057	N		SE	NW	31	08N	37E	FREMONT	WMIS300549

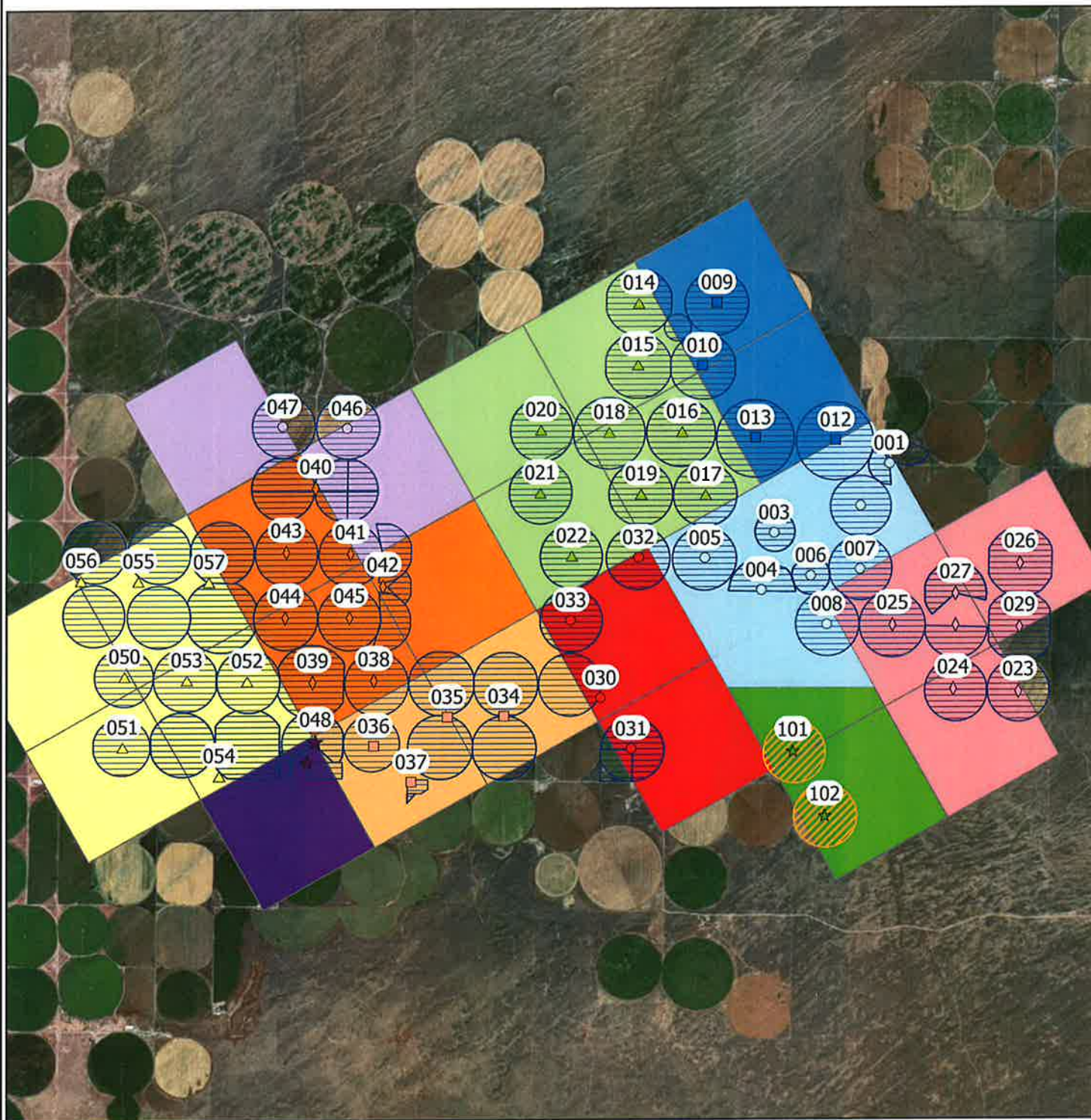
Specific Detail

This Transfer Application is for the QP Barrett group of PODs described in Table 7, and associated with the Large Group POU mapped in Part 1.A.3 Figure 1 and Part 1.A.3 Figure 2.

Table 12 shows combined use limitations for Hamer “QP Barrett” water rights.

Table 12. Combined Use Limitations

Group	Right	CFS	Combined CFS
1	31-2437	8.31	
	31-10275	0.26	8.31
2	31-7047B	0.20	0.20
3	31-11956	1.43	1.43
Total			9.94



Imagery: Earthstar Geographics

POD (Numbered)/Transfer Zones

- | | |
|-------------------|-----------------------|
| ■ Hamer NE | ◆ QP Central |
| ▲ Hamer NW | ○ QP North |
| ★ Hamer S Central | ★ QP South |
| ◇ Hamer SE | △ QP West |
| ● Hamer SW | ○ Hamer Central |
| □ QP Barrett | ▨ Large Group POU |
| | ▨ Hamer S Central POU |



Part 1.A.3 Figure 1

Mickelsen

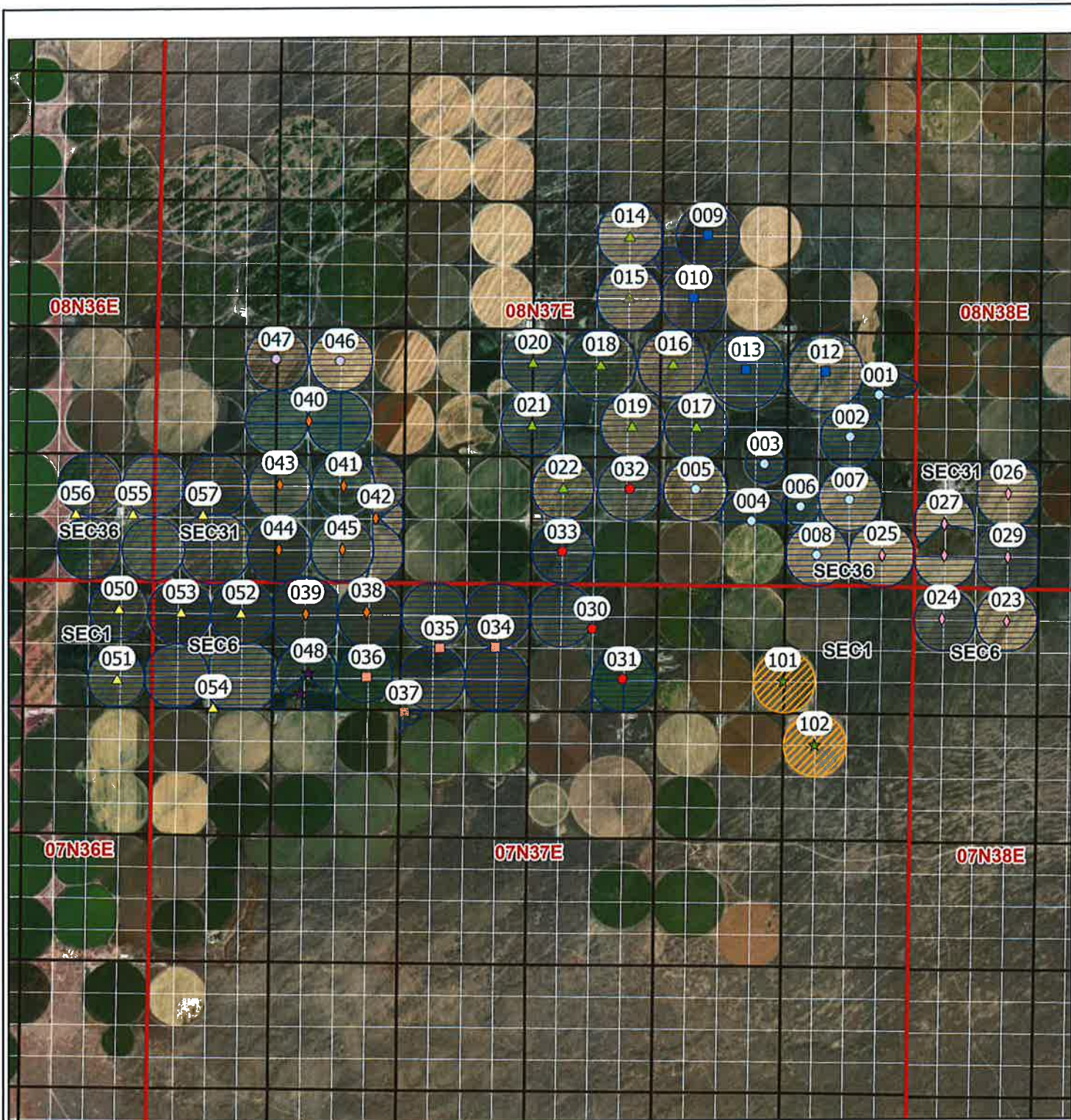
Project #: 20-0193

Drawn by: ADF

Date: 1/27/2023



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.



POD (Numbered)

- Hamer NE
- ▲ Hamer NW
- ★ Hamer S Central
- ◇ Hamer SE
- Hamer SW
- QP Barrett

- ◆ QP Central
- QP North
- ★ QP South
- ▲ QP West
- Hamer Central

- Large Group POU
- Hamer S Central POU

- TR
- Section
- QQ



Part 1.A.3 Figure 2

Mickelsen

Project #: 20-0193

Drawn by: ADF

Date: 1/13/2023



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.

Part 1.B.4 Place of Use Listing

	NE				NW				SW				SE				
TRS	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Acre Totals
07N36E1	30	33	26	23									23	26	33	27	221
07N37E3					L3 32	L4 32	29	29					30	31	40	29	252
07N37E4	L1 32	L2 34	32	31	L3 34	L4 34	L5 31	32	33	L6 33	L7 31	31	32	33	31	30	514
07N37E5	L1 31	L2 31	31	31	L3 39	L4 39	36	36	35	31	25	29	23	33	23	16	489
07N37E6	L1 34	L2 34	31	32	L3 36	L4 28	L5 26	31	32	L6 29	L7 28	30	38	38	37	37	521
07N37E9						12											12
07N38E6	L1 30	L2 31	29	28	L3 32	L4 29	L5 28	30									237
08N36E36	31	29	29	31	32			31	31			31	31	28	28	32	364
08N37E22	34	33	33	37									34	33	32	33	269
08N37E23		8.8	8.7		37	15	29	37	33	36	32	33					269.5
08N37E25		5.5	30	26	35	27	39	40	33	10		35		31	35		346.5
08N37E26	23	38	40	33	20	38	40	30	36	30	27	34	5.4	17	4.6	15	431
08N37E27	23	36	39	28	29	30	32	35	2.9	31	29		35	30	25	34	438.9
08N37E28	29			31									31			30	121
08N37E29		30	30		30	30	30	31	33	32	28	31		30	28		363
08N37E30	31			31									33			29	124
08N37E31	27	35	35	27	29	L1 27	L2 26	29	35	L3 27	L4 27	34	31	39	38	30	496
08N37E32	34	35	34	35	27	34	33	27	27	35	37	30	35	33	36	33	525
08N37E34	33	27	27	33	30	31	30	29	31	30	29	29					359
08N37E35	24	8	36	30	34	27	26	35									220
08N37E36	0.1	26	36	0.3	25	1.2	37	37	34	33	32	31	33	36	33	32	426.6
08N38E30						L2 0.6											0.6
08N38E31	36	35	34	34		L2 32		29	3.4	L3 13	L4 31	29	35	35	34	35	415.4
Total Acres:																	7415.5

Transfer No. _____

Part 2A. Water Right Descriptions Before Proposed Change

Transfer No. _____

Close

Water Right Report : 31-2437(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	MICKELSEN PROPERTIES LLC	PO BOX 438	RIGBY	ID	83442-0438
Original Owner	WALKER, ROLAND L	1070 RIVERWALK DR STE 252	IDAHO FALLS	ID	83402
Original Owner	WALKER, DOROTHY M	PO BOX 129	MENAN	ID	83434
Previous Owner	WALKER LAND & CATTLE CO	1070 RIVERWALK DR STE 252	IDAHO FALLS	ID	83402
Previous Owner	WALKER LAND & CATTLE LLC	C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200	IDAHO FALLS	ID	83402
Security Interest	RABO AGRIFINANCE LLC	14767 NORTH OUTER 40 RD STE 400	CHESTERFIELD	MO	63017-2003

Water Right Status

Priority Date : 4/28/1967

Basis : Decreed

Status : Active

Water Source

Source Source Qualifier Tributary Tributary Qualifier

GROUND WATER

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	07N	37E	4	0	SE	SW	NE	JEFFERSON	
GROUND WATER	07N	37E	4	0	NW	NE	SW	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	8.31 CFS	1736.00 AFA
TOTAL			8.31 CFS	1736.00 CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (FREMONT county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	4	1		NE	NE	32
07N	37E	4	2		NW	NE	32
07N	37E	4			SW	NE	32
07N	37E	4			SE	NE	32
07N	37E	4	3		NE	NW	32

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	4	4		NW	NW	32
07N	37E	4	5		SW	NW	32
07N	37E	4			SE	NW	32
07N	37E	4			NE	SW	32
07N	37E	4	6		NW	SW	32

Showing 1 to 10 of 16 entries

Previous

1

2

Next

Irrigation Totals

Total Acres Acre Limit

512.00 496.00

Conditions

Code Conditions

- X27 This right is limited to the irrigation of 496 acres within the authorized place of use in a single irrigation season.
- X35 Rights 31-2437 and 31-10275 when combined shall not exceed a total diversion rate of 8.31 cfs, a total annual maximum diversion volume of 1792 af at the field headgate, and the irrigation of 512 acres.
- K01 Right No. 31-10275 is an enlargement of this right pursuant to Idaho Code § 42-1426.
- C05 Right includes accomplished change in place of use pursuant to Idaho Code § 42-1425.
- F05 Right No. 31-10275 is also diverted through the point of diversion described above.
- T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates

Licensed Date :
 Decreed Date : 2/22/2002
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal : S
 Water District Number : 110
 Generic Max Rate Per Acre : 0.02
 Generic Max Volume Per Acre : 3.5
 Combined Acre Limit : 560.00
 Combined Volume Limit: 1960.00
 Combined Rate Limit: 9.09
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/25/2022

Close

Water Right Report : 31-7047-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	MICKELSEN PROPERTIES LLC	PO BOX 438	RIGBY	ID	83442-0438
Current Owner	MICKELSEN, MARK	PO BOX 438	RIGBY	ID	83442-0438
Current Owner	MICKELSEN, STEPHANIE JO	PO BOX 438	RIGBY	ID	83442-0438
Original Owner	FARREL BLACK RANCHES INC	PO BOX 52	TERRETON	ID	83450
Previous Owner	BLF LAND LLC	PO BOX 188	HAMER	ID	83425-0188
Previous Owner	CORNELISON OLSEN LLC	PO BOX 396	REXBURG	ID	83440
Previous Owner	GOLDEN EAGLE RANCH	PO BOX 519	REXBURG	ID	83440

