

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 87876

APR 14 2023

MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFERDepartment of Water Resources  
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes ☐ N/A ☐ \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: 1) Part 1.A.3 Narrative is attached. This application is for the "Hamer Central" transfer described in Part 1.A.3. 2) GIS files available upon request.

APR 14 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Eastern Region  
**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**Name of Applicant(s) Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLC Phone \_\_\_\_\_Mailing address PO Box 438, Rigby Idaho, 83442-0438 Email sjwmick@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Rocky Mountain Environmental Associates, Inc. Phone 208-524-2353Mailing address 482 Constitution Way Ste. 303, Idaho Falls, ID 83402 Email bryce.rmea@gmail.com☐ Send all correspondence for this application to the representative and not to the applicant.

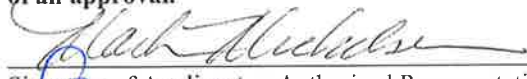
OR

☒ Send original correspondence to the applicant and copies to the representative.☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

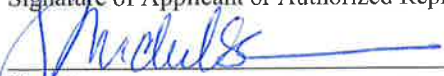
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
 Signature of Applicant or Authorized Representative

Mark Mickelsen  
 Print Name and Title if applicable

4/5/23  
 Date

  
 Signature of Applicant or Authorized Representative

Stephanie Jo Mickelsen  
 Print Name and Title if applicable

4/5/23  
 Date
**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

Part 1.A.3 narrative is attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLC Phone \_\_\_\_\_  
Mailing address PO Box 438, Rigby Idaho, 83442-0438 Email sjwmick@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc. Phone 208-524-2353  
Mailing address 482 Constitution Way Ste. 303, Idaho Falls, ID 83402 Email bruce.rmea@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.

**OR**

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

**OR**

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

|                                                              |                                                                       |               |
|--------------------------------------------------------------|-----------------------------------------------------------------------|---------------|
| _____<br>Signature of Applicant or Authorized Representative | _____<br>Mark Mickelson<br>Print Name and Title if applicable         | _____<br>Date |
| _____<br>Signature of Applicant or Authorized Representative | _____<br>Stephanie Jo Mickelson<br>Print Name and Title if applicable | _____<br>Date |

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
 Part 1.A.3 narrative is attached.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

|                                                                  | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input type="checkbox"/> <input type="checkbox"/> | List is attached    |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                | as Table 12         |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                | in Part 1.A.3       |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                | narrative.          |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                |                     |                              |                      | to                   |                               |

Total authorized under rights 10.23 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 10.23 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source                     | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|----------------------------|---------------------|
|       |     |   |   |   |     |     |     |        | PODs are listed in Table 2 |                     |
|       |     |   |   |   |     |     |     |        | of Part 1.A.3 narrative.   |                     |
|       |     |   |   |   |     |     |     |        |                            |                     |
|       |     |   |   |   |     |     |     |        |                            |                     |
|       |     |   |   |   |     |     |     |        |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 07N                              | 37E | 1   |      |    |    |    |      |    |    |    |      | 30 | 29 |    |      |    |    |    | 59          |
|                                  |     | 2   |      |    |    |    |      |    |    |    |      |    |    |    | 30   |    |    | 30 | 60          |
|                                  |     | 12  |      |    |    |    | 30   | 32 | 30 | 30 |      |    |    |    |      |    |    |    | 122         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 241         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

No change to diversion works are needed or proposed at any POD. All PODs are under jurisdiction of WD110 watermaster and will be equipped and maintained per her/his instructions. Distribution system will be modified to connect PODs to proposed Permissible Place of Use.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

**If yes,** ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
No changes to total irrigated acres or their locations.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- |                                     |                                     |                                                                                               |
|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

**If yes,** describe:

Rights are subject to the Jefferson Clark Ground Water District participation in the 2015 Idaho Ground Water Appropriators / Surface Water Coalition Settlement, which has been used similarly to a Mitigation Plan. The proposed transfer will not affect the rights' treatment under the District's allocation mechanism.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

### A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

None of the rights are supplemental.

### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$820 Date 4/14/2023 Received by JB Receipt # E049082

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

\* Record requested 7/15/23 - CB

### Part 1.A.3

#### Overview

The applicant owns two tracts of contiguous farmland in Administrative Basin 31, irrigated from groundwater under a series of water rights with varying priority dates. Currently, groups of one to four Points of Diversion (PODs) each serve a Place of Use (POU) comprised of one or more center-pivot irrigation systems. Some PODs also serve small fields irrigated with handline or wheelline sprinkler systems.

The applicant's desire is to interconnect the piping systems so that in the event of pump or well failure, or in the event of curtailment under prior appropriation water-right administration, physically- or administratively-available water can be applied to high-value crops, and irrigation can cease on lower-value crops.

Attached Part 1.A.3 Figure 1 provides an overview of the plan. The "Hamer South Central" group would be comprised of two wells and two center pivots, and is the subject of a single Transfer Application. It is not proposed to be interconnected with the other groups due to easement complications and will not share any common elements with the other transfers; it can be processed independently of the other transfers. The other 10 groups are more complex; all the groups would be authorized to deliver via interconnected piping system(s) to the same "Large Group POU" illustrated in Figure 1, but each group would allow diversion of the associated water rights only from a smaller group of linked PODs. In Figure 1, each of the POD groups is identified by a unique symbol and group name, and each is associated with an underlying Transfer Zone.

The design of the Transfer Zones and assignment of PODs to groups eliminates material effect to river and spring reaches that are hydraulically connected to the Eastern Snake Plain Aquifer by ensuring that all linked PODs in a given Transfer Application are located in adjacent Enhanced Snake Plain Aquifer Model Version 2.2 (ESPAM2.2) model grid cells. The result is that there will be no appreciable change in the effective mean location(s) of groundwater pumping resulting from the Transfers individually or collectively.

Part 1.A.3 Figure 2 removes the Transfer Zones and provides the Public Land Survey System information.

None of the transfers seek to change or add either PODs or POU that are not already part of the applicant's systems; they simply seek to add flexibility in management for the existing PODs and POUs. No new wells are proposed to be drilled. No new acres are proposed to be irrigated.

Table 1 through Table 11 summarize the PODs proposed to comprise each group. A blank space is provided for Idaho Department of Water Resources (IDWR) to insert a transfer application number if desired.

Table 1: PODs for "Hamer South Central" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 101        | N     |     | NE | SE | 2   | 07N | 37E | JEFFERSON | WMIS300287          |
| 102        | N     |     | NW | NW | 12  | 07N | 37E | JEFFERSON | WMIS300314          |

Table 2: PODs for "Hamer Central" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 001        | N     |     | SW | NE | 25  | 08N | 37E | FREMONT   | WMIS1000374         |
| 002        | N     |     | SW | SE | 25  | 08N | 37E | FREMONT   | WMIS300530          |
| 003        | N     |     | NE | NE | 35  | 08N | 37E | JEFFERSON | WMIS1000370         |
| 004        | N     |     | SW | NE | 35  | 08N | 37E | FREMONT   | WMIS1000371         |
| 005        | N     |     | NE | NW | 35  | 08N | 37E | FREMONT   | WMIS1000373         |
| 006        | N     |     | SW | NW | 36  | 08N | 37E | FREMONT   | A0008633            |
| 007        | N     |     | SE | NW | 36  | 08N | 37E | FREMONT   | WMIS300565          |
| 008        | N     |     | SW | SW | 36  | 08N | 37E | FREMONT   | WMIS300567          |

Table 3: PODs for "Hamer Northeast" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County  | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|---------|---------------------|
| 009        | N     |     | NE | NW | 23  | 08N | 37E | FREMONT | WMIS300521          |
| 010*       | N     |     | NW | SW | 23  | 08N | 37E | FREMONT | WMIS300522          |
| 012        | N     |     | SE | NW | 25  | 08N | 37E | FREMONT | WMIS300529          |
| 013        | N     |     | SW | NE | 26  | 08N | 37E | FREMONT | WMIS300532          |

\* There is no Map ID No. 011 in the data set.

Table 4: PODs for "Hamer Northwest" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County  | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|---------|---------------------|
| 014        | N     |     | SE | NE | 22  | 08N | 37E | FREMONT | WMIS300519          |
| 015        | N     |     | NW | SE | 22  | 08N | 37E | FREMONT | WMIS300518          |
| 016        | N     |     | SW | NW | 26  | 08N | 37E | FREMONT | WMIS300533          |

Transfer No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County  | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|---------|---------------------|
| 017        | N     |     | SE | SW | 26  | 08N | 37E | FREMONT | WMIS300531          |
| 018        | N     |     | SW | NE | 27  | 08N | 37E | FREMONT | WMIS300535          |
| 019**      | N     |     | SE | SE | 27  | 08N | 37E | FREMONT | WMIS300534          |
| 020        | N     |     | SE | NE | 28  | 08N | 37E | FREMONT | WMIS300536          |
| 021        | N     |     | SE | SE | 28  | 08N | 37E | FREMONT | WMIS300538          |
| 022        | N     |     | NE | NW | 34  | 08N | 37E | FREMONT | WMIS300559          |

\*\* Rocky Mountain Environmental Associates, Inc. (RMEA) edited the GIS for this POD. The update in the Geographic Coordinate Database (GCDB) data placed the IDWR-mapped POD in a different quarter-quarter than listed on the water rights. However, the 2021 USDA NAIP aerial imagery appeared to place the POD a few meters north, moving it back into the listed QQ. RMEA moved the GIS point to the NAIP-indicated location, which is in the listed quarter-quarter. There has not been nor is there a desire to change the physical POD.

Table 5: PODs for "Hamer Southeast" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 023        | N     |     | SW | NE | 6   | 07N | 38E | JEFFERSON | WMIS200599          |
| 024        | N     | 4   | NW | NW | 6   | 07N | 38E | JEFFERSON | WMIS200598          |
| 025        | N     |     | SE | SE | 36  | 08N | 37E | FREMONT   | WMIS300566          |
| 026        | N     |     | SW | NE | 31  | 08N | 38E | FREMONT   | WMIS300597          |
| 027        | N     | 2   | SW | NW | 31  | 08N | 38E | FREMONT   | WMIS1000373         |
| 028        | N     |     | NW | SW | 31  | 08N | 38E | FREMONT   | WMIS300596          |
| 029        | N     |     | NE | SE | 31  | 08N | 38E | FREMONT   | WMIS300835          |

Table 6: PODs for "Hamer Southwest" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 030        | N     |     | SE | NW | 3   | 07N | 37E | JEFFERSON | WMIS300292          |
| 031        | N     |     | NW | SE | 3   | 07N | 37E | FREMONT   | WMIS1000500         |
| 032        | N     |     | NE | NE | 34  | 08N | 37E | FREMONT   | WMIS300558          |
| 033        | N     |     | NW | SW | 34  | 08N | 37E | FREMONT   | WMIS300561          |

Table 7: PODs for "QP Barrett" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag #  |
|------------|-------|-----|----|----|-----|-----|-----|-----------|----------------------|
| 034        | N     |     | SW | NE | 4   | 07N | 37E | JEFFERSON | WMIS300294           |
| 035        | N     |     | NE | SW | 4   | 07N | 37E | JEFFERSON | WMIS300295           |
| 036        | N     |     | NW | SE | 5   | 07N | 37E | JEFFERSON | A0008521             |
| 037        | N     |     | NW | NW | 9   | 07N | 37E | JEFFERSON | Barrett 51 Farmstead |

Table 8: PODs for "QP Central" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 038        | N     | 2   | NW | NE | 5   | 07N | 37E | JEFFERSON | WMIS300787          |
| 039        | N     | 3   | NE | NW | 5   | 07N | 37E | JEFFERSON | WMIS300786          |
| 040        | N     |     | NE | SW | 29  | 08N | 37E | FREMONT   | WMIS300542          |
| 041        | N     |     | NW | NE | 32  | 08N | 37E | FREMONT   | WMIS300550          |
| 042        | N     |     | SE | NE | 32  | 08N | 37E | FREMONT   | WMIS300806          |
| 043        | N     |     | NW | NW | 32  | 08N | 37E | FREMONT   | WMIS300550          |
| 044        | N     |     | NW | SW | 32  | 08N | 37E | FREMONT   | WMIS300552          |
| 045        | N     |     | NW | SE | 32  | 08N | 37E | FREMONT   | WMIS300551          |

Table 9: PODs for "QP North" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County  | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|---------|---------------------|
| 046        | N     |     | SE | NW | 29  | 08N | 37E | FREMONT | WMIS300544          |
| 047        | N     |     | SE | NE | 30  | 08N | 37E | FREMONT | WMIS300543          |

Table 10: PODs for "QP South" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 048        | N     |     | NE | SW | 5   | 07N | 37E | JEFFERSON | WMIS300789          |
| 049        | N     |     | SW | SW | 5   | 07N | 37E | JEFFERSON | WMIS300855          |

Transfer No. \_\_\_\_\_

Table 11: PODs for "QP West" Group, Transfer Application No. \_\_\_\_\_

| Map ID No. | New ? | Lot | QQ | Q  | Sec | Twp | Rge | County    | Local name or tag # |
|------------|-------|-----|----|----|-----|-----|-----|-----------|---------------------|
| 050        | N     |     | NW | NE | 1   | 07N | 36E | JEFFERSON | WMIS300196          |
| 051        | N     |     | SW | SE | 1   | 07N | 36E | JEFFERSON | WMIS300197          |
| 052        | N     | 2   | NW | NE | 6   | 07N | 37E | JEFFERSON | WMIS300299          |
| 053        | N     | 3   | NE | NW | 6   | 07N | 37E | JEFFERSON | WMIS300300          |
| 054        | N     |     | SW | SE | 6   | 07N | 37E | JEFFERSON | WMIS300298          |
| 055        | N     |     | SE | NE | 36  | 08N | 36E | JEFFERSON | WMIS300501          |
| 056        | N     |     | SE | NW | 36  | 08N | 36E | JEFFERSON | WMIS300502          |
| 057        | N     |     | SE | NW | 31  | 08N | 37E | FREMONT   | WMIS300549          |