Water Right Status

Priority Date : 1/22/1971
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	07N	37E	9	0		NW	NW	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/30	0.20 CFS	35.00 AFA
TOTAL			0.20 CFS	35.00 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	9			NW	NW	10

Irrigation Totals

Total Acres Acre Limit
 10.00

Conditions

Code Conditions

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [MAY 1] AND AFTER [OCTOBER 30] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates

Licensed Date :
Decreed Date : 2/22/2002
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 110
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/25/2022

Close

Water Right Report : 31-10275(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	MICKELSEN PROPERTIES LLC	PO BOX 438	RIGBY	ID	83442-0438
Original Owner	WALKER, ROLAND L	1070 RIVERWALK DR STE 252	IDAHO FALLS	ID	83402
Original Owner	WALKER, DOROTHY M	PO BOX 129	MENAN	ID	83434
Previous Owner	WALKER LAND & CATTLE LLC	C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200	IDAHO FALLS	ID	83402
Security Interest	RABO AGRIFINANCE LLC	14767 NORTH OUTER 40 RD STE 400	CHESTERFIELD	MO	63017-2003

Water Right Status

Priority Date : 4/1/1981

Basis : Decreed

Status : Active

Water Source

Source Source Qualifier Tributary Tributary Qualifier

GROUND WATER

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	07N	37E	4	0	SE	SW	NE	JEFFERSON	
GROUND WATER	07N	37E	4	0	NW	NE	SW	JEFFERSON	

Water Uses

Beneficial Use From To Diversion Rate Volume

IRRIGATION 4/01 10/31 0.26 CFS

TOTAL 0.26 CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (FREMONT county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	4	1		NE	NE	32
07N	37E	4	2		NW	NE	32
07N	37E	4			SW	NE	32
07N	37E	4			SE	NE	32
07N	37E	4	3		NE	NW	32
07N	37E	4	4		NW	NW	32

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	4	5		SW	NW	32
07N	37E	4			SE	NW	32
07N	37E	4			NE	SW	32
07N	37E	4	6		NW	SW	32

Showing 1 to 10 of 16 entries

Previous

1

2

Next

Irrigation Totals

Total Acres Acre Limit

512.00 16.00

Conditions**Code Conditions**

- K09 This right is for an enlargement of 16 acres within the place of use described for this right.
- X35 Rights 31-2437 and 31-10275 when combined shall not exceed a total diversion rate of 8.31 cfs, a total annual maximum diversion volume of 1792 af at the field headgate, and the irrigation of 512 acres.
- K02 This right is based upon an enlargement of Right No. 31-2437 pursuant to Idaho Code § 42-1426.
- C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Idaho Code § 42-1426. As between water rights decreed as enlargements pursuant to Idaho Code § 42-1426, the earlier priority right is the superior right.
- F05 Right No. 31-2437 is also diverted through the point of diversion described above.
- T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates

Licensed Date :

Decreed Date : 2/22/2002

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date : 4/12/1994

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : 110

Generic Max Rate Per Acre : 0.02

Generic Max Volume Per Acre : 3.5

Combined Acre Limit : 560.00

Combined Volume Limit: 1960.00

Combined Rate Limit: 9.09

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust : T

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/25/2022

Close

Water Right Report : 31-11956(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	BUNKER HILL FARMS LLC	2883 E 2300 N	HAMER	ID	83425-5029
Original Owner	LARSEN, BLAINE L	PO BOX 188	HAMER	ID	83425-0188
Original Owner	LARSEN, CONNIE L	PO BOX 188	HAMER	ID	83425-0188
Previous Owner	MICKELSEN PROPERTIES LLC	PO BOX 438	RIGBY	ID	83442-0438
Security Interest	IDAHO AG CREDIT FLCA	1586 N 2ND E	REXBURG	ID	83440-5129
Security Interest	RABO AGRIFINANCE LLC	ATTN: TANYA BYONTE 14767 NORTH OUTER 40 RD STE 400	CHESTERFIELD	MO	63017-2003

Water Right Status

Priority Date : 8/17/1981

Basis : Decreed

Status : Active

Water Source

Source Source Qualifier Tributary Tributary Qualifier

GROUND WATER

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	07N	37E	5	0	SE	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	1.43 CFS	332.50 AFA
TOTAL			1.43 CFS	332.50 CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	37E	5			NE	SE	24
07N	37E	5			NW	SE	34
07N	37E	5			SW	SE	22
07N	37E	5			SE	SE	15

Irrigation Totals

Total Acres Acre Limit

95.00

Conditions

Code Conditions

T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 2/22/2002
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 110
Generic Max Rate Per Acre : 0.02
Generic Max Volume Per Acre : 3.5
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/25/2022

Attachment #5. ESPA Modeling

Because all the PODs are in adjacent model cells, modeling is not required.

Attachment #6

**Part 1.B.5.c Statement of Lienholder(s), Holder(s) of Deed of Trust,
Holder(s) of Mortgage and/or Holder(s) of Contracts**

Transfer No. _____

Statement regarding lienholders for rights under proposed "QP Barrett" transfer

Some of the rights under the proposed transfer include notations that security interests are held by one of the following:

Rabo Agrifinance LLC

~~Axa Equitable Life Insurance Company~~

Idaho Ag Credit

In addition, some of the rights are security for liens held by AgWest Farm Credit, though this is not noted on the Water Right Reports.

The Rabo Agrifinance LLC authorization for transfer is attached.

The AgWest Farm Credit authorization for transfer is attached.

The other liens were held against a former owner. Per the attached Notices of Change in Water Right Ownership, obtained from the online documents for water right 31-11372²⁻¹³⁻⁷, the conveyance of interest was by warranty deed, with no liens. Highlighting in the Notices was added after printing the documents from the IDWR website.

It appears that when the change of ownership was processed, the ~~Axa and~~ Idaho Ag Credit lienholder notices inadvertently were left on the IDWR record but should have been removed.



**Rabo
AgriFinance**

**Jake Kunz
Team Lead**

Office 970 Pier View Drive, Suite B
Address Idaho Falls, ID 83402

Tel (208) 258-0329
Fax (208) 522-1070
Email Jake.Kunz@raboag.com

April 7, 2023

Department of Water Resources
322 E Front St
Boise Idaho 83702

Re: Application for Transfer of Water Right (Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLC)

Idaho Department of Water Resources:

Rabo Agrifinance, LLC provides financing for Mickelsen Properties LLC and Stephanie & Mark Mickelsen for the Quality Pak Farm near Hamer in Fremont and Jefferson Counties. Collateral for Rabo Agrifinance LLC includes the following water rights:

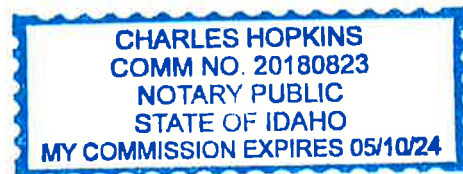
See Attachments A&B

Rabo Agrifinance LLC consents to allowing Stephanie Jo Mickelsen, Mark Mickelsen, and Mickelsen Properties LLC to change the place of use of the above water rights to be utilized across their other owned farm ground. Please contact myself with any questions.

Sincerely,


Jake Kunz
Vice President

State Idaho
County Bannerville



Before me Charles Hopkins a notary for the State of Idaho, appeared Jake Kunz, Vice President for Rabo Agrifinance.


04/07/2023

CDRDOC-14-533

Attachment A

Water Right	Priority Date
31-12130	9/18/1973
31-12132	10/25/1954
31-12134	2/20/1959
31-12204	4/18/1958
31-12028	6/8/1970
31-12036	6/8/1970
31-7220F	3/10/1977
31-11909	7/7/1969
31-11961	5/2/1963
31-12078	2/27/1978
31-12080	2/27/1978
31-12082	2/27/1978
31-12084	2/27/1978
31-11958	8/17/1981
31-7370A	8/17/1981
31-11933	8/17/1981
31-11956	8/17/1981
31-11959	8/17/1981
31-11957	8/17/1981
31-11960	8/17/1981
31-11962	5/2/1963
31-7494	1/15/1988
31-7495	1/15/1988

Water Right	Priority Date
-------------	---------------

31-11376	7-21-1981
31-12060	12-23-1974
31-12020	12-23-1974
31-12040	4-10-1974
31-12042	1-19-1984

31-11396	7-28-1981
31-12064	11-29-1974
31-12016	8-11-1979
31-12018	7-15-1981
31-12210	8-11-1979
31-12102	3-11-1982
31-11372	6-5-1987
31-12011	3-2-1977
31-12013	11-11-1977
31-12015	2-24-1977
31-12017	8-11-1979
31-12019	7-15-1981
31-12022	1-18-1984
31-12024	2-22-1983
31-12026	2-22-1983
31-12033	11-29-1974
31-12035	3-25-1983
31-12037	8-8-1979
31-12032	11-29-1974
31-12034	3-25-1983
31-12057	1-8-1973
31-12059	1-8-1973
31-12061	12-23-1974
31-12063	12-23-1974
31-12065	11-29-1974

31-11391	7-15-1981
31-12100	3-18-1974
31-11392	3-22-1984
31-12190	3-18-1974
31-12021	12-23-1974
31-12023	1-18-1984
31-12025	2-22-1983
31-12027	2-22-1983
31-12028	8-8-1979
31-12031	1-18-1984
31-12030	1-18-1984

31-12039	10-28-1944
31-12041	4-10-1974
31-12043	1-18-1984
31-11382	8-11-1979
31-12082	12-23-1974
31-7238	1-11-1977
31-7403	1-12-1988

21-13104	3-11-1982
21-13105	3-11-1982
31-11778	11/12/1970
31-12089	5-3-1977
31-12091	3-3-1977
31-12093	3-11-1977
31-12095	3-11-1977
31-12097	1-26-1979
31-12208	1-22-1971
31-7171	12/1/1975
31-11342	4/1/1980
31-12384	3/11/1977
31-12385	1-24-1975
31-12386	6-20-1969
31-11343	4/1/1980
31-12182	6-20-1976

Attachment B

31-2427C
31-7226
31-7227
31-7228
31-7229

31-11958
31-12028
31-12482

31-2437
31-10275



1215 Pier View Drive Idaho Falls, ID 83402-4966
P. 208 552 2300 | F. 208 552 2305
AgWestFC.com

April 12, 2023

Department of Water Resources
322 E Front St
Boise, ID 83702

Re: Application for Transfer of Water Right (Stephanie Jo Mickelsen, Mark Mickelsen, Michelsen Properties, LLC)

Idaho Department of Water Resources:

AgWest Farm Credit, FLCA (previously Northwest Farm Credit Services, FLCA) provides financing for Mickelsen Properties, LLC and Mark & Stephanie Mickelsen for the Walker Farm near Hammer in Fremont and Jefferson Counties. Collateral for AgWest Farm Credit, FLCA includes the following water rights:

Water Right #	Priority	Basis
31-2435	04/06/1967	Decreed
31-7136	09/11/1974	Decreed
31-10699	05/01/1981	Decreed
31-2427C	03/29/1966	Decreed
31-7227	03/07/1977	Decreed
31-7226	03/07/1977	Decreed
31-7228	03/07/1977	Decreed
31-7229	03/07/1977	Decreed
31-11975	04/01/1980	Decreed
31-2437	04/28/1967	Decreed
31-10275	04/01/1981	Decreed
31-4054	04/02/1947	Decreed

AgWest Farm Credit, FLCA consents to allowing Stephanie Jo Mickelsen, Mark Mickelsen, and Mickelsen Properties, LLC to change the place of use of the above water rights to be utilized across their other owned farm ground. If you have any additional questions please feel free to contact me at 208-552-2327 or eric.gray@AgWestFC.com.

Lender:

AgWest Farm Credit, FLCA


By: Authorized Agent

STATE OF
Idaho

)

) SS.

COUNTY OF
Bonneville

)

On April 12, 2023, before me personally appeared
Eric Gray, known to me to be an authorized agent of the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same as
its free act and deed; and on oath stated that he/she was authorized to execute said instrument.



Kaylie George
Printed Name Kaylie George

Notary Public for the State of Idaho

Residing at Idaho Falls

My commission expires 05-07-2027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
3104054 <i>OK</i>	Yes ☐	Yes ☐	3102435 <i>OK</i>	Yes ☐	Yes ☐
3110275 <i>OK</i>	Yes ☐	Yes ☐	3102427c <i>OK</i>	Yes ☐	Yes ☐
3102437 <i>OK</i>	Yes ☐	Yes ☐	3107226 <i>OK</i>	Yes ☐	Yes ☐
3110699 <i>OK</i>	Yes ☐	Yes ☐	3107227 <i>OK</i>	Yes ☐	Yes ☐
3107136 <i>OK</i>	Yes ☐	Yes ☐	311975 <i>OK</i>	Yes ☐	Yes ☐

2. Previous Owner's Name: Walker Land & Cattle Co
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC or Mickelsen Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO Box 438 Rigby ID 83442
Mailing address City State ZIP
- 208-709-1295 sjwmick@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb 27, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Stephen Mickelsen* Owner 3/21/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

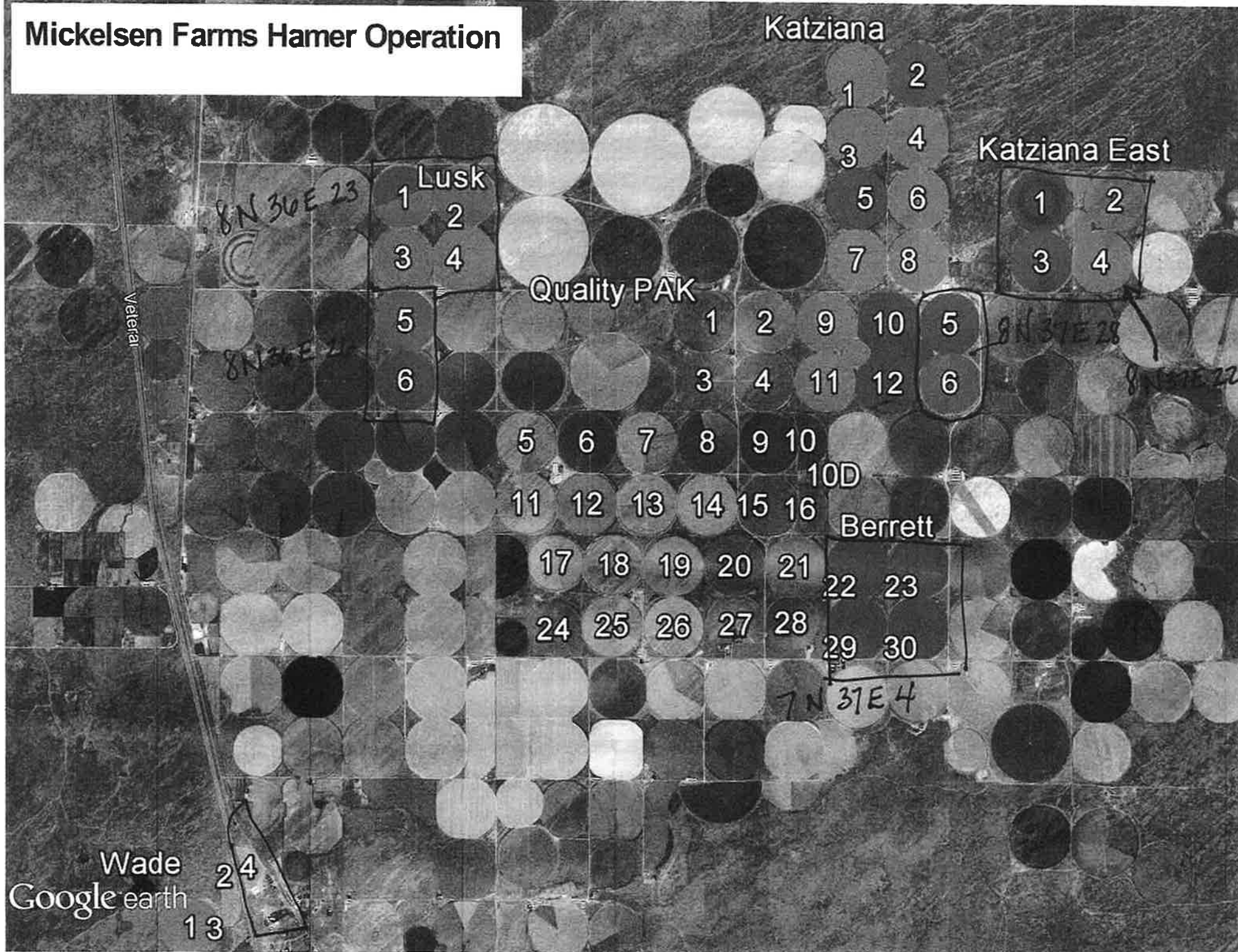
Received by: JB Date: 3/22/18 Receipt No. E043819 Receipt Amt. \$300.-

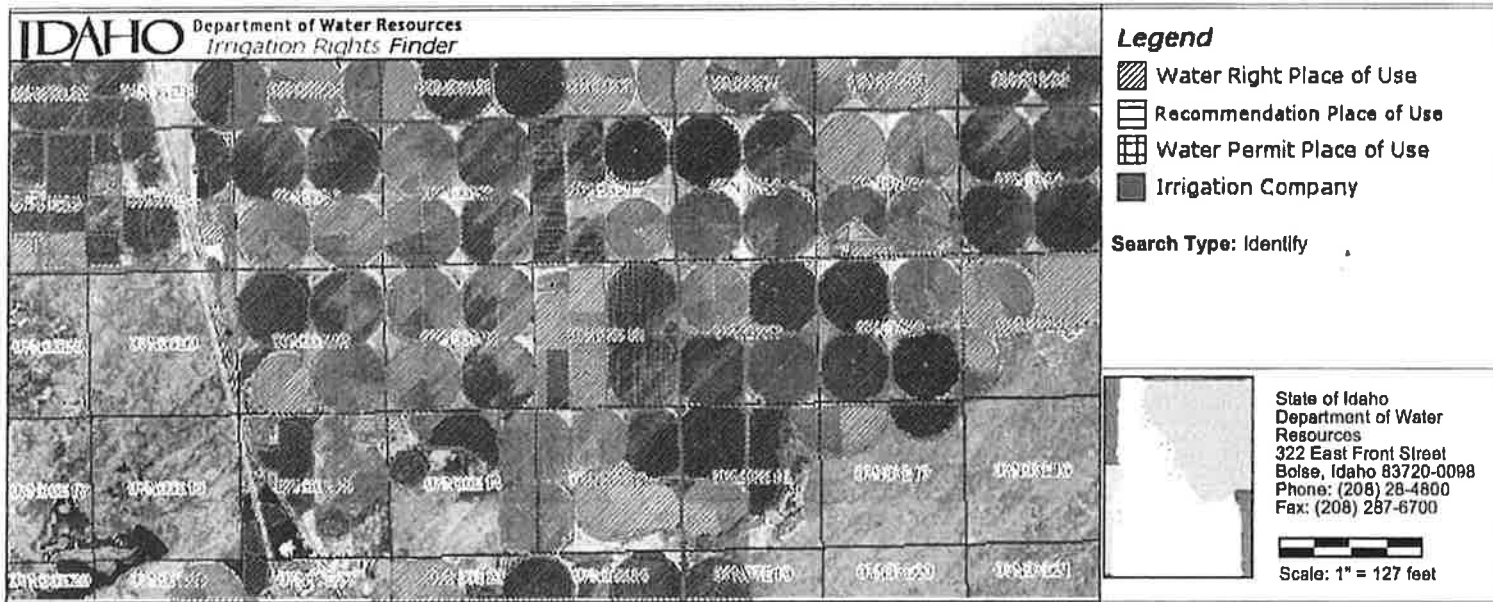
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: JB Processed by: JB Date: 5/21/2018

Received by JB Date 3/22/18 Receipt No. E043819 Receipt Amt. \$ 300.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 5/21/2018

Mickelsen Farms Hamer Operation

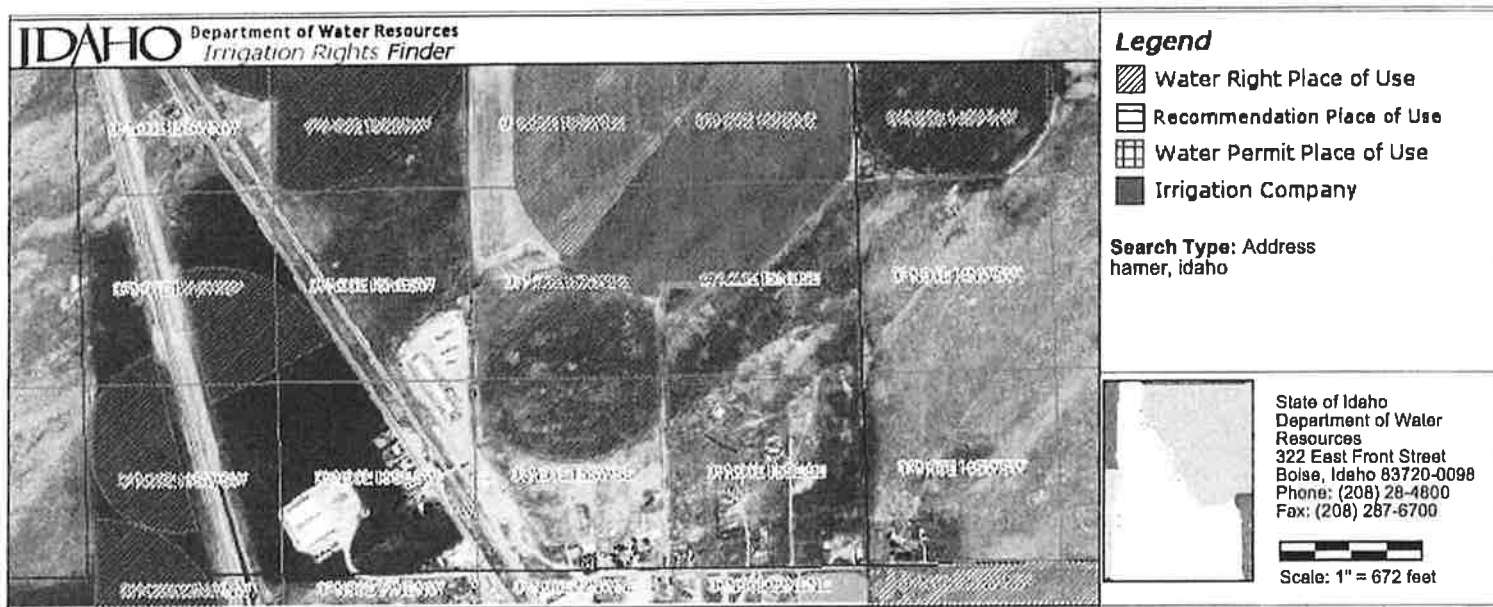




Search Results

Water Right Number	Process	Owner
31-7370A	Water Right	CONNIE L LARSEN
31-11958	Water Right	CONNIE L LARSEN

Disclaimer: Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).



Search Results

Disclaimer: Your query resulted in no results. Please check to see that you entered the correct information. If your entry is correct, there are several possible reasons for no results; there could be no water right associated with the location, the address or PIN number may not be in the information obtained by IDWR from other sources because that information was incomplete or not available at time of data acquisition, or the data was incorrectly entered into the database. Please try another type of query. If you have the Township/Range/Section of the location that you are interested in, try entering the Township/Range/Section, zoom into your location of interest, and identify water rights or recommendations in the area.

JEFFERSON/CLARK GW DISTRICT
PO BOX 118
TERRETON ID 83450-0118
(208)351-2608 or (208)663-4223 (office)

09-Dec-17

ASSESSMENT NOTICE

INVOICE NUMBER: 2018- 524

WALKER LAND & CATTLE CO

1070 RIVERWALK DR STE 200
IDAHO FALLS ID 83402-3343

Water Rt Number(s)	NAME	Priority Date	Water Right CFS	Billing CFS	Water Right Acres	Billing Acres	Mitigation Expense
✓ 3104054	300239 WALKER LAND & CA	4/2/1947	0.34	0.34	13.6	13.6	\$61.08
✓ 3110275	300295 WALKER LAND & CA	4/1/1981	0.26	0	560	16	\$169.76
✓ 3102437	300295 WALKER LAND & CA	4/28/1967	9.09	9.09	560	544	\$4,400.96
✓ 3110699	300471 WALKER LAND & CA	5/1/1981	1.82	0	782	141.6	\$1,502.38
✓ 3107136	300471 WALKER LAND & CA	9/11/1974	2.03	2.03	782	120.4	\$1,125.74
✓ 3102435	300471 WALKER LAND & CA	4/6/1987	10	10	782	520	\$4,206.80
✓ 3102427C	300478 WALKER LAND & CA	3/29/1966	4.46	4.46	260	260	\$2,056.60
✓ 3107226	300518 WALKER LAND & CA	3/7/1977	2.63	2.63	132	132	\$1,305.48
✓ 3107227	300519 WALKER LAND & CA	3/7/1977	2.19	2.19	132	132	\$1,305.48
✓ 3111975	300521 WALKER LAND & CA	4/1/1980	0.68	0	48.3	48.3	\$503.77
✓ 3107229	300521 WALKER LAND & CA	3/7/1977	1.86	1.86	132	132	\$1,305.48
✓ 3107228	300522 WALKER LAND & CA	3/7/1977	1.87	1.87	132	132	\$1,305.48
Total Water Right Billing Diversion Rate:				34.47 CFS	ACRE	2191.9	\$19,248.99
(1) Acre cost: 2018				2191.90 X \$2.72 per acres			\$5,961.97
(2) Mitigation: pro rata basis per acre							\$19,248.99
(3a) Water District Cost - CFS Charge				34.47 X \$28.20 cfs			\$972.05
(3b) Water District Cost - Well Charge				12 X \$50.00 per Well			\$600.00
Total assessment (1) + (2) + (3a) + (3b):							\$26,783.01

PLEASE REMIT PAYMENT ON OR BEFORE DECEMBER 31, 2017

Assessments not paid by December 31, 2017, shall be delinquent; shall bear interest at the rate of interest established for money due on judgments until paid; shall entitle the district to take any appropriate action to collect the assessment, including suit and the foreclosure of liens as provided in this chapter; and, in addition, shall be subject to a penalty in the amount of fifteen dollars (\$15.00) per delinquent assessment Idaho Code 42-5241.

Mitigation rates have been calculated based on water rights priority dates with the acres associated with the water right. They increase \$0.18 per year starting with a base rate of \$0.17 for 1913.

Board Members: Kirk Jacobs (Hamer); Lynn Burtenshaw (Terreton); Mike Cope (Terreton); Daren Bitter (Terreton); Keith Schuldberg (Montevlew). For billing questions contact Wendy Murphy (208-351-2608).

(keep this portion for your records)

Microfilm No. 436 966
5-11-2018
At 11:47 O'Clock A M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of Stephanie Mickelsen

568442
Microfilm No. 11 Day May 20 18
At 10:37 O'Clock A M
ABBE MACE
FREMONT CO RECORDER
Fee \$ 15.00 Deputy
Recorded at Request of Stephanie Mickelsen

QUITCLAIM DEED

FOR VALUE RECEIVED,

Mickelsen Farms, LLC, an Idaho Limited Liability Company

do(es) hereby convey, release, remise and forever quitclaim unto

Mickelsen Properties, LLC, an Idaho Limited Liability Company

whose current address is: PO Box 138, Rigby, ID 83442

the following described premises:

FREMONT COUNTY

Parcel 1:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: Beginning at the Southeast corner and running thence West 170 feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF BEGINNING.

Parcel 2:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: All

EXCEPT:

Beginning at the Southeast corner of said Section 21 and running thence West 170 feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho; and running thence along the North section line of said section
South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence along said East line of said section
South 00°07'05" East 5282.22 feet to the Northeast corner of Section 21; thence along said East line of said section
South 00°03'31" East 4513.02 feet; thence
North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet and a chord that bears

South 44°46'53" West 845.14 feet; thence to the right along said curve 860.45 feet thru a central angle of 37°32'20"; thence
 South 00°03'31" East 158.12 feet; thence
 North 89°40'35" West 884.26 feet; thence
 South 01°42'37" East 426.16 feet to a point of a curve with a radius of 1390.45 feet and a chord that bears
 South 28°14'13" East 660.87 feet; thence to the right along said curve 667.25 feet thru a central angle of 27°29'43"; thence
 South 00°03'37" East 1072.93 feet to a point of a curve with a radius of 556.57 feet and a chord that bears
 South 00°18'35" West 1112.42 feet; thence to the right along said curve 1708.61 feet thru a central angle of 175°53'30"; thence
 North 89°51'40" West 111.53 feet; thence
 South 00°03'37" East 2086.87 feet to a point on the South section line of Section 28; thence along said section line
 North 89°51'40" West 3863.79 feet to the Southwest corner of said section; thence continuing along said South section line
 North 89°51'40" West 1455.42 feet; thence
 North 01°46'35" East 4988.27 feet; thence
 North 89°54'37" East 70.02 feet; thence
 North 00°05'23" West 300.00 feet; thence
 North 89°54'37" East 1225.00 feet to the Southwest corner of Section 21; thence along the West section line of said Section 21
 North 00°06'21" West 5276.10 feet to the Northwest corner of said section; thence along said West section line
 North 00°00'53" West 5273.49 feet to the POINT OF BEGINNING.

Parcel 3:

Beginning at a point that is South 89°40'35" East 1825.93 feet from the Southwest corner of Section 21, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho; and running thence
 North 00°06'21" West 104.54 feet to a point of a curve having a radius of 1333.10 feet and a chord that bears
 North 50°59'19" East 730.30 feet; thence to the left along said curve 739.76 feet through a central angle of 31°47'40"; thence
 South 89°40'35" East 252.12 feet; thence
 South 01°14'32" East 350.83 feet; thence
 South 03°34'30" East 217.25 feet; thence
 North 89°40'35" West 840.55 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM any house trailer or mobile home standing on the premises.