## Specific Detail

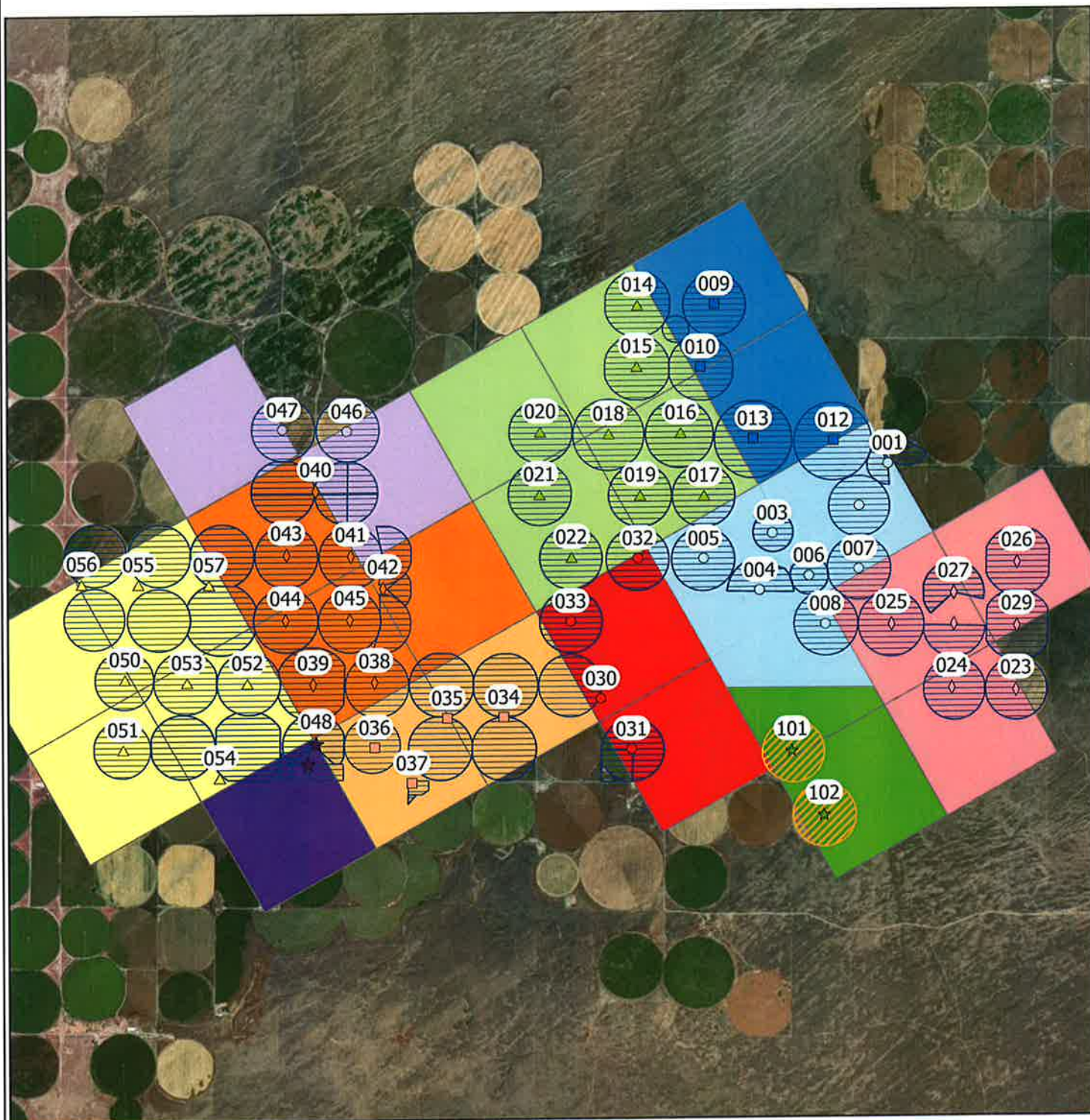
This Transfer Application is for the Hamer South Central group of PODs described in Table 1, and associated with the POU mapped in Part 1.A.3 Figure 1 and Part 1.A.3 Figure 2.

Table 12 shows combined use limitations for Hamer South Central Group water rights.

Table 12. Combined Use Limitations

| Group | Right     | CFS  | Combined CFS |
|-------|-----------|------|--------------|
| 1     | 31-7171*  | 1.60 |              |
|       | 31-11342* | 0.18 |              |
|       | 12384     | 0.31 |              |
|       | 12385     | 0.08 |              |
|       | 12386     | 0.08 | 2.07         |
| 2     | 11343     | 0.15 |              |
|       | 12182     | 2.22 | 2.22         |
| Total |           |      | 4.29         |

\* These two rights in combination are limited to 1.60 cfs within the larger Group 1 combined limit.



Imagery: Earthstar Geographics

#### POD (Numbered)/Transfer Zones

- |                   |                       |
|-------------------|-----------------------|
| ■ Hamer NE        | ◆ QP Central          |
| ▲ Hamer NW        | ○ QP North            |
| ★ Hamer S Central | ★ QP South            |
| ◇ Hamer SE        | △ QP West             |
| ● Hamer SW        | ○ Hamer Central       |
| ■ QP Barrett      | ▨ Large Group POU     |
|                   | ▨ Hamer S Central POU |