Parcel 4:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 22: East half

Parcel 5:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 23: West half and the West 600 feet of the Northeast quarter.

Parcel 6:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 27: West half of the West half

Parcel 7:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 28: All

EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho; and running thence along the North section line of said section

South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence along said East line of said section

South 00°07'05" East 5282.22 feet to the Northeast corner of Section 21; thence along said East line of said section

South 00°03'31" East 4513.02 feet; thence

North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet and a chord that bears

South 44°46'53" West 845.14 feet; thence to the right along said curve 860.45 feet thru a central angle of 37°32'20"; thence

South 00°03'31" East 158.12 feet; thence

North 89°40'35" West 884.26 feet; thence

South 01°42'37" East 426.16 feet to a point of a curve with a radius of 1390.45 feet and a chord that bears

South 28°14'13" East 660.87 feet; thence to the right along said curve 667.25 feet thru a central angle of 27°29'43"; thence

South 00°03'37" East 1072.93 feet to a point of a curve with a radius of 556.57 feet and a chord that bears

South 00°18'35" West 1112.42 feet; thence to the right along said curve 1708.61 feet thru a central angle of 175°53'30"; thence

North 89°51'40" West 111.53 feet; thence

South 00°03'37" East 2086.87 feet to a point on the South section line of Section 28; thence along said section line

North 89°51'40" West 3863.79 feet to the Southwest corner of said section; thence continuing along said South section line

North 89°51'40" West 1455.42 feet; thence

North 01°46'35" East 4988.27 feet; thence

North 89°54'37" East 70.02 feet; thence

North 00°05'23" West 300.00 feet; thence

North 89°54'37" East 1225.00 feet to the Southwest corner of Section 21; thence along the West section line of said Section 21

North 00°06'21" West 5276.10 feet to the Northwest corner of said section; thence along said West section line

North 00°00'53" West 5273.49 feet to the POINT OF BEGINNING.

Parcel 8:

Commencing at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 29, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho, and running thence

North 89°54'37" East 86.17 feet; thence

South 00°05'23" East 300.00 feet; thence

South 89°54'37" West 300.00 feet; thence

North 00°05'23" West 300.00 feet; thence

North 89°54'37" East 213.83 feet to the POINT OF BEGINNING.

(Said Parcel 8 being formerly described as follows):

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.

Section 29:

Beginning at a point 1,525 feet West of the Northeast corner and running thence South 300 feet; thence East 300 feet; thence North 300 feet; thence West 300 feet to the POINT OF BEGINNING.

JEFFERSON COUNTY

Parcel 9:

Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 4: All

EXCEPTING THEREFROM: That portion deeded to Jefferson County in that certain
Quitclaim Deed recorded September 6, 1972 as Instrument No. 163412.

Parcel 10:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 23: East half; East half of the West half

Parcel 11:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 24: West half of the West half

EXCEPTING THEREFROM: Beginning at a point that is South 89°28'35" West 4034.48
feet along the Section line to the Southeast Corner of the Southwest Quarter Southwest
Quarter and
North 0°16'37" East 30.49 feet from the Southeast Corner of said Section 24 and running
thence
South 89°25'44" West 16.48 feet; thence
North 0°02'23" West 551.10 feet; thence
North 89°26'05" East 19.48 feet to the East line of said Southwest Quarter Southwest
Quarter, thence
South 0°16'37" West 550.13 feet to the POINT OF BEGINNING.

Parcel 12:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 26: West half of the East half; East half of the West half

Parcel 13:

A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range
36 East of the Boise Meridian, Section 15, more particularly described as follows:

Beginning at the Southeast corner of Section 15, Township 7 North, Range 36 East,
Boise Meridian; thence
South 89°34'56" West along the South line of Section 15 for a distance of 2673.54 feet to
the South Quarter (S1/4) corner of Section 15, said point also being the TRUE POINT
OF BEGINNING; thence
North 89°37'34" West along the South line of Section 15 for a distance of 1494.07 feet to
the Easterly right-of-way line of Interstate 15; thence
North 13°35'40" West along said right-of-way for a distance of 2231.70 feet to a Station
1125+1390; thence
North 13°36'12" West along said right-of-way for a distance of 702.07 feet; thence
North 55°18'03" East for a distance of 392.29 feet to the Westerly right-of-way of Old
U.S. Highway 91 (F.A.P. No. 52A); thence
South 31°56'58" East along said right-of-way for a distance of 2383.11 feet; thence
South 58°03'02" West for a distance of 150.00 feet; thence
South 31°56'58" East for a distance of 222.70 feet; thence
North 58°03'02" East for a distance of 40.00 feet; thence
South 31°56'58" East for a distance of 127.30 feet; thence
South 58°03'02" West for a distance of 7.00 feet; thence
South 31°56'58" East for a distance of 98.00 feet; thence
North 58°03'02" East for a distance of 117.00 feet to the Westerly right-of-way of Old
U.S. Highway 91 (F.A.P. No. 52A); thence
South 31°56'58" East along said right-of-way for a distance of 469.22 feet; thence

South 58°00'55" West for a distance of 295.27 feet; thence
 South 31°59'04" East for a distance of 51.48 feet; thence
 North 89°53'06" East for a distance of 337.86 feet to the East line of the Southwest
 Quarter (SW1/4) of Section 15; thence
 South 00°03'13" East along said East line for a distance of 84.85 feet to the TRUE
 POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point that is North 89°43'51" West 1212.11
 feet along the Section line and
 North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said
 South Quarter corner being located using the Corner Perpetuating and Filing Record
 signed by L.S. 760 on January 14th, 1982 records of Jefferson County, Idaho and running
 thence
 North 32°44'32" West 477.5 feet; thence
 North 57°15'28" East 536.76 feet; thence
 South 32°44'32" East 477.50 feet; thence
 South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 13 being formerly described as follows):

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
 Section 15: Southwest Quarter lying East of the East right of way line of Interstate I-15
 and West of Oregon Short Line Railroad right of way; Southwest Quarter Northwest
 Quarter lying East of the East right of way line of Interstate I-15 and West of the Oregon
 Short Line Railroad right of way.

EXCEPTING THEREFROM: That portion lying North of the following described line,
 said line being 1396.3 feet South and 250.4 feet East and South 3°08' East 100 feet, and
 North 86°52' East 104 feet to the West line of Old State Highway #191, and in a
 Southeasterly direction along Old State Highway #191, 875 feet from the Northwest
 corner of said Section, said line being an existing fence line; thence Southwesterly along
 said fence line 386 feet to the East border of Interstate Highway I-15.

ALSO EXCEPTING THEREFROM: Beginning at a point that is East 258.3 feet
 North 32°05' West 1006.31 feet and
 South 57°55' West 162.00 feet from the South Quarter corner of said Section 15 and
 running thence
 South 57°55' West 110.0 feet; thence
 North 32°05' West 127.3 feet; thence
 South 57°55' West 40.00 feet; thence
 North 32°05' West 222.7 feet; thence
 North 57°55' East 150.00 feet; thence
 South 32°05' East 350.0 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at a point that is East 258.3 feet
 North 32°05' West 1006.31 feet and
 South 57°55' West 162.0 feet from the South Quarter corner of said Section 15 being the
 TRUE POINT OF BEGINNING; thence
 South 57°55' West 117 feet; thence
 South 32°05' East 98 feet; thence
 North 57°55' East 117 feet; thence
 North 32°05' West 98 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at the Southwest corner of said Section
 15 and running thence
 South 89°29'49" East for a distance of 2655.06 feet; thence
 North 00°30'11" East for a distance of 66.52 feet to the TRUE POINT OF BEGINNING;
 thence
 North 31°27'25" West for a distance of 238.00 feet; thence
 South 58°32'34" West for a distance of 300.00 feet; thence
 South 31°27'25" East for a distance of 51.48 feet; thence

South 89°35'13" East for a distance of 353.26 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at a point that is North 89°43'51" West 1212.11 feet along the Section line and North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said South Quarter corner being located using the Corner Perpetuating and Filing Record signed by L.S. 760 on January 14th, 1982 records of Jefferson County, Idaho and running thence
 North 32°44'32" West 477.5 feet; thence
 North 57°15'28" East 536.76 feet; thence
 South 32°44'32" East 477.50 feet; thence
 South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

Parcel 14:

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
 Section 15: Beginning at a point that is North 89°43'51" West 1212.11 feet along the Section line and
 North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said South Quarter corner being located using the Corner Perpetuating and Filing Record signed by L.S. 760 on January 14, 1982, records of Jefferson County, Idaho and running thence
 North 32°44'32" West 477.5 feet; thence
 North 57°15'28" East 536.76 feet; thence
 South 32°44'32" East 477.50 feet; thence
 South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

Parcels 15 & 17:

A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 15, more particularly described as follows:

Beginning at the Southeast corner of Section 15, Township 7 North, Range 36 East, Boise Meridian; thence
 South 89°34'56" West along the South line of Section 15 for a distance of 2120.46 feet to the TRUE POINT OF BEGINNING; thence
 South 89°34'56" West along said South line for a distance of 178.80 (Record = 180.00') feet to the Easterly right-of-way line of the Union Pacific Railroad, said point also being North 89°34'56" East 374.29 feet along said South Section line from the South Quarter (S1/4) corner; thence
 North 31°56'57" West along said Easterly right-of-way for a distance of 1818.30 feet to an existing 1/2" iron rod and fence line; thence
 North 44°23'43" East along said fence line for distance of 324.60 feet; thence
 North 56°42'23" East along said fence line for distance of 429.41 (Record = 408.40') feet to the East line of the Southwest Quarter (SW1/4); thence
 South 00°03'13" East along said East line for a distance of 1068.79 feet; thence
 South 31°56'58" East for a distance of 858.24 (Record = 874.74') feet; thence
 South 83°29'03" West for a distance of 30.57 feet; thence
 South 31°56'58" East for a distance of 245.98 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 15 being formerly described as follows):

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
 Section 15: All that part of the Southeast Quarter Southwest Quarter lying East of the Oregon Short Line Railroad right-of-way.

ALSO: Beginning at a point that is East along the Section line 2887.5 feet; North 31°55'20" West 1710.7 feet and

North 44°25'20" East 102.91 feet from the Southwest corner of said Section, said point being on the East right-of-way line of a railroad; running thence North 44°25'20" East 324.6 feet; thence
 North 56°44' East 408.4 feet; thence
 South 00°34'50" East 705.0 feet; thence
 South 89°25'10" West 418.0 feet to said railroad right-of-way line; thence
 North 31°55'20" West 298.5 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is East 258.3 feet, North 32°05' West 213.97 feet and North 83°21' East 110.74 feet from the South Quarter corner and running thence
 North 83°21' East 198.85 feet; thence
 North 32°05' West 874.74 feet; thence
 South 00°29'30" East 342.80 feet; thence
 South 32°05' East 497.34 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is East 258.30 feet and North 32°05' West along the centerline of the main railroad track 769.96 feet and North 57°55' East 100.00 feet from the South Quarter corner of said Section 15 and running thence
 North 57°55' East 71.24 feet; thence
 North 32°05' West 94.85 feet; thence
 South 57°55' West 71.24 feet; thence
 South 32°05' East 94.85 feet to the POINT OF BEGINNING.

(Said Parcel 17 being formerly described as follows):

Beginning at a point on the Easterly right of way line of Union Pacific Railroad (said right of way line being 100 feet perpendicular from the Center line of the Main track), that is East 376.37 feet from the South Quarter corner of Section 15, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, and running thence
 North 32°05'00" West 229.10 feet along said right of way line, to the Southerly line of the property described and recorded by Instrument No. 156051 in Jefferson County, Idaho; thence
 North 83°21'00" East 168.87 feet along said Southerly line; thence
 South 32°05'00" East 252.19 feet; thence West 180.00 feet to the POINT OF BEGINNING.

Parcel 16:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, & 10 and the East half of Lots 11 and 12 in Block 7 of the Townsite of Hamer, Jefferson County, Idaho.

Also: Any portion of the adjacent streets or alleys as vacated in Ordinance No. 5 recorded June 22, 1977 as Instrument No. 186513, which would attach by operation of law.

Parcel 18:

A parcel of land situate in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 22, more particularly described as follows:

Beginning at the Northeast corner of Section 22, Township 7 North, Range 36 East, Boise Meridian; thence
 South 89°34'56" West along the North line of Section 22 for a distance of 1928.36 feet to the TRUE POINT OF BEGINNING; thence
 South 17°08'03" West for a distance of 302.18 feet; thence
 North 25°58'32" West for a distance of 117.39 feet; thence
 South 58°03'03" West for a distance of 100.00 feet to the Easterly right-of-way line of the Union Pacific Railroad; thence
 North 31°56'58" West along said Easterly right-of-way for a distance of 275.13 feet to the North line of Section 22; thence
 North 89°34'56" East along said North line for a distance of 370.89 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 18 being formerly described as follows):

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Section 22: Beginning at a point 376.3 feet East of the North Quarter Corner of Section 22, said point being at the point of intersection of the North line of said Section 22 and the East right of way line of the Union Pacific Railroad, and running thence South 32°05' East along the East line of said railroad right of way 271 feet; thence at right angles and perpendicular to said railroad right of way 50 feet; thence South 32°05' East parallel to said railroad right of way 149.5 feet to the North boundary of Block 2 of the Hamer Townsite; thence North 17°0' East along the West side of the county road 350 feet, more or less, to the North line of said Section; thence West 372 feet, more or less, to the POINT OF BEGINNING, above described property line being a part of the Northwest Quarter Northeast Quarter and lying West of a county road.

EXCEPTING THEREFROM: Beginning at a point 376.3 feet East of the North Quarter Corner of Section 22, said point being at the point of intersection of the North line of said Section 22 and the East right of way line of the Union Pacific Railroad, and running thence South 32°05" East along the East line of said railroad right of way 271 feet; thence at right angles and perpendicular to said railroad right of way 50 feet to the TRUE POINT OF BEGINNING; thence South 32°05'00" East parallel to said railroad right of way 149.5 feet to the North boundary of Block 2 of the Hamer Townsite; thence North 17°00'00" East along the West side of a county road 50 feet; thence Northwesterly to a point that is North 57°55'00" East 50.00 feet, more or less, from the POINT OF BEGINNING; thence South 57°55'00" West 50.00 feet, more or less, to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: May 20, 2018

Mickelsen Farms, LLC, an Idaho Limited Liability Company

Mark Mickelsen
Mark Mickelsen, Manager

Bryan Mickelsen
Bryan Mickelsen, Member

State of Idaho ss.
County of Jefferson

On this 10 day of May, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Mark Mickelsen known or identified to me to be the Manager in the Limited Liability Company known as Mickelsen Farms, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary E. Johnson
Notary Public for the State of Idaho
Residing at: Jefferson County
Commission Expires: Sept. 28, 2019



State of Idaho ss.
County of Jefferson

On this 10 day of May, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Bryan Mickelsen, known or identified to me to be the Member in the Limited Liability Company known as Mickelsen Farms, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary E. Johnson
Notary Public for the State of Idaho
Residing at: Jefferson County
Commission Expires: Sept. 28, 2019



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:369568

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mickelsen Farms, LLC, an Idaho Limited Liability Company

whose current address is PO Box 438, Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

FREMONT COUNTY

Parcel 1:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: Beginning at the Southeast corner and running thence West 170 feet;
thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF
BEGINNING.