## Part 1.A.3 Figure 1

Mickelsen

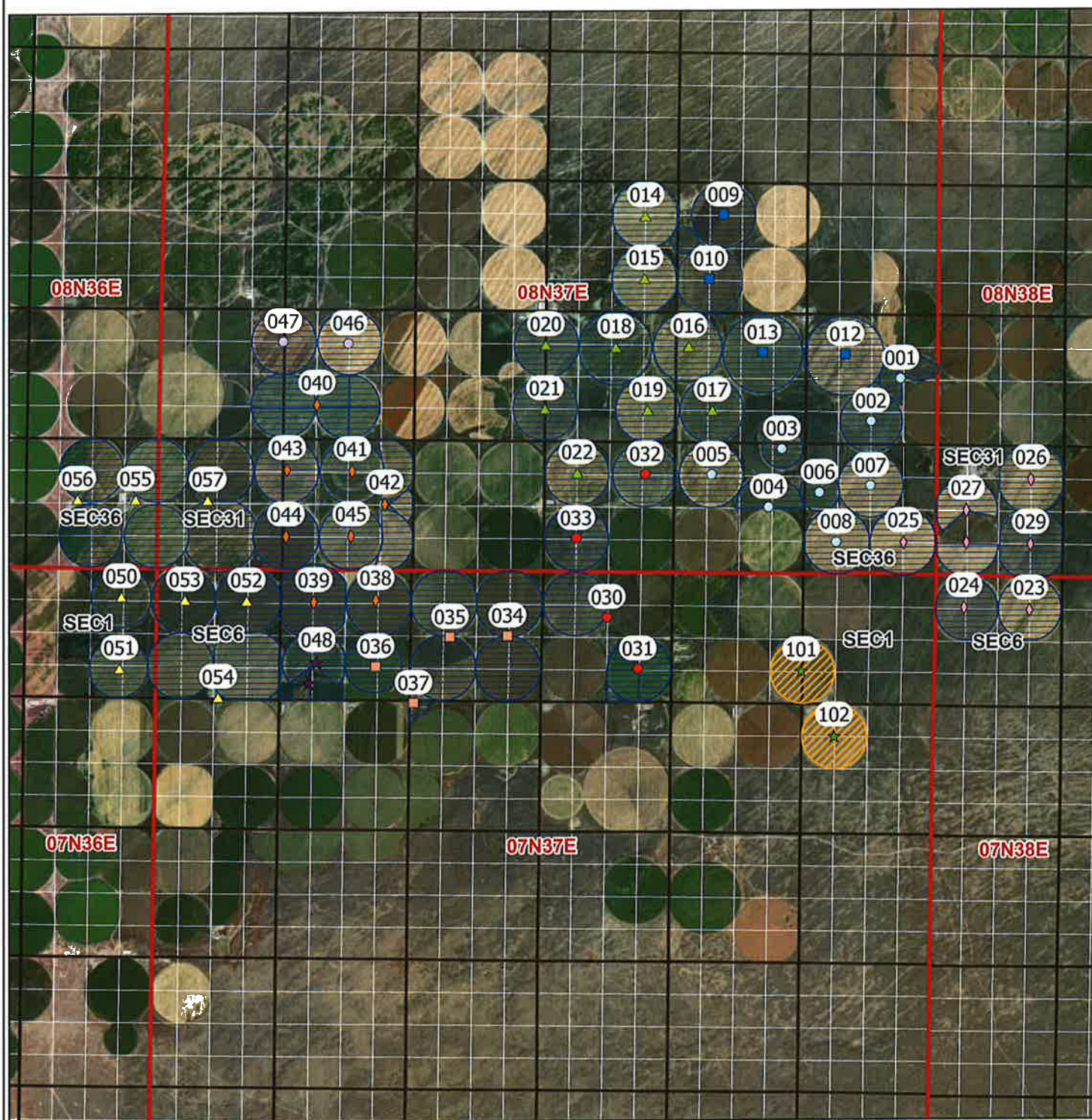
Project #: 20-0193

Drawn by: ADF

Date: 1/27/2023



**Rocky Mountain**  
**ENVIRONMENTAL**  
ASSOCIATES, INC.

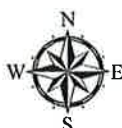


0 0.75 1.5 3 Miles

Imagery: Earthstar Geographics

#### POD (Numbered)

- |                   |                       |           |
|-------------------|-----------------------|-----------|
| ■ Hamer NE        | ◆ QP Central          | ▬ TR      |
| ▲ Hamer NW        | ○ QP North            | ▬ Section |
| ★ Hamer S Central | ★ QP South            | ▬ QQ      |
| ◇ Hamer SE        | ▲ QP West             |           |
| ● Hamer SW        | ○ Hamer Central       |           |
| ■ QP Barrett      | ▬ Large Group POU     |           |
|                   | ▨ Hamer S Central POU |           |



## Part 1.A.3 Figure 2

Mickelsen

Project #: 20-0193

Drawn by: ADF

Date: 1/13/2023



**Rocky Mountain**  
**ENVIRONMENTAL**  
ASSOCIATES, INC.

**Part 2A. Water Right Descriptions Before Proposed Change**

Transfer No. \_\_\_\_\_

Close

## Water Right Report : 31-7171( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                | City        | State | Postal Code |
|-------------------|-------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | SAUREY, GRANT           | 2246 W 4000 N          | REXBURG     | ID    | 83440       |
| Previous Owner    | BLF LAND LLC            | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Previous Owner    | CORNELISON, KAREN       | PO BOX 817             | REXBURG     | ID    | 83440-0817  |
| Previous Owner    | CORNELISON, KEITH       | PO BOX 817             | REXBURG     | ID    | 83440-0817  |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 12/1/1975

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 12      | 0         | SE  | NW | NW | JEFFERSON |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume     |
|----------------|------|-------|----------------|------------|
| IRRIGATION     | 4/01 | 11/01 | 1.60 CFS       | 280.00 AFA |
| <b>TOTAL</b>   |      |       | 1.60 CFS       | 280.00 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 07N      | 37E   | 12      |     | NE  | NW | 30 |       |
| 07N      | 37E   | 12      |     | NW  | NW | 32 |       |
| 07N      | 37E   | 12      |     | SW  | NW | 30 |       |
| 07N      | 37E   | 12      |     | SE  | NW | 30 |       |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 122.40      | 80.00      |

### Conditions

#### Code Conditions

- X27 This right is limited to the irrigation of 80.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 31-7171 and 31-11342 when combined shall not exceed a total diversion rate of 1.6 cfs, a total annual maximum diversion volume of 315.0 af at the field headgate, and the irrigation of 90.0 acres.

- X35 Rights 31-7171, 31-11342, 31-12384, 31-12385 and 31-12386 when combined shall not exceed a total diversion rate of 2.07 cfs, a total annual maximum diversion volume of 412.2 af at the field headgate, and the irrigation of 122.4 acres.
- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
- R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 214 Prior to the diversion and use of water under Transfer approval 81046, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- K01 Right 31-11342 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

#### Dates

Licensed Date :  
 Decreed Date : 2/22/2002  
 Permit Proof Due Date : 1/1/1981  
 Permit Proof Made Date :  
 Permit Approved Date :  
 Permit Moratorium Expiration Date :  
 Enlargement Use Priority Date :  
 Enlargement Statute Priority Date :  
 Application Received Date:  
 Protest Deadline Date:

#### Other Information

State or Federal : S  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Combined Acre Limit : 138.00  
 Combined Volume Limit: 483.00  
 Combined Rate Limit: 2.56  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust :  
 Swan Falls Dismissed :  
 DLE Act Number :  
 Cary Act Number :  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

Close

## Water Right Report : 31-11342( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                | City        | State | Postal Code |
|-------------------|-------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | SAUREY, GRANT           | 2246 W 4000 N          | REXBURG     | ID    | 83440       |
| Previous Owner    | BLF LAND LLC            | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Previous Owner    | CORNELISON, KAREN       | PO BOX 817             | REXBURG     | ID    | 83440-0817  |
| Previous Owner    | CORNELISON, KEITH       | PO BOX 817             | REXBURG     | ID    | 83440-0817  |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 4/1/1980

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 12      | 0         | SE  | NW | NW | JEFFERSON |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume    |
|----------------|------|-------|----------------|-----------|
| IRRIGATION     | 4/01 | 10/31 | 0.18 CFS       | 35.00 AFA |
| <b>TOTAL</b>   |      |       | 0.18 CFS       | 35.00 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 07N      | 37E   | 12      |     | NE  | NW | 30 |       |
| 07N      | 37E   | 12      |     | NW  | NW | 32 |       |
| 07N      | 37E   | 12      |     | SW  | NW | 30 |       |
| 07N      | 37E   | 12      |     | SE  | NW | 30 |       |

### Irrigation Totals

| Total Acres | Acres Limit |
|-------------|-------------|
| 122.40      | 10.00       |

### Conditions

#### Code Conditions

- K09 This right is for an enlargement of 10.0 acres within the place of use described for this right.
- X35 Rights 31-7171 and 31-11342 when combined shall not exceed a total diversion rate of 1.6 cfs, a total annual maximum diversion volume of 315.0 af at the field headgate, and the irrigation of 90.0 acres.