Parcel 2:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: All

EXCEPT:

Beginning at the Southeast corner of said Section 21 and running thence West 170
feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the
POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37
East, Boise Meridian, Fremont County, Idaho; and running thence along the North
section line of said section
South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence
along said East line of said section
South 00°07'05" East 5282.22 feet to the Northeast corner of Section 21; thence
along said East line of said section
South 00°03'31" East 4313.02 feet; thence
North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet
and a chord that bears

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:369568

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mickelsen Farms, LLC, an Idaho Limited Liability Company

whose current address is PO Box 438, Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

FREMONT COUNTY

Parcel 1:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.

Section 21: Beginning at the Southeast corner and running thence West 170 feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF BEGINNING.

Parcel 2:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.

Section 21: All

EXCEPT:

Beginning at the Southeast corner of said Section 21 and running thence West 170 feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho; and running thence along the North section line of said section

South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence along said East line of said section

South 00°07'05" East 5282.22 feet to the Northeast corner of Section 21; thence along said East line of said section

South 00°03'31" East 4313.02 feet; thence

North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet and a chord that bears

Recorded Electronically
ID 616573
County Fremont
Date 11/20/2018 Time 8:29 am
Jm 8:19

Recorded Electronically
ID 252204
County Jefferson
Date 11/20/2018 Time 9:19 am
9:29

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:369568

FOR VALUE RECEIVED

Walker Land & Cattle, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mickelsen Farms, LLC, an Idaho Limited Liability Company

whose current address is PO Box 438, Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

FREMONT COUNTY

Parcel 1:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: Beginning at the Southeast corner and running thence West 170 feet;
thence North 500 feet; thence East 170 feet; thence South 500 feet to the POINT OF
BEGINNING.

Parcel 2:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 21: All

EXCEPT:

Beginning at the Southeast corner of said Section 21 and running thence West 170
feet; thence North 500 feet; thence East 170 feet; thence South 500 feet to the
POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37
East, Boise Meridian, Fremont County, Idaho; and running thence along the North
section line of said section
South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence
along said East line of said section
South 00°07'03" East 5282.22 feet to the Northeast corner of Section 21; thence
along said East line of said section
South 00°03'31" East 4513.02 feet; thence
North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet
and a chord that bears

South 44°46'53" West 845.14 feet; thence to the right along said curve 860.45 feet
 thru a central angle of 37°32'20"; thence
 South 00°03'31" East 158.12 feet; thence
 North 89°40'35" West 884.26 feet; thence
 South 01°42'37" East 426.16 feet to a point of a curve with a radius of 1390.45 feet
 and a chord that bears
 South 28°14'13" East 660.87 feet; thence to the right along said curve 667.25 feet
 thru a central angle of 27°29'43"; thence
 South 00°03'37" East 1072.93 feet to a point of a curve with a radius of 556.57 feet
 and a chord that bears
 South 00°18'35" West 1112.42 feet; thence to the right along said curve 1708.61 feet
 thru a central angle of 175°53'30"; thence
 North 89°51'40" West 111.53 feet; thence
 South 00°03'37" East 2086.87 feet to a point on the South section line of Section 28;
 thence along said section line
 North 89°51'40" West 3863.79 feet to the Southwest corner of said section; thence
 continuing along said South section line
 North 89°51'40" West 1455.42 feet; thence
 North 01°46'35" East 4988.27 feet; thence
 North 89°54'37" East 70.02 feet; thence
 North 00°05'23" West 300.00 feet; thence
 North 89°54'37" East 1225.00 feet to the Southwest corner of Section 21; thence
 along the West section line of said Section 21
 North 00°06'21" West 5276.10 feet to the Northwest corner of said section; thence
 along said West section line
 North 00°00'53" West 5273.49 feet to the POINT OF BEGINNING.

Parcel 3:

Beginning at a point that is South 89°40'35" East 1825.93 feet from the Southwest
 corner of Section 21, Township 8 North, Range 37 East, Boise Meridian, Fremont
 County, Idaho; and running thence
 North 00°06'21" West 104.54 feet to a point of a curve having a radius of 1333.10
 feet and a chord that bears
 North 50°59'19" East 730.30 feet; thence to the left along said curve 739.76 feet
 through a central angle of 31°47'40"; thence
 South 89°40'35" East 252.12 feet; thence
 South 01°14'32" East 350.83 feet; thence
 South 03°34'30" East 217.25 feet; thence
 North 89°40'35" West 840.55 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM any house trailer or mobile home standing on the premises.

Parcel 4:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 22: East half

Parcel 5:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 23: West half and the West 600 feet of the Northeast quarter.

Parcel 6:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
 Section 27: West half of the West half

Parcel 7:

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.

Section 28: All

EXCEPTING THEREFROM:

Commencing at the Northwest corner of Section 16, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho; and running thence along the North section line of said section
South 89°45'08" East 5278.50 feet to the Northeast corner of Section 16; thence along said East line of said section
South 00°07'05" East 5282.22 feet to the Northeast corner of Section 21; thence along said East line of said section
South 00°03'31" East 4513.02 feet; thence
North 89°40'35" West 144.61 feet to a point of a curve with a radius of 1313.30 feet and a chord that bears
South 44°46'53" West 845.14 feet; thence to the right along said curve 860.45 feet thru a central angle of 37°32'20"; thence
South 00°03'31" East 158.12 feet; thence
North 89°40'35" West 884.26 feet; thence
South 01°42'37" East 426.16 feet to a point of a curve with a radius of 1390.45 feet and a chord that bears
South 28°14'13" East 660.87 feet; thence to the right along said curve 667.25 feet thru a central angle of 27°29'43"; thence
South 00°03'37" East 1072.93 feet to a point of a curve with a radius of 556.57 feet and a chord that bears
South 00°18'35" West 1112.42 feet; thence to the right along said curve 1708.61 feet thru a central angle of 175°53'30"; thence
North 89°51'40" West 111.53 feet; thence
South 00°03'37" East 2086.87 feet to a point on the South section line of Section 28; thence along said section line
North 89°51'40" West 3863.79 feet to the Southwest corner of said section; thence continuing along said South section line
North 89°51'40" West 1455.42 feet; thence
North 01°46'35" East 4988.27 feet; thence
North 89°54'37" East 70.02 feet; thence
North 00°05'23" West 300.00 feet; thence
North 89°54'37" East 1225.00 feet to the Southwest corner of Section 21; thence along the West section line of said Section 21
North 00°06'21" West 5276.10 feet to the Northwest corner of said section; thence along said West section line
North 00°00'53" West 5273.49 feet to the POINT OF BEGINNING.

Parcel 8:

Commencing at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 29, Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho, and running thence
North 89°54'37" East 86.17 feet; thence
South 00°05'23" East 300.00 feet; thence
South 89°54'37" West 300.00 feet; thence
North 00°05'23" West 300.00 feet; thence
North 89°54'37" East 213.83 feet to the POINT OF BEGINNING.

(Said Parcel 8 being formerly described as follows):

Township 8 North, Range 37 East, Boise Meridian, Fremont County, Idaho.
Section 29:

Beginning at a point 1,525 feet West of the Northeast corner and running thence South 300 feet; thence East 300 feet; thence North 300 feet; thence West 300 feet to the POINT OF BEGINNING.

JEFFERSON COUNTY

Parcel 9:

Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 4: All

EXCEPTING THEREFROM: That portion deeded to Jefferson County in that certain Quitclaim Deed recorded September 6, 1972 as Instrument No. 163412.

Parcel 10:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 23: East half; East half of the West half

Parcel 11:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 24: West half of the West half

EXCEPTING THEREFROM: Beginning at a point that is South 89°28'35" West 4034.48 feet along the Section line to the Southeast Corner of the Southwest Quarter Southwest Quarter and North 0°16'37" East 30.49 feet from the Southeast Corner of said Section 24 and running thence South 89°25'44" West 16.48 feet; thence North 0°02'23" West 551.10 feet; thence North 89°26'05" East 19.48 feet to the East line of said Southwest Quarter Southwest Quarter, thence South 0°16'37" West 550.13 feet to the POINT OF BEGINNING.

Parcel 12:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 26: West half of the East half; East half of the West half

Parcel 13:

A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 15, more particularly described as follows:

Beginning at the Southeast corner of Section 15, Township 7 North, Range 36 East, Boise Meridian; thence South 89°34'56" West along the South line of Section 15 for a distance of 2673.54 feet to the South Quarter (S1/4) corner of Section 15, said point also being the TRUE POINT OF BEGINNING; thence North 89°37'34" West along the South line of Section 15 for a distance of 1494.07 feet to the Easterly right-of-way line of Interstate 15; thence North 13°35'40" West along said right-of-way for a distance of 2231.70 feet to a Station 1125+1390; thence North 13°36'12" West along said right-of-way for a distance of 702.07 feet; thence North 55°18'03" East for a distance of 392.29 feet to the Westerly right-of-way of Old U.S. Highway 91 (F.A.P. No. 52A); thence South 31°56'58" East along said right-of-way for a distance of 2383.11 feet; thence South 58°03'02" West for a distance of 150.00 feet; thence South 31°56'58" East for a distance of 222.70 feet; thence North 58°03'02" East for a distance of 40.00 feet; thence South 31°56'58" East for a distance of 127.30 feet; thence South 58°03'02" West for a distance of 7.00 feet; thence South 31°56'58" East for a distance of 98.00 feet; thence

North 58°03'02" East for a distance of 117.00 feet to the Westerly right-of-way of Old U.S. Highway 91 (F.A.P. No. 52A); thence
South 31°56'58" East along said right-of-way for a distance of 469.22 feet; thence
South 58°00'55" West for a distance of 295.27 feet; thence
South 31°59'04" East for a distance of 51.48 feet; thence
North 89°53'06" East for a distance of 337.86 feet to the East line of the Southwest Quarter (SW1/4) of Section 15; thence
South 00°03'13" East along said East line for a distance of 84.85 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point that is North 89°43'51" West 1212.11 feet along the Section line and
North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said South Quarter corner being located using the Corner Perpetuating and Filling Record signed by L.S. 760 on January 14th, 1982 records of Jefferson County, Idaho and running thence
North 32°44'32" West 477.5 feet; thence
North 57°15'28" East 536.76 feet; thence
South 32°44'32" East 477.50 feet; thence
South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 13 being formerly described as follows):

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 15: Southwest Quarter lying East of the East right of way line of Interstate I-15 and West of Oregon Short Line Railroad right of way; Southwest Quarter Northwest Quarter lying East of the East right of way line of Interstate I-15 and West of the Oregon Short Line Railroad right of way.

EXCEPTING THEREFROM: That portion lying North of the following described line, said line being 1396.3 feet South and 250.4 feet East and South 3°08' East 100 feet, and
North 86°52' East 104 feet to the West line of Old State Highway #191, and in a Southeasterly direction along Old State Highway #191, 875 feet from the Northwest corner of said Section, said line being an existing fence line; thence Southwesterly along said fence line 386 feet to the East border of Interstate Highway I-15.

ALSO EXCEPTING THEREFROM: Beginning at a point that is East 258.3 feet North 32°05' West 1006.31 feet and
South 57°55' West 162.00 feet from the South Quarter corner of said Section 15 and running thence
South 57°55' West 110.0 feet; thence
North 32°05' West 127.3 feet; thence
South 57°55' West 40.00 feet; thence
North 32°05' West 222.7 feet; thence
North 57°55' East 150.00 feet; thence
South 32°05' East 350.0 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at a point that is East 258.3 feet North 32°05' West 1006.31 feet and
South 57°55' West 162.0 feet from the South Quarter corner of said Section 15 being the TRUE POINT OF BEGINNING; thence
South 57°55' West 117 feet; thence
South 32°05' East 98 feet; thence
North 57°55' East 117 feet; thence
North 32°05' West 98 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at the Southwest corner of said Section 15 and running thence
South 89°29'49" East for a distance of 2655.06 feet; thence

North 00°30'11" East for a distance of 66.52 feet to the TRUE POINT OF BEGINNING; thence
North 31°27'25" West for a distance of 238.00 feet; thence
South 58°32'34" West for a distance of 300.00 feet; thence
South 31°27'25" East for a distance of 51.48 feet; thence
South 89°35'13" East for a distance of 353.26 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Beginning at a point that is North 89°43'51" West 1212.11 feet along the Section line and
North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said South Quarter corner being located using the Corner Perpetuating and Filing Record signed by L.S. 760 on January 14th, 1982 records of Jefferson County, Idaho and running thence
North 32°44'32" West 477.5 feet; thence
North 57°15'28" East 536.76 feet; thence
South 32°44'32" East 477.50 feet; thence
South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

Parcel 14:

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 15: Beginning at a point that is North 89°43'51" West 1212.11 feet along the Section line and
North 32°44'32" West 3.87 feet from the South Quarter corner of said Section 15; said South Quarter corner being located using the Corner Perpetuating and Filing Record signed by L.S. 760 on January 14, 1982, records of Jefferson County, Idaho and running thence
North 32°44'32" West 477.5 feet; thence
North 57°15'28" East 536.76 feet; thence
South 32°44'32" East 477.50 feet; thence
South 57°15'28" West 536.76 feet to the TRUE POINT OF BEGINNING.

Parcels 15 & 17:

A parcel of land situated in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 15, more particularly described as follows:

Beginning at the Southeast corner of Section 15, Township 7 North, Range 36 East, Boise Meridian; thence
South 89°34'56" West along the South line of Section 15 for a distance of 2120.46 feet to the TRUE POINT OF BEGINNING; thence
South 89°34'56" West along said South line for a distance of 178.80 (Record = 180.00') feet to the Easterly right-of-way line of the Union Pacific Railroad, said point also being
North 89°34'56" East 374.29 feet along said South Section line from the South Quarter (S1/4) corner; thence
North 31°56'57" West along said Easterly right-of-way for a distance of 1818.30 feet to an existing ½" iron rod and fence line; thence
North 44°23'43" East along said fence line for distance of 324.60 feet; thence
North 56°42'23" East along said fence line for distance of 429.41 (Record = 408.40') feet to the East line of the Southwest Quarter (SW1/4); thence
South 00°03'13" East along said East line for a distance of 1068.79 feet; thence
South 31°56'58" East for a distance of 858.24 (Record = 874.74') feet; thence
South 83°29'03" West for a distance of 30.57 feet; thence
South 31°56'58" East for a distance of 245.98 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 15 being formerly described as follows):

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

Section 15: All that part of the Southeast Quarter Southwest Quarter lying East of the Oregon Short Line Railroad right-of-way.