- X35 Rights 31-7171, 31-11342, 31-12384, 31-12385 and 31-12386 when combined shall not exceed a total diversion rate of 2.07 cfs, a total annual maximum diversion volume of 412.2 af at the field headgate, and the irrigation of 122.4 acres.
- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
- R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 214 Prior to the diversion and use of water under Transfer approval 81046, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- K02 This right is based upon an enlargement of Right 31-7171 pursuant to Section 42-1426, Idaho Code.
- C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

### Dates

Licensed Date :  
**Decreed Date : 2/22/2002**  
 Permit Proof Due Date :  
 Permit Proof Made Date :  
 Permit Approved Date :  
 Permit Moratorium Expiration Date :  
**Enlargement Use Priority Date :**  
 Enlargement Statute Priority Date : 4/12/1994  
 Application Received Date:  
 Protest Deadline Date:

### Other Information

State or Federal : S  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Combined Acre Limit : 138.00  
 Combined Volume Limit: 483.00  
 Combined Rate Limit: 2.56  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust : T  
 Swan Falls Dismissed :  
 DLE Act Number :  
 Cary Act Number :  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

## Water Right Report : 31-11343( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                | City        | State | Postal Code |
|-------------------|-------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | GOLDEN EAGLE RANCH      | PO BOX 519             | REXBURG     | ID    | 83440       |
| Previous Owner    | BLF LAND LLC            | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Previous Owner    | CORNELISON OLSEN LLC    | PO BOX 396             | REXBURG     | ID    | 83440       |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 4/1/1980

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 2       | 0         | SE  | NE | SE | JEFFERSON |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume    |
|----------------|-------|-------|----------------|-----------|
| IRRIGATION     | 04/01 | 10/31 | 0.15 CFS       | 28.00 AFA |
| <b>TOTAL</b>   |       |       | 0.15 CFS       | 28.00 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q | Acres |
|----------|-------|---------|-----|-----|----|---|-------|
| 07N      | 37E   | 1       |     | NW  | SW |   | 30    |
| 07N      | 37E   | 1       |     | SW  | SW |   | 29    |
| 07N      | 37E   | 2       |     | NE  | SE |   | 30    |
| 07N      | 37E   | 2       |     | SE  | SE |   | 30    |

### Irrigation Totals

Total Acres Acre Limit

119.00 8.00

### Conditions

#### Code Conditions

- K09 This right is for an enlargement of 8.0 acres within the place of use described for this right.
- X35 Rights 31-11343 and 31-12182 when combined shall not exceed a total diversion rate of 2.22 cfs and the irrigation of 119.0 acres.
- K02 This right is based upon an enlargement of Right No. 31-12182 pursuant to Section 42-1426, Idaho Code.

- C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
- F06 The following rights are diverted through point(s) of diversion described above: 31-11343, 31-12182.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

### Dates

Licensed Date :  
 Decreed Date : 4/9/2002  
 Permit Proof Due Date :  
**Permit Proof Made Date :**  
**Permit Approved Date :**  
 Permit Moratorium Expiration Date :  
 Enlargement Use Priority Date :  
 Enlargement Statute Priority Date : 4/12/1994  
 Application Received Date:  
 Protest Deadline Date:

### Other Information

State or Federal : S  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Combined Acre Limit : 119.00  
 Combined Volume Limit:  
 Combined Rate Limit: 2.22  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust : T  
**Swan Falls Dismissed :**  
**DLE Act Number :**  
**Cary Act Number :**  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022



## Water Right Report : 31-12182( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                           | City        | State | Postal Code |
|-------------------|-------------------------|-----------------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438                        | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438                        | RIGBY       | ID    | 83442-0438  |
| Original Owner    | SAUREY, GRANT           | 2246 W 4000 N                     | REXBURG     | ID    | 83440       |
| Previous Owner    | BLF LAND LLC            | PO BOX 188                        | HAMER       | ID    | 83425-0188  |
| Previous Owner    | FERGUSON, ROGER N       | DBA GOLDEN EAGLE RANCH PO BOX 519 | REXBURG     | ID    | 83440       |
| Previous Owner    | CORNELISON OLSEN LLC    | PO BOX 396                        | REXBURG     | ID    | 83440       |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B            | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 8/20/1976

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 2       | 0         | SE  | NE | SE | JEFFERSON |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume     |
|----------------|-------|-------|----------------|------------|
| IRRIGATION     | 04/01 | 11/01 | 2.22 CFS       | 388.50 AFA |
| <b>TOTAL</b>   |       |       | 2.22 CFS       | 388.50 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q | Acres |
|----------|-------|---------|-----|-----|----|---|-------|
| 07N      | 37E   | 1       |     | NW  | SW |   | 30    |
| 07N      | 37E   | 1       |     | SW  | SW |   | 29    |
| 07N      | 37E   | 2       |     | NE  | SE |   | 30    |
| 07N      | 37E   | 2       |     | SE  | SE |   | 30    |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 119.00      | 111.00     |

## Conditions

### Code Conditions

- X27 This right is limited to the irrigation of 111.0 acres within the authorized place of use in a single irrigation season.
- X35 Rights 31-11343 and 31-12182 when combined shall not exceed a total diversion rate of 2.22 cfs and the irrigation of 119.0 acres.
- K01 Right No.31-11343 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
- F06 The following rights are diverted through point(s) of diversion described above: 31-11343, 31-12182.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

### Dates

Licensed Date :  
 Decreed Date : 4/11/2002  
 Permit Proof Due Date :  
 Permit Proof Made Date :  
 Permit Approved Date :  
 Permit Moratorium Expiration Date :  
 Enlargement Use Priority Date :  
 Enlargement Statute Priority Date :  
 Application Received Date:  
 Protest Deadline Date:

### Other Information

State or Federal : S  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Combined Acre Limit : 119.00  
 Combined Volume Limit:  
 Combined Rate Limit: 2.22  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust :  
 Swan Falls Dismissed :  
 DLE Act Number :  
 Cary Act Number :  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

## Water Right Report : 31-12384( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                | City        | State | Postal Code |
|-------------------|-------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | HILLMAN, RALPH L        | 1223 HOMER AVE         | IDAHO FALLS | ID    | 83401       |
| Original Owner    | ROBERTSON, DYLE         | 6612 W 6000 N          | REXBURG     | ID    | 83440       |
| Previous Owner    | HILLMAN, NICK R         | 2300 N 2800 E          | HAMER       | ID    | 83425       |
| Previous Owner    | BLF LAND LLC            | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Previous Owner    | CORNELISON, KEITH       | PO BOX 817             | REXBURG     | ID    | 83440-0817  |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 3/11/1977

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 12      | 0         | SE  | NW | NW | JEFFERSON |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume    |
|----------------|------|-------|----------------|-----------|
| IRRIGATION     | 4/01 | 11/01 | 0.31 CFS       | 62.70 AFA |
| <b>TOTAL</b>   |      |       | 0.31 CFS       | 62.70 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 07N      | 37E   | 12      |     | NE  | NW | 30 |       |
| 07N      | 37E   | 12      |     | NW  | NW | 32 |       |
| 07N      | 37E   | 12      |     | SW  | NW | 30 |       |
| 07N      | 37E   | 12      |     | SE  | NW | 30 |       |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 122.40      | 20.90      |

### Conditions

#### Code Conditions

X27 This right is limited to the irrigation of 20.9 acres within the authorized place of use in a single irrigation season.