ALSO: Beginning at a point that is East along the Section line 2887.5 feet; North 31°55'20" West 1710.7 feet and North 44°25'20" East 102.91 feet from the Southwest corner of said Section, said point being on the East right-of-way line of a railroad; running thence North 44°25'20" East 324.6 feet; thence North 56°44' East 408.4 feet; thence South 00°34'50" East 705.0 feet; thence South 89°25'10" West 418.0 feet to said railroad right-of-way line; thence North 31°55'20" West 298.5 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is East 258.3 feet, North 32°05' West 213.97 feet and North 83°21' East 110.74 feet from the South Quarter corner and running thence North 83°21' East 198.85 feet; thence North 32°05' West 874.74 feet; thence South 00°29'30" East 342.80 feet; thence South 32°05' East 497.34 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is East 258.30 feet and North 32°05' West along the centerline of the main railroad track 769.96 feet and North 57°55' East 100.00 feet from the South Quarter corner of said Section 15 and running thence North 57°55' East 71.24 feet; thence North 32°05' West 94.85 feet; thence South 57°55' West 71.24 feet; thence South 32°05' East 94.85 feet to the POINT OF BEGINNING.

(Said Parcel 17 being formerly described as follows):

Beginning at a point on the Easterly right of way line of Union Pacific Railroad (said right of way line being 100 feet perpendicular from the Center line of the Main track), that is East 376.37 feet from the South Quarter corner of Section 15, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, and running thence North 32°05'00" West 229.10 feet along said right of way line, to the Southerly line of the property described and recorded by Instrument No. 156051 in Jefferson County, Idaho; thence North 83°21'00" East 168.87 feet along said Southerly line; thence South 32°05'00" East 252.19 feet; thence West 180.00 feet to the POINT OF BEGINNING.

Parcel 16:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, & 10 and the East half of Lots 11 and 12 in Block 7 of the Townsite of Hamer, Jefferson County, Idaho.

Also: Any portion of the adjacent streets or alleys as vacated in Ordinance No. 5 recorded June 22, 1977 as Instrument No. 186513, which would attach by operation of law.

Parcel 18:

A parcel of land situate in Jefferson County, State of Idaho, Township 7 North, Range 36 East of the Boise Meridian, Section 22, more particularly described as follows:

Beginning at the Northeast corner of Section 22, Township 7 North, Range 36 East, Boise Meridian; thence

South 89°34'56" West along the North line of Section 22 for a distance of 1928.36 feet to the TRUE POINT OF BEGINNING; thence
South 17°08'03" West for a distance of 302.18 feet; thence
North 25°58'32" West for a distance of 117.39 feet; thence
South 58°03'03" West for a distance of 100.00 feet to the Easterly right-of-way line of the Union Pacific Railroad; thence
North 31°56'58" West along said Easterly right-of-way for a distance of 275.13 feet to the North line of Section 22; thence
North 89°34'56" East along said North line for a distance of 370.89 feet to the TRUE POINT OF BEGINNING.

(Said Parcel 18 being formerly described as follows):

Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Section 22: Beginning at a point 376.3 feet East of the North Quarter Corner of Section 22, said point being at the point of intersection of the North line of said Section 22 and the East right of way line of the Union Pacific Railroad, and running thence
South 32°05' East along the East line of said railroad right of way 271 feet; thence at right angles and perpendicular to said railroad right of way 50 feet; thence
South 32°05' East parallel to said railroad right of way 149.5 feet to the North boundary of Block 2 of the Hamer Townsite; thence
North 17°0' East along the West side of the county road 350 feet, more or less, to the North line of said Section; thence
West 372 feet, more or less, to the POINT OF BEGINNING, above described property line being a part of the Northwest Quarter Northeast Quarter and lying West of a county road.

EXCEPTING THEREFROM: Beginning at a point 376.3 feet East of the North Quarter Corner of Section 22, said point being at the point of intersection of the North line of said Section 22 and the East right of way line of the Union Pacific Railroad, and running thence
South 32°05' East along the East line of said railroad right of way 271 feet; thence at right angles and perpendicular to said railroad right of way 50 feet to the TRUE POINT OF BEGINNING; thence
South 32°05'00" East parallel to said railroad right of way 149.5 feet to the North boundary of Block 2 of the Hamer Townsite; thence
North 17°00'00" East along the West side of a county road 50 feet; thence
Northwesterly to a point that is
North 57°55'00" East 50.00 feet, more or less, from the POINT OF BEGINNING; thence
South 57°55'00" West 50.00 feet, more or less, to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26th 2018

Walker Land & Cattle LLC

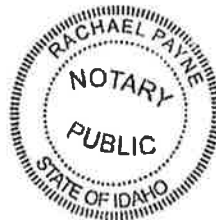
Lorin Walker
Lorin Walker, Managing Member

State of Idaho } ss
County of Jefferson }

On this 26 day of February, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Lorin Walker, Member known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land & Cattle LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rachael Payne
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1/31/24



Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

K X # 1

3/21/2018

WATER RIGHT NO. 31-7227

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 03/07/1977

Basis: Decreed

Status: Active

Source

Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

KA
2

WATER RIGHT NO. 31-7229

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	TWO K A FARMS INC 2205 E 17TH IDAHO FALLS, ID 83401
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 03/07/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.86 CFS	396 AFA
Total Diversion			1.86 CFS	

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

WATER RIGHT NO. 31-11975

KA
2a c 2c

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 04/01/1980

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

KA
#3

WATER RIGHT NO. 31-7226

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 03/07/1977

Basis: Decreed

Status: Active

Source

Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

K A 31-4

3/21/2018

WATER RIGHT NO. 31-7228

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 03/07/1977

Basis: Decreed

Status: Active

Source

Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

KA East
5 46

WATER RIGHT NO. 31-2427C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	STEVE M MORTENSEN 3445 TAYLOR VIEW IDAHO FALLS, ID 83406 2083573265
Original Owner	CAL-IDA INC 3445 TAYLOR VIEW NEWDALE, ID 83436
Original Owner	MAX C MORTENSEN 120 N 7 E ST ANTHONY, ID 83445 2086243379
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 03/29/1966

Basis: Decreed

Status: Active

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

Lusk

1-6

WATER RIGHT NO. 31-7136

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 09/11/1974

Basis: Decreed

Status: Active

Source

Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

Lusk
1-6

WATER RIGHT NO. 31-10699

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 05/01/1981

Basis: Decreed

Status: Active

Source

Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

WATER RIGHT NO. 31-2435

Lusk

1.-6

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	BYRON D LUSK 943 S 7TH W SUGAR CITY, ID 83448-5059 2083566295
Original Owner	JOYCE I LUCAS PO BOX 476 JACKSON, WY 83001
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 04/06/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

WATER RIGHT NO. 31-2437

22 + 23
2.9 = 30

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Present Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 04/28/1967

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/21/2018

WATER RIGHT NO. 31-10275

22 & 23
29 & 30

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	ROLAND L WALKER 1070 RIVERWALK DR STE 252 IDAHO FALLS, ID 83402 2089320737
Original Owner	DOROTHY M WALKER PO BOX 129 MENAN, ID 83434 2087544580
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 04/01/1981

Basis: Decreed

Status: Active

Source Tributary

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/22/2018

Wade #4

WATER RIGHT NO. 31-4054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALKER LAND & CATTLE LLC C/O MIKE BARNES OR TERRY WADSWORTH 1070 RIVERWALK DR STE 200 IDAHO FALLS, ID 83402 2085243341
Original Owner	WILMA WADE 2119 OLD BUTTE HWY HAMER, ID 83425 2086625443
Security Interest	RABO AGRIFINANCE LLC 14767 N OUTER 40 RD STE 400 CHESTERFIELD, MO 63017
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Priority Date: 04/02/1947

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.34 CFS	47.6 AFA
Total Diversion			0.34 CFS	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

May 25, 2018

MICKELSEN PROPERTIES LLC
PO BOX 438
RIGBY ID 83442-0438

Re: Change in Ownership for Water Right No(s): 31-4054, 31-10275, 31-2437, 31-10699, 31-7136, 31-2435, 31-2427C, 31-7226, 31-7227, 31-11975, 31-7229 & 31-7228

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

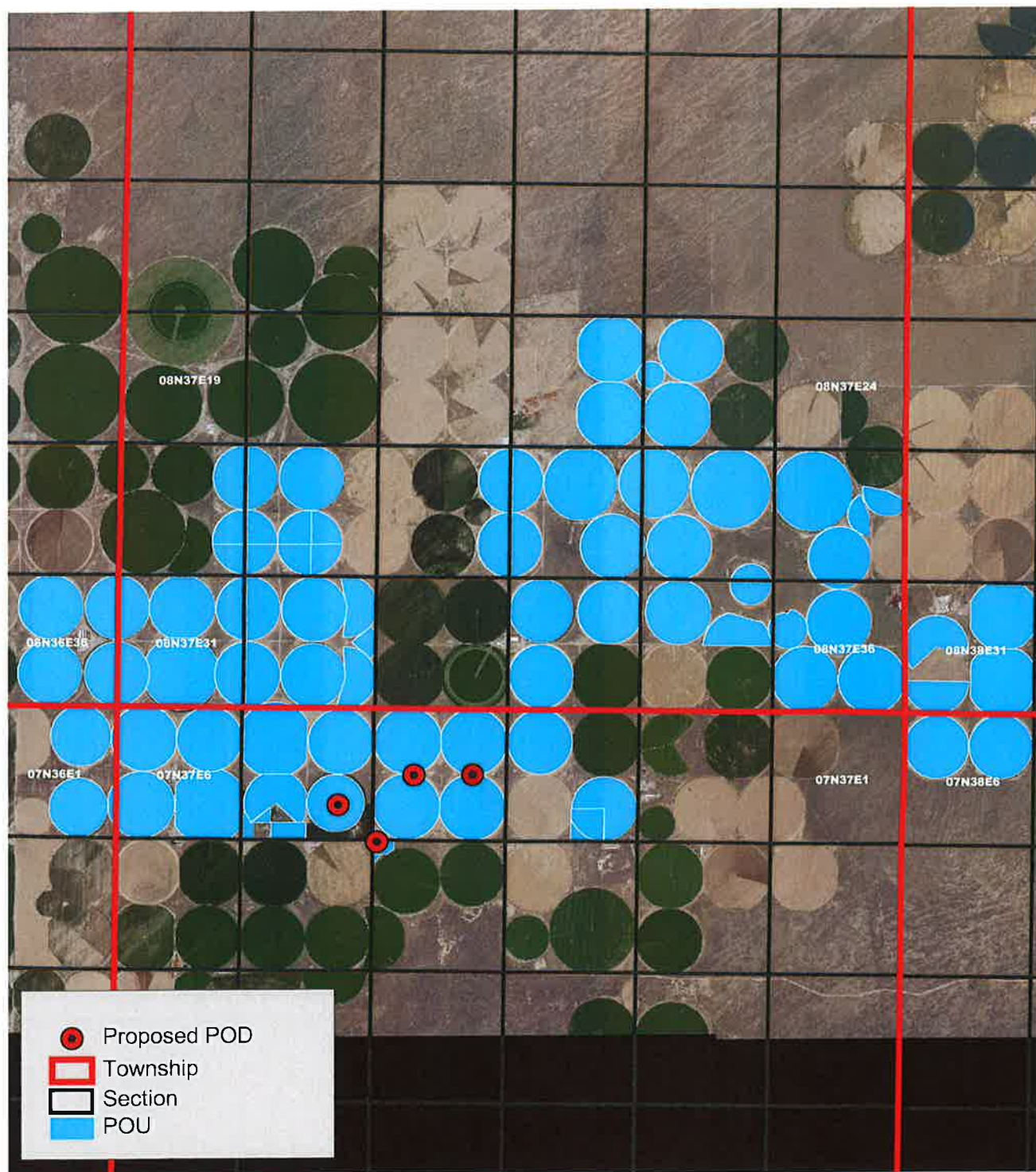
If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 110
Jefferson Clark Ground Water District
Rabo Agrifinance
Wells Fargo



2021 USDA NAIP Image

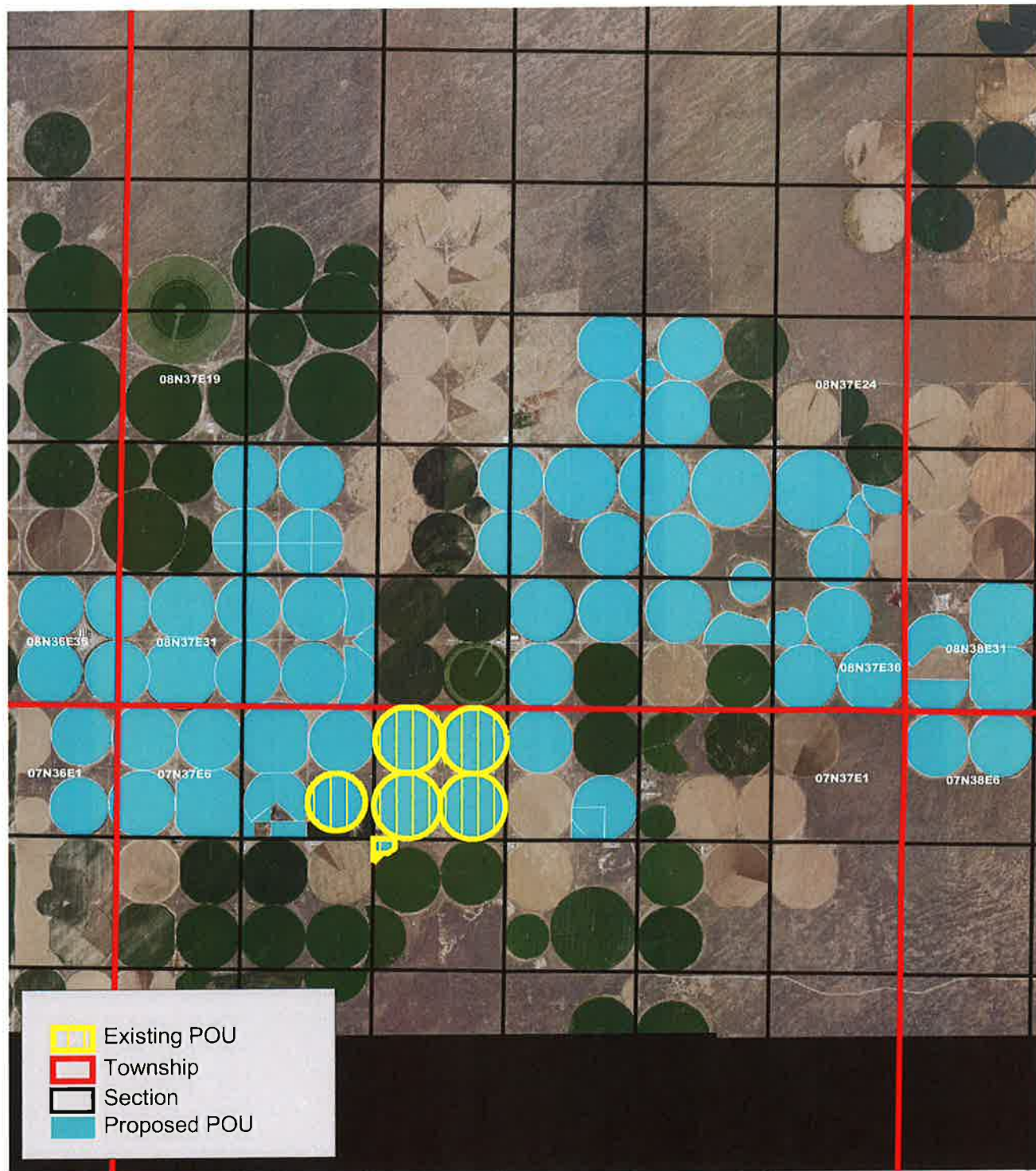


482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

**Attachment #7a: Proposed Configuration -
QP Barrett Transfer**

Applicant: Mickelsen

Transfer No. _____



2021 USDA NAIP Image

2 0 2 4 Miles

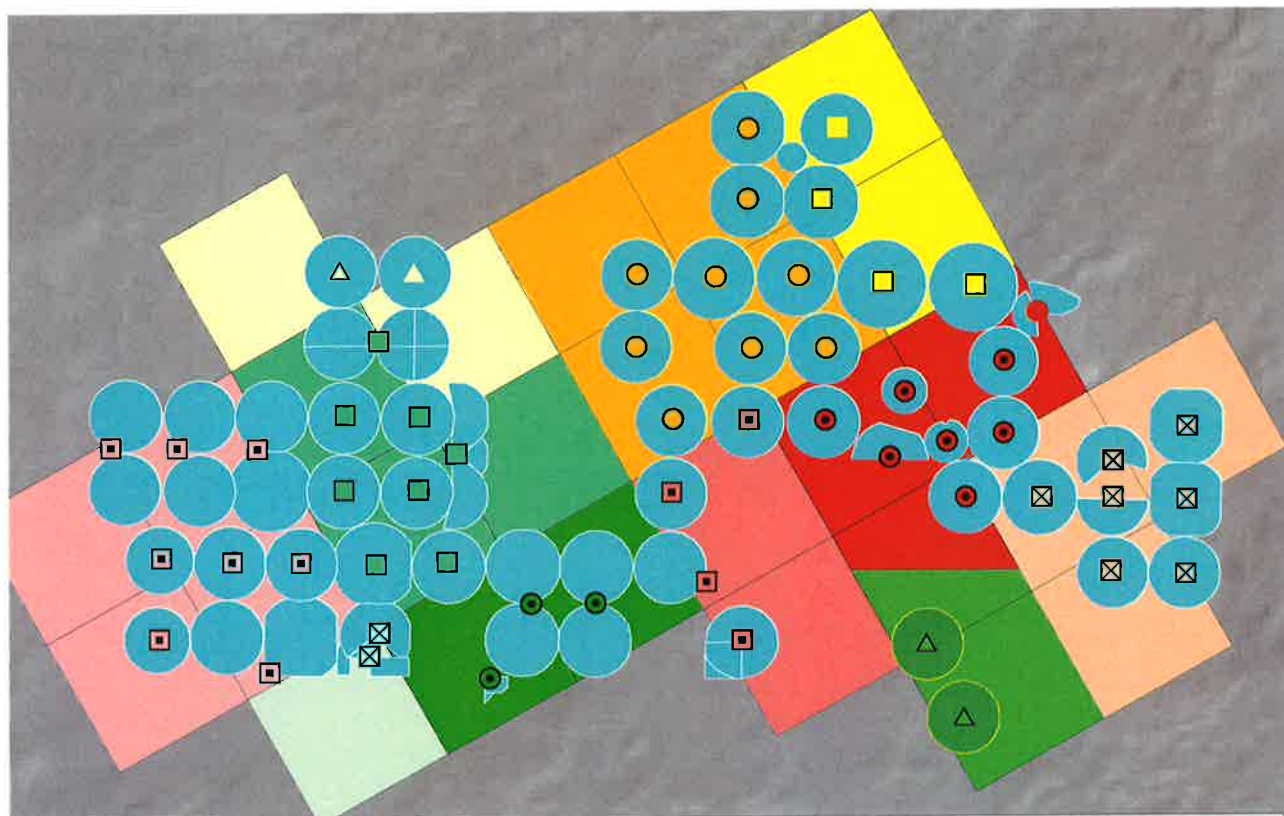


482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

**Attachment #7b: Existing Acres &
Changes to POU -
QP Barrett Transfer**

Applicant: Mickelsen

Transfer No. _____



POD by Group (edited) Zones

- Hamer Cen
- Hamer NE
- Hamer NW
- △ Hamer S C
- ⊠ Hamer SE
- Hamer SW
- QP Barret
- QP Centra
- △ QP North
- ⊠ QP South
- QP West

- Hamer Central
- Hamer NE
- Hamer NW
- Hamer S Central
- Hamer SE
- Hamer SW
- QP Barret
- QP Central
- QP North
- QP South
- QP West

- Hamer S Central POU (unchanged)
- Large Group POU (edited)

2 0 2 4 Miles

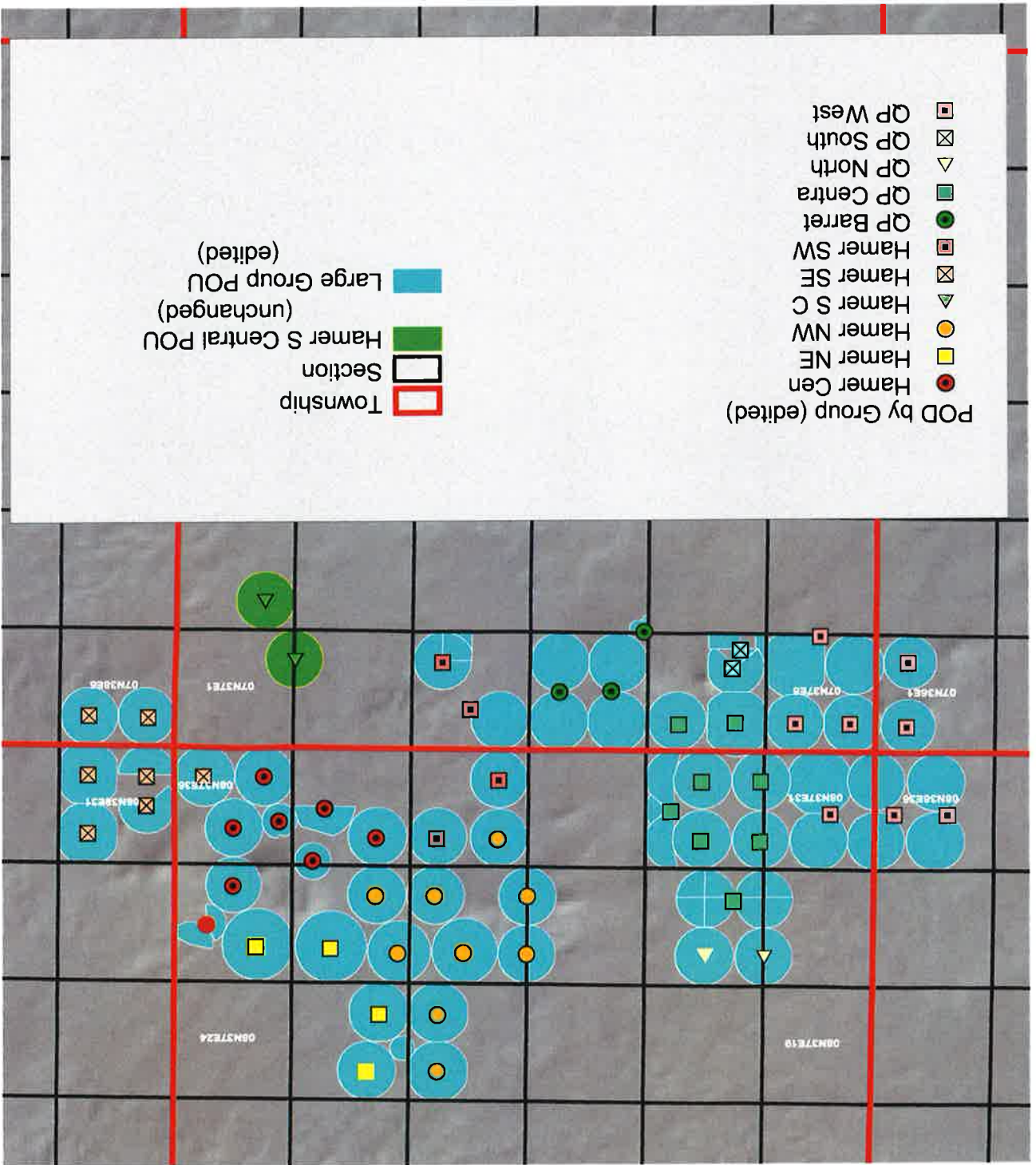
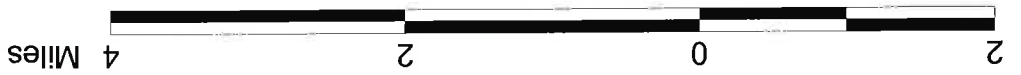


482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

Part 1.A.3 Figure 1 V2

Applicant: Mickelsen

Transfer No. _____



Part 1.A.3

Overview

The applicant owns two tracts of contiguous farmland in Administrative Basin 31, irrigated from groundwater under a series of water rights with varying priority dates. Currently, groups of one to four Points of Diversion (PODs) each serve a Place of Use (POU) comprised of one or more center-pivot irrigation systems. Some PODs also serve small fields irrigated with handline or wheelline sprinkler systems.

The applicant's desire is to interconnect the piping systems so that in the event of pump or well failure, or in the event of curtailment under prior appropriation water-right administration, physically- or administratively-available water can be applied to high-value crops, and irrigation can cease on lower-value crops.

Attached Part 1.A.3 Figure 1 provides an overview of the plan. The "Hamer South Central" group would be comprised of two wells and two center pivots, and is the subject of a single Transfer Application. It is not proposed to be interconnected with the other groups due to easement complications and will not share any common elements with the other transfers; it can be processed independently of the other transfers. The other 10 groups are more complex; all the groups would be authorized to deliver via interconnected piping system(s) to the same "Large Group POU" illustrated in Figure 1, but each group would allow diversion of the associated water rights only from a smaller group of linked PODs. In Figure 1, each of the POD groups is identified by a unique symbol and group name, and each is associated with an underlying Transfer Zone.

The design of the Transfer Zones and assignment of PODs to groups eliminates material effect to river and spring reaches that are hydraulically connected to the Eastern Snake Plain Aquifer by ensuring that all linked PODs in a given Transfer Application are located in adjacent Enhanced Snake Plain Aquifer Model Version 2.2 (ESPAM2.2) model grid cells. The result is that there will be no appreciable change in the effective mean location(s) of groundwater pumping resulting from the Transfers individually or collectively.

Part 1.A.3 Figure 2 removes the Transfer Zones and provides the Public Land Survey System information.

None of the transfers seek to change or add either PODs or POU that are not already part of the applicant's systems; they simply seek to add flexibility in management for the existing PODs and POUs. No new wells are proposed to be drilled. No new acres are proposed to be irrigated.

Table 1 through Table 11 summarize the PODs proposed to comprise each group. A blank space is provided for Idaho Department of Water Resources (IDWR) to insert a transfer application number if desired.

Table 1: PODs for "Hamer South Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
101	N		NE	SE	2	07N	37E	JEFFERSON	WMIS300287
102	N		NW	NW	12	07N	37E	JEFFERSON	WMIS300314

Table 2: PODs for "Hamer Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
001	N		SW	NE	25	08N	37E	FREMONT	WMIS1000374
002	N		SW	SE	25	08N	37E	FREMONT	WMIS300530
003	N		NE	NE	35	08N	37E	JEFFERSON	WMIS1000370
004	N		SW	NE	35	08N	37E	FREMONT	WMIS1000371
005	N		NE	NW	35	08N	37E	FREMONT	WMIS1000373
006	N		SW	NW	36	08N	37E	FREMONT	A0008633
007	N		SE	NW	36	08N	37E	FREMONT	WMIS300565
008	N		SW	SW	36	08N	37E	FREMONT	WMIS300567

Table 3: PODs for "Hamer Northeast" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
009	N		NE	NW	23	08N	37E	FREMONT	WMIS300521
010*	N		NW	SW	23	08N	37E	FREMONT	WMIS300522
012	N		SE	NW	25	08N	37E	FREMONT	WMIS300529
013	N		SW	NE	26	08N	37E	FREMONT	WMIS300532

* There is no Map ID No. 011 in the data set.

Table 4: PODs for "Hamer Northwest" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
014	N		SE	NE	22	08N	37E	FREMONT	WMIS300519
015	N		NW	SE	22	08N	37E	FREMONT	WMIS300518
016	N		SW	NW	26	08N	37E	FREMONT	WMIS300533

Transfer No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
017	N		SE	SW	26	08N	37E	FREMONT	WMIS300531
018	N		SW	NE	27	08N	37E	FREMONT	WMIS300535
019**	N		SE	SE	27	08N	37E	FREMONT	WMIS300534
020	N		SE	NE	28	08N	37E	FREMONT	WMIS300536
021	N		SE	SE	28	08N	37E	FREMONT	WMIS300538
022	N		NE	NW	34	08N	37E	FREMONT	WMIS300559

** Rocky Mountain Environmental Associates, Inc. (RMEA) edited the GIS for this POD. The update in the Geographic Coordinate Database (GCDB) data placed the IDWR-mapped POD in a different quarter-quarter than listed on the water rights. However, the 2021 USDA NAIP aerial imagery appeared to place the POD a few meters north, moving it back into the listed QQ. RMEA moved the GIS point to the NAIP-indicated location, which is in the listed quarter-quarter. There has not been nor is there a desire to change the physical POD.