- X35 Rights 31-7171, 31-11342, 31-12384, 31-12385 and 31-12386 when combined shall not exceed a total diversion rate of 2.07 cfs, a total annual maximum diversion volume of 412.2 af at the field headgate, and the irrigation of 122.4 acres.
- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
- R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 214 Prior to the diversion and use of water under Transfer approval 81046, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- SF2 This water right enjoys the benefit of subordination of hydropower water right nos, 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

#### Dates

Licensed Date :  
 Decreed Date : 2/22/2002  
 Permit Proof Due Date :  
 Permit Proof Made Date :  
 Permit Approved Date :  
 Permit Moratorium Expiration Date :  
 Enlargement Use Priority Date :  
 Enlargement Statute Priority Date :  
 Application Received Date:  
 Protest Deadline Date:

#### Other Information

State or Federal : S  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust : T  
 Swan Falls Dismissed :  
 DLE Act Number :  
 Cary Act Number :  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

## Water Right Report : 31-12385( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                         | Address                | City        | State | Postal Code |
|-------------------|------------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK              | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO      | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | CORNELISON OLSEN PARTNERSHIP | PO BOX 396             | REXBURG     | ID    | 83440       |
| Previous Owner    | BLF LAND LLC                 | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Security Interest | RABO AGRIFINANCE LLC         | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 1/24/1975

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 12      | 0         | SE  | NW | NW | JEFFERSON |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume    |
|----------------|-------|-------|----------------|-----------|
| IRRIGATION     | 04/01 | 11/01 | 0.08 CFS       | 16.20 AFA |
| <b>TOTAL</b>   |       |       | 0.08 CFS       | 16.20 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 07N      | 37E   | 12      |     | NE  | NW | 30 |       |
| 07N      | 37E   | 12      |     | NW  | NW | 32 |       |
| 07N      | 37E   | 12      |     | SW  | NW | 30 |       |
| 07N      | 37E   | 12      |     | SE  | NW | 30 |       |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 122.40      | 5.40       |

### Conditions

#### Code Conditions

- X27 This right is limited to the irrigation of 5.4 acres within the authorized place of use in a single irrigation season.
- X35 Rights 31-7171, 31-11342, 31-12384, 31-12385 and 31-12386 when combined shall not exceed a total diversion rate of 2.07 cfs, a total annual maximum diversion volume of 412.2 af at the field headgate, and the irrigation of 122.4 acres.

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
- R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 214 Prior to the diversion and use of water under Transfer approval 81046, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

#### Dates

Licensed Date :

Decreed Date : 2/22/2002

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

#### Other Information

State or Federal :

Water District Number : 110

Generic Max Rate Per Acre : 0.02

Generic Max Volume Per Acre : 3.5

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

## Water Right Report : 31-12386( Decreed/Active)

### Water Right Owners

| Owner Type        | Name                    | Address                | City        | State | Postal Code |
|-------------------|-------------------------|------------------------|-------------|-------|-------------|
| Current Owner     | MICKELSEN, MARK         | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Current Owner     | MICKELSEN, STEPHANIE JO | PO BOX 438             | RIGBY       | ID    | 83442-0438  |
| Original Owner    | LARSEN, BLAINE L        | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Previous Owner    | BLF LAND LLC            | PO BOX 188             | HAMER       | ID    | 83425-0188  |
| Security Interest | RABO AGRIFINANCE LLC    | 970 PIER VIEW DR STE B | IDAHO FALLS | ID    | 83402-4918  |

### Water Right Status

Priority Date : 6/20/1969

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County    | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|-----------|----------------|
| GROUND WATER | 07N      | 37E   | 12      | 0         | SE  | NW | NW | JEFFERSON |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume    |
|----------------|-------|-------|----------------|-----------|
| IRRIGATION     | 04/15 | 11/15 | 0.08 CFS       | 18.30 AFA |
| <b>TOTAL</b>   |       |       | 0.08 CFS       | 18.30 CFS |

### Places of Use



### Place of Use Legal Description : IRRIGATION (JEFFERSON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 07N      | 37E   | 12      |     | NE  | NW | 30 |       |
| 07N      | 37E   | 12      |     | NW  | NW | 32 |       |
| 07N      | 37E   | 12      |     | SW  | NW | 30 |       |
| 07N      | 37E   | 12      |     | SE  | NW | 30 |       |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 122.40      | 6.10       |

### Conditions

#### Code Conditions

- X27 This right is limited to the irrigation of 6.1 acres within the authorized place of use in a single irrigation season.
- X35 Rights 31-7171, 31-11342, 31-12384, 31-12385 and 31-12386 when combined shall not exceed a total diversion rate of 2.07 cfs, a total annual maximum diversion volume of 412.2 af at the field headgate, and the irrigation of 122.4 acres.

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
- R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 214 Prior to the diversion and use of water under Transfer approval 81046, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
- 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
- S41 The use of water for irrigation under this right may begin as early as April 1, provided other elements of the right are not exceeded. The use of water before April 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

### Dates

Licensed Date :  
 Decreed Date : 2/22/2002  
 Permit Proof Due Date :  
 Permit Proof Made Date :  
 Permit Approved Date :  
 Permit Moratorium Expiration Date :  
 Enlargement Use Priority Date :  
 Enlargement Statute Priority Date :  
 Application Received Date:  
 Protest Deadline Date:

### Other Information

State or Federal :  
 Water District Number : 110  
 Generic Max Rate Per Acre : 0.02  
 Generic Max Volume Per Acre : 3.5  
 Civil Case Number :  
 Decree Plaintiff :  
 Decree Defendant :  
 Swan Falls Trust or Nontrust :  
 Swan Falls Dismissed :  
 DLE Act Number :  
 Cary Act Number :  
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/9/2022

**Attachment #5. ESPA Modeling**

Because all the PODs are in adjacent model cells, modeling is not required.

**Attachment #6**

**Part 1.B.5.c Statement of Lienholder(s), Holder(s) of Deed of Trust,  
Holder(s) of Mortgage and/or Holder(s) of Contracts**

Transfer No. \_\_\_\_\_



**Rabo  
AgriFinance**

*Jake Kunz  
Team Lead*

Office Address 970 Pier View Drive, Suite B  
Idaho Falls, ID 83402

Tel (208) 258-0329  
Fax (208) 522-1070  
Email Jake.Kunz@raboag.com

April 7, 2023

Department of Water Resources  
322 E Front St  
Boise Idaho 83702

Re: Application for Transfer of Water Right (Stephanie Jo Mickelsen, Mark Mickelsen, Mickelsen Properties LLC)

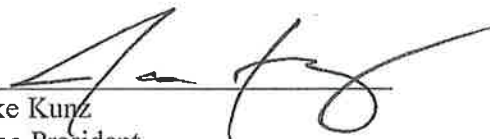
Idaho Department of Water Resources:

Rabo Agrifinance, LLC provides financing for Mickelsen Properties LLC and Stephanie & Mark Mickelsen for the Quality Pak Farm near Hamer in Fremont and Jefferson Counties. Collateral for Rabo Agrifinance LLC includes the following water rights:

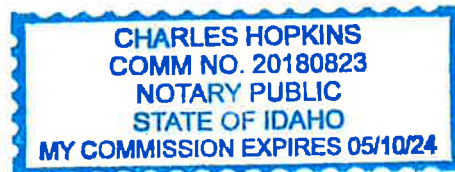
See Attachments A&B

Rabo Agrifinance LLC consents to allowing Stephanie Jo Mickelsen, Mark Mickelsen, and Mickelsen Properties LLC to change the place of use of the above water rights to be utilized across their other owned farm ground. Please contact myself with any questions.

Sincerely,

  
Jake Kunz  
Vice President

State *Idaho*  
County *Bonneville*



Before me Charles Hopkins a notary for the State of Idaho, appeared Jake Kunz, Vice President for Rabo Agrifinance.

  
04/07/2023

Attachment A

| Water Right | Priority Date |
|-------------|---------------|
| 31-12130    | 9/18/1973     |
| 31-12132    | 10/25/1954    |
| 31-12134    | 2/20/1959     |
| 31-12204    | 4/18/1958     |
| 31-12028    | 6/8/1970      |
| 31-12038    | 6/8/1970      |
| 31-7220F    | 3/10/1977     |
| 31-11909    | 7/7/1969      |
| 31-11961    | 5/2/1963      |
| 31-12078    | 2/27/1978     |
| 31-12080    | 2/27/1978     |
| 31-12082    | 2/27/1978     |
| 31-12084    | 2/27/1978     |
| 31-11958    | 8/17/1981     |
| 31-7370A    | 8/17/1981     |
| 31-11933    | 8/17/1981     |
| 31-11956    | 8/17/1981     |
| 31-11959    | 8/17/1981     |
| 31-11957    | 8/17/1981     |
| 31-11960    | 8/17/1981     |
| 31-11962    | 8/17/1981     |
|             | 5/2/1963      |
| 31-7494     |               |
| 31-7495     | 1/15/1988     |
|             | 1/15/1988     |

Water Right Priority List

|          |            |
|----------|------------|
| 31-11376 | 72-11301   |
| 31-12060 | 12-23-1974 |
| 31-12040 | 4-10-1974  |
| 31-12042 | 1-10-1994  |
| 31-11396 | 7-28-1991  |
| 31-12064 | 1-12-1974  |
| 31-12036 | 5-14-1925  |
| 31-12016 | 7-15-1986  |
| 31-12210 | 8-14-1975  |
| 31-12102 | 3-11-1982  |
| 31-11372 | 2-5-1997   |
| 31-12014 | 3-27-1977  |
| 31-12013 | 11-11-1977 |
| 31-12015 | 2-24-1977  |
| 31-12017 | 8-11-1979  |
| 31-12032 | 1-22-1974  |
| 31-12034 | 3-25-1993  |
| 31-12057 | 1-30-1973  |
| 31-12059 | 1-30-1973  |
| 31-12061 | 12-23-1974 |
| 31-12063 | 12-29-1974 |
| 31-12065 | 1-22-1974  |
| 31-11391 | 7-15-1991  |
| 31-12100 | 3-18-1974  |
| 31-11392 | 3-22-1994  |
| 31-12180 | 3-18-1974  |
| 31-12021 | 12-23-1974 |
| 31-12023 | 1-18-1994  |
| 31-12025 | 2-22-1991  |
| 31-12027 | 2-22-1993  |
| 31-12029 | 4-30-1979  |
| 31-12031 | 1-18-1994  |
| 31-12030 | 1-18-1994  |
| 31-12039 | 12-28-1944 |
| 31-12041 | 4-10-1974  |
| 31-12043 | 1-18-1994  |
| 31-11393 | 1-18-1994  |
| 31-11395 | 12-23-1974 |
| 31-12062 | 12-23-1974 |
| 31-12238 | 3-11-1977  |
| 31-12403 | 1-12-1994  |

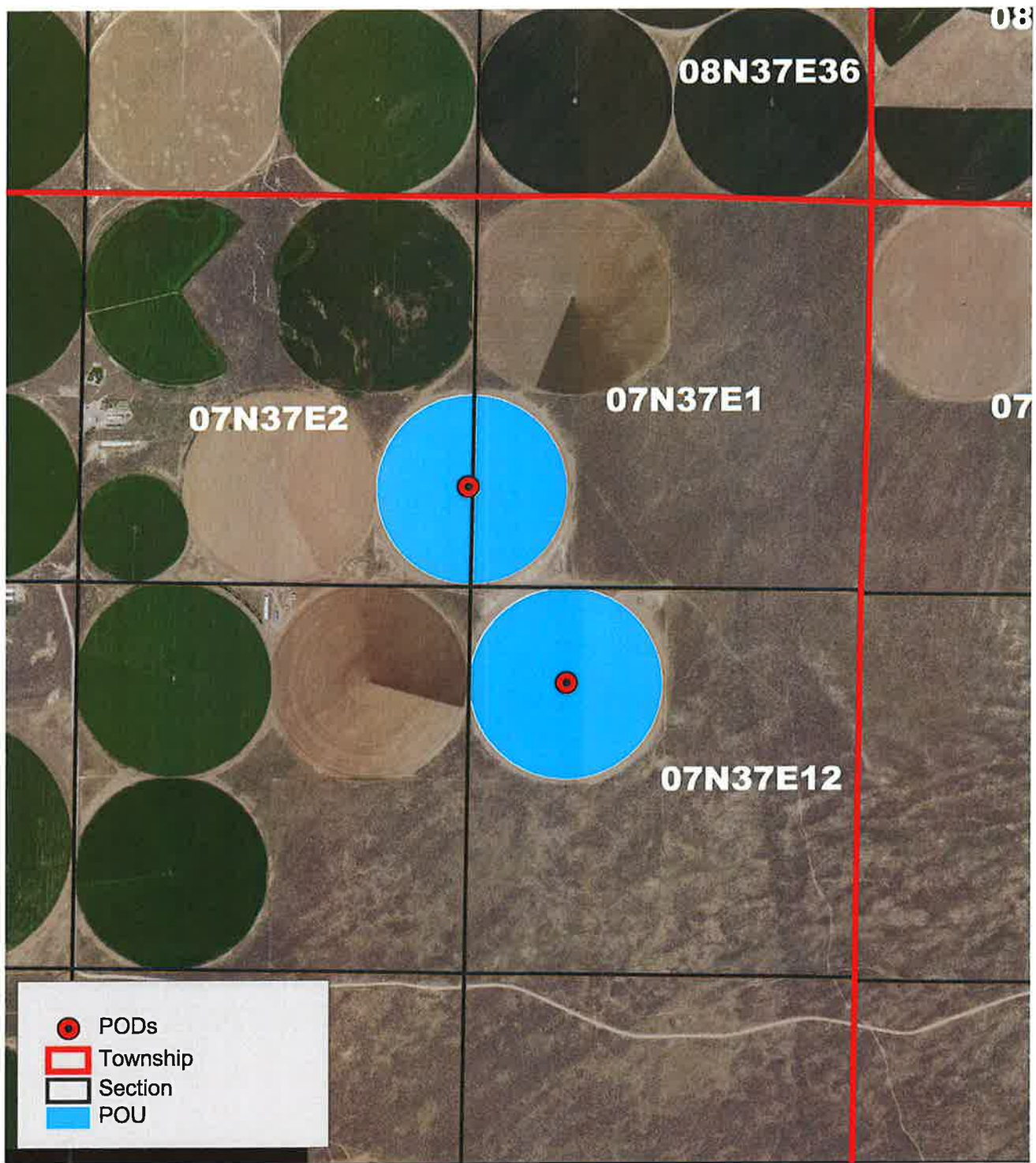
|          |           |
|----------|-----------|
| 21-13104 | 3-11-1982 |
| 21-13106 | 3-11-1982 |
| 31-11776 | 3-11-1976 |
| 31-12089 | 3-3-1977  |
| 31-12091 | 3-3-1977  |
| 31-12093 | 3-11-1977 |
| 31-12095 | 3-11-1977 |
| 31-12097 | 1-30-1978 |
| 31-12268 | 1-22-1971 |