Table 5: PODs for "Hamer Southeast" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
023	N		SW	NE	6	07N	38E	JEFFERSON	WMIS200599
024	N	4	NW	NW	6	07N	38E	JEFFERSON	WMIS200598
025	N		SE	SE	36	08N	37E	FREMONT	WMIS300566
026	N		SW	NE	31	08N	38E	FREMONT	WMIS300597
027	N	2	SW	NW	31	08N	38E	FREMONT	WMIS1000373
028	N		NW	SW	31	08N	38E	FREMONT	WMIS300596
029	N		NE	SE	31	08N	38E	FREMONT	WMIS300835

Table 6: PODs for "Hamer Southwest" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
030	N		SE	NW	3	07N	37E	JEFFERSON	WMIS300292
031	N		NW	SE	3	07N	37E	FREMONT	WMIS1000500
032	N		NE	NE	34	08N	37E	FREMONT	WMIS300558
033	N		NW	SW	34	08N	37E	FREMONT	WMIS300561

Table 7: PODs for "QP Barrett" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
034	N		SW	NE	4	07N	37E	JEFFERSON	WMIS300294
035	N		NE	SW	4	07N	37E	JEFFERSON	WMIS300295
036	N		NW	SE	5	07N	37E	JEFFERSON	A0008521
037	N		NW	NW	9	07N	37E	JEFFERSON	Barrett 51 Farmstead

Table 8: PODs for "QP Central" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
038	N	2	NW	NE	5	07N	37E	JEFFERSON	WMIS300787
039	N	3	NE	NW	5	07N	37E	JEFFERSON	WMIS300786
040	N		NE	SW	29	08N	37E	FREMONT	WMIS300542
041	N		NW	NE	32	08N	37E	FREMONT	WMIS300550
042	N		SE	NE	32	08N	37E	FREMONT	WMIS300806
043	N		NW	NW	32	08N	37E	FREMONT	WMIS300550
044	N		NW	SW	32	08N	37E	FREMONT	WMIS300552
045	N		NW	SE	32	08N	37E	FREMONT	WMIS300551

Table 9: PODs for "QP North" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
046	N		SE	NW	29	08N	37E	FREMONT	WMIS300544
047	N		SE	NE	30	08N	37E	FREMONT	WMIS300543

Table 10: PODs for "QP South" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
048	N		NE	SW	5	07N	37E	JEFFERSON	WMIS300789
049	N		SW	SW	5	07N	37E	JEFFERSON	WMIS300855

Transfer No. _____

Table 11: PODs for "QP West" Group, Transfer Application No. _____

Map ID No.	New ?	Lot	QQ	Q	Sec	Twp	Rge	County	Local name or tag #
050	N		NW	NE	1	07N	36E	JEFFERSON	WMIS300196
051	N		SW	SE	1	07N	36E	JEFFERSON	WMIS300197
052	N	2	NW	NE	6	07N	37E	JEFFERSON	WMIS300299
053	N	3	NE	NW	6	07N	37E	JEFFERSON	WMIS300300
054	N		SW	SE	6	07N	37E	JEFFERSON	WMIS300298
055	N		SE	NE	36	08N	36E	JEFFERSON	WMIS300501
056	N		SE	NW	36	08N	36E	JEFFERSON	WMIS300502
057	N		SE	NW	31	08N	37E	FREMONT	WMIS300549

Transfer No. _____

PART 1.A.3
AMENDED PAGE 6 FOR QP BARRETT TRANSFER

Specific Detail

This Transfer Application is for the QP Barrett group of PODs described in Table 7, and associated with the Large Group POU mapped in Part 1.A.3 Figure 1 and Part 1.A.3 Figure 2.

Table 12 shows combined use limitations for Hamer "QP Barrett" water rights.

Table 12. Combined Use Limitations

Group	Right	CFS	Combined CFS
1	31-2437	8.31	
	31-10275	0.26	8.31
2	31-7047B	0.20	0.20
3	31-11956	1.43	1.43
Total			9.94

8.51

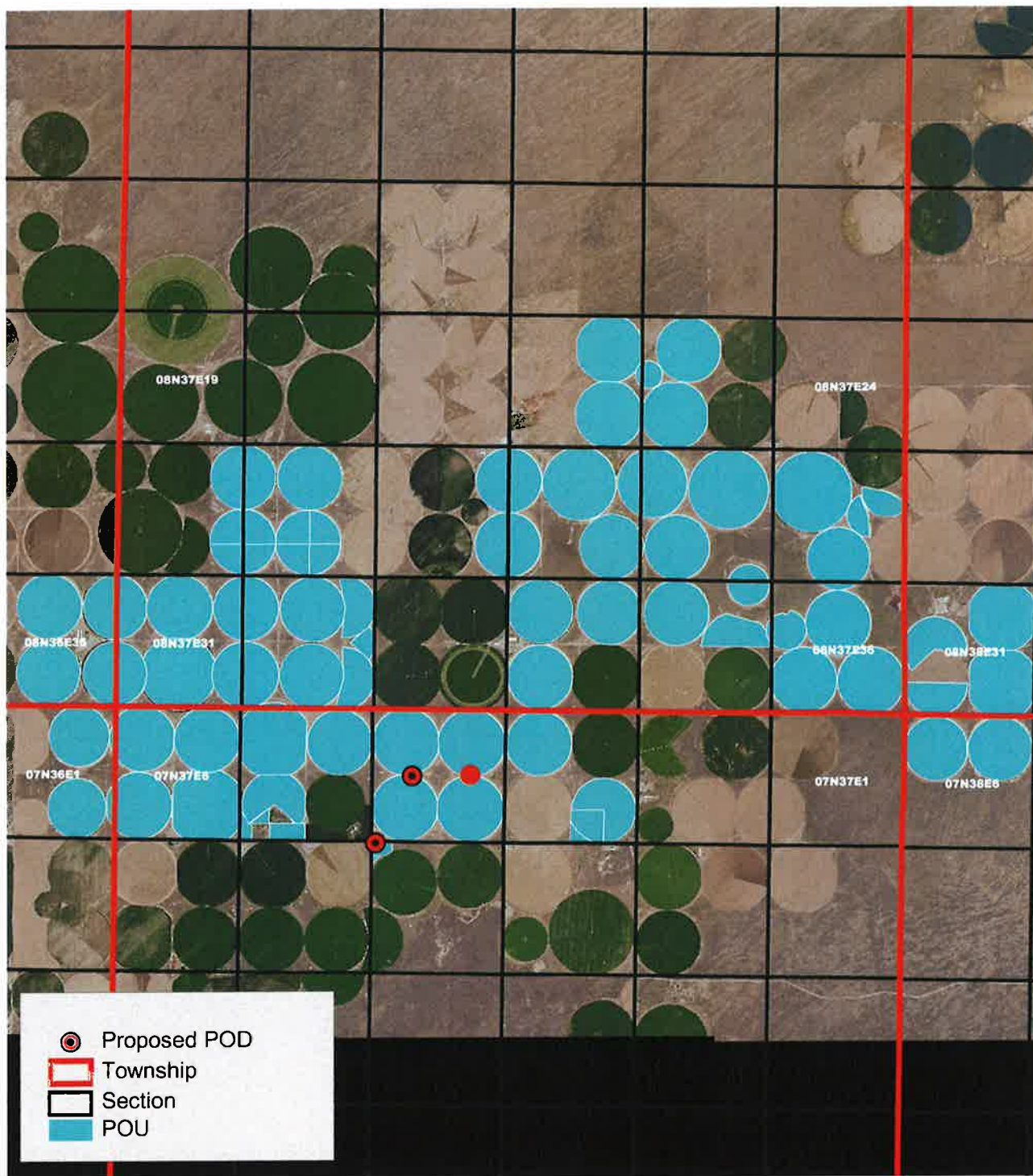
Part 1.B.4 Place of Use Listing **AMENDED**

TRS	NE				NW				SW				SE				Acre Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N36E1	30	33	26	23									23	26	33	27	221
07N37E3					L3 32	L4 32	29	29					30	31	40	29	252
07N37E4	L1 32	L2 34	32	31	L3 34	L4 34	L5 31	32	33	L6 33	L7 31	31	32	33	31	30	514
07N37E5	L1 31	L2 31	31	31	L3 39	L4 39	36	36	35	31	25	29	23	33	23	16	489
07N37E6	L1 34	L2 34	31	32	L3 36	L4 28	L5 26	31	32	L6 29	L7 28	30	38	38	37	37	521
07N37E9							12										12
07N38E6	L1 30	L2 31	29	28	L3 32	L4 29	L5 28	30									237
08N36E36	31	29	29	31	32			31	31			31	31	28	28	32	364
08N37E22	34	33	33	37									34	33	32	33	269
08N37E23		8.8	8.7		37	15	29	37	33	36	32	33					269.5
08N37E25		5.5	30	26	35	27	39	40	33	10		35		31	35		346.5
08N37E26	23	38	40	33	20	38	40	30	36	30	27	34	5.4	17	4.6	15	431
08N37E27	23	36	39	28	29	30	32	35	2.9	31	29		35	30	25	34	438.9
08N37E28	29			31									31			30	121
08N37E29		30	30		30	30	30	31	33	32	28	31		30	28		363
08N37E30	31			31									33			29	124
08N37E31	27	35	35	27	29	L1 27	L2 26	29	35	L3 27	L4 27	34	31	39	38	30	496
08N37E32	34	35	34	35	27	34	33	27	27	35	37	30	35	33	36	33	525
08N37E34	33	27	27	33	30	31	30	29	31	30	29	29					359
08N37E35	24	8	36	30	34	27	26	35									220
08N37E36	0.1	26	36	0.3	25	1.2	37	37	34	33	32	31	33	36	33	32	426.6
08N38E30							L2 0.6										0.6
08N38E31	36	35	34	34			L2 32	29	3.4	L3 13	L4 31	29	35	35	34	35	415.4

Total Acres: 7415.5

7320.5

Transfer No. _____



2021 USDA NAIP Image

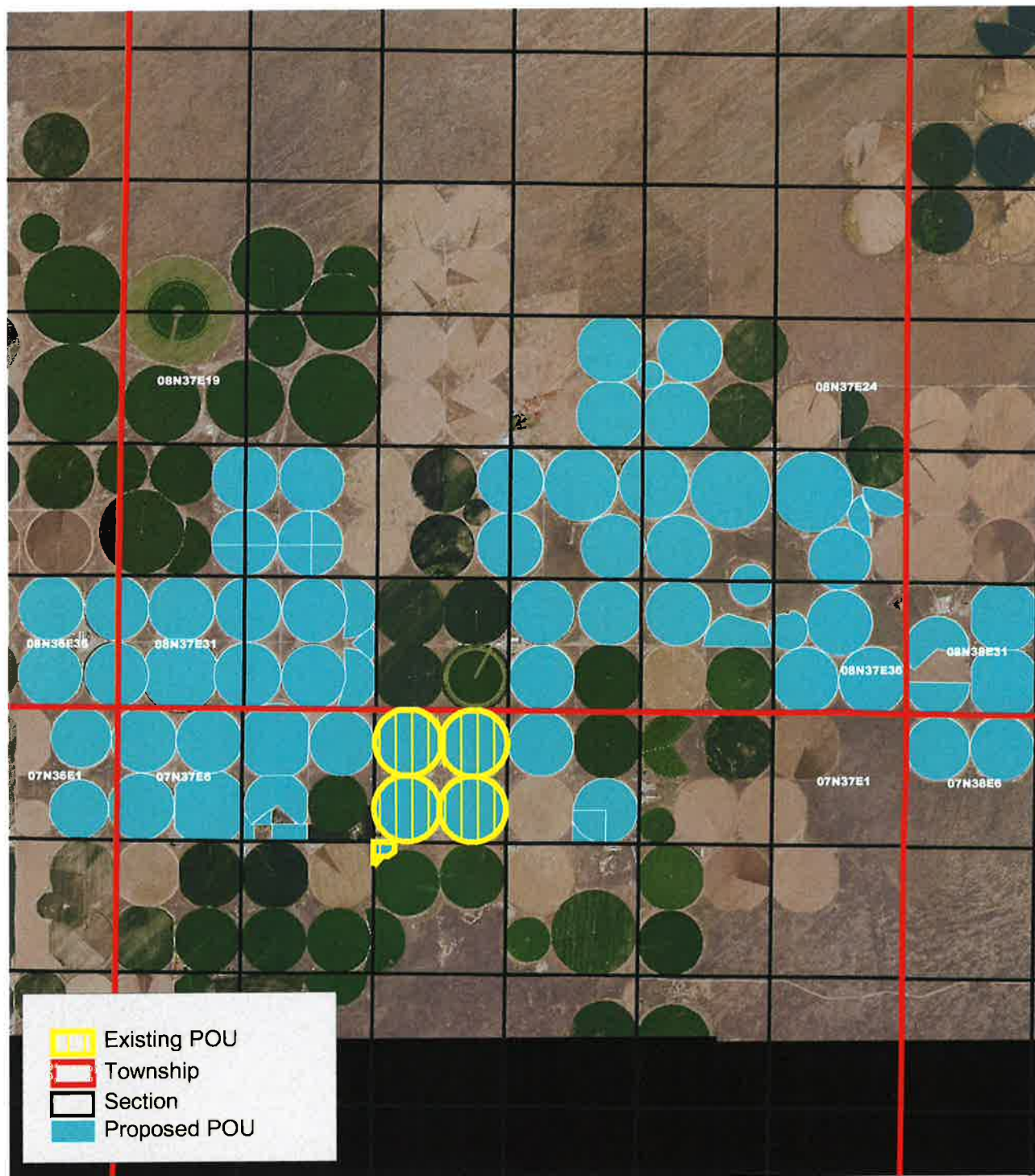


482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

**Attachment #7a: Proposed Configuration V2 -
QP Barrett Transfer**

Applicant: Mickelsen

Transfer No. 87896



2021 USDA NAIP Image

2 0 2 4 Miles



482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

**Attachment #7b: Existing Acres &
Changes to POU V2 -
QP Barrett Transfer**

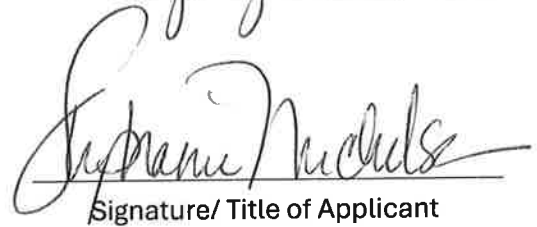
Applicant: Mickelsen

Transfer No. 87896

WITHDRAWAL
OF
APPLICATIONS FOR TRANSFER

I/We, Mickelsen Properties LLC, hereby withdraw Application for Transfer Nos. 87876, 87880, 87889, 87892, 87893, 87894, 87896, 87897, 87898, 87899, and 87900.

Signed this 15 day of July, 2025.


Signature/ Title of Applicant

Signature/ Title of Applicant

Henman, Christina

From: Henman, Christina
Sent: Tuesday, July 15, 2025 10:20 AM
To: IdwrPayable
Cc: Jordan, Blake
Subject: Refund Request: Multiple Receipts, Mickelsen

Hello,

Please issue a refund for the following:

Amount: \$820.00

Receipt: E049082

Amount: \$1,300.00

Receipt: E049081

- Included an ownership change that WILL be processed, so only the transfer portion is being refunded.

Amount: \$1,220.00

Receipt: E049083

Amount: \$1,940.00

Receipt: E049080

Amount: \$1,380.00

Receipt: E049086

Amount: \$1,060.00

Receipt: E049085

Amount: \$1,140.00

Receipt: E049087

Amount: \$1,860.00

Receipt: E049088

Amount: \$740.00

Receipt: E049089

Amount: \$580.00

Receipt: E049090

Amount: \$2,220.00

Receipt: E049084

Total Amount: \$14,260.00

Reason: Returning all applications (minus ownership change portion of one called out above.)

Recipient:

MICKELSEN FARMS

PO BOX 438

RIGBY, ID 83442

Thank You,



Christina Henman

Administrative Assistant

IDWR, Eastern Region

900 N Skyline Ste. A

Idaho Falls, ID 83402

Phone: (208) 525-7161