|          |           |
|----------|-----------|
| 31-7171  | 12-1-1975 |
| 31-11342 | 4-11-1982 |
| 31-12384 | 3-11-1977 |
| 31-12385 | 1-24-1975 |
| 31-12386 | 6-26-1969 |
| 31-11343 | 4-11-1980 |
| 31-12162 | 8-29-1975 |

#### Attachment B

31-2427C  
31-7226  
31-7227  
31-7228  
31-7229

31-11958  
31-12028  
31-12482



2021 USDA NAIP Image

0.25 0 0.25 0.5 0.75 1 Miles

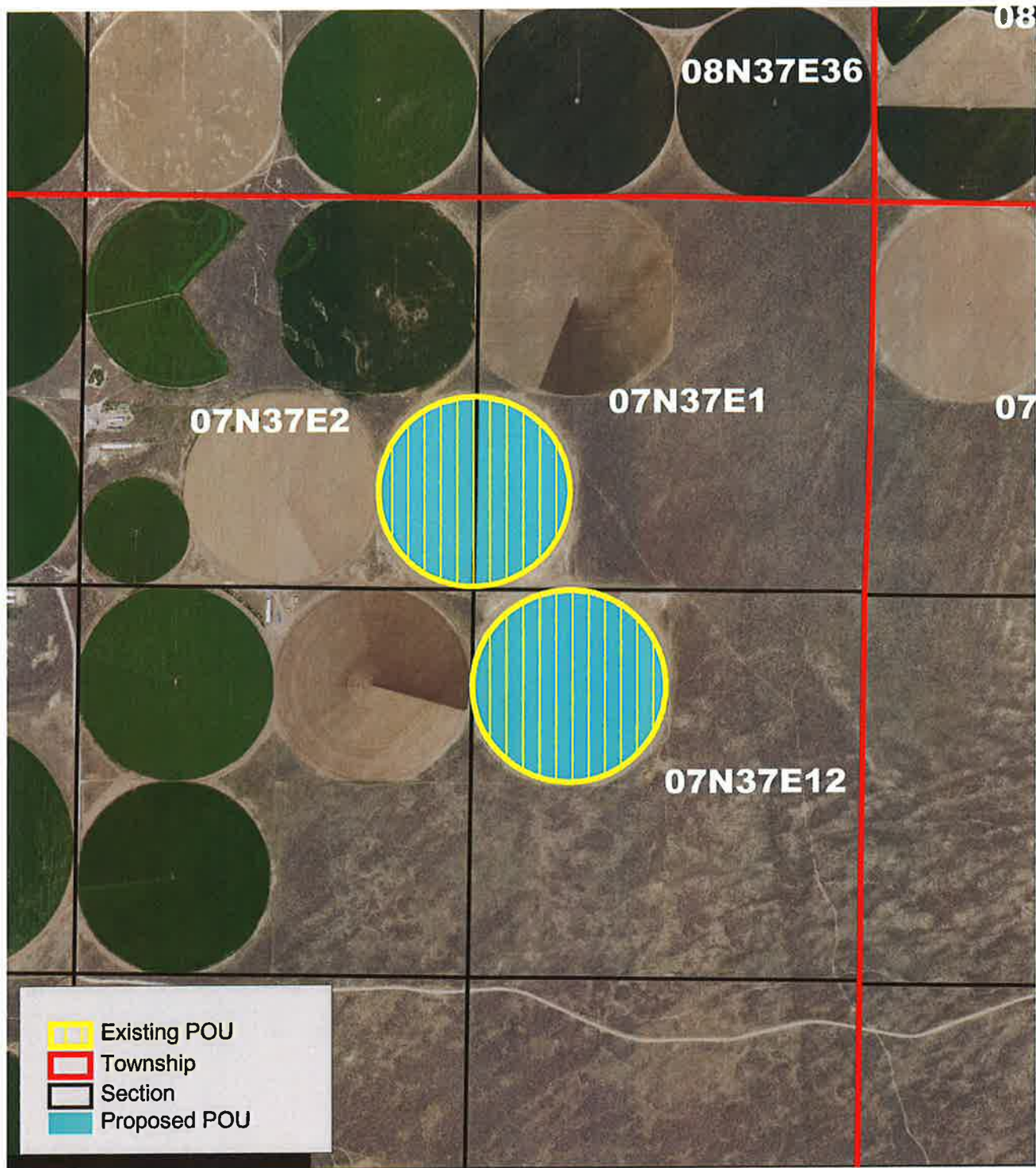


482 Constitution Way, Suite 303  
Idaho Falls, ID 83402  
208-524-2353

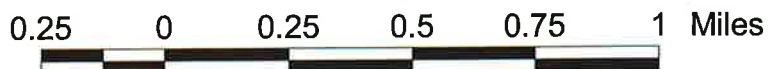
**Attachment #7a: Proposed Configuration -  
Hamer S Central Transfer**

**Applicant: Mickelsen**

**Transfer No.** \_\_\_\_\_



2021 USDA NAIP Image



482 Constitution Way, Suite 303  
Idaho Falls, ID 83402  
208-524-2353

**Attachment #7b: Existing Acres &  
Changes to POU -  
Hamer S Central Transfer**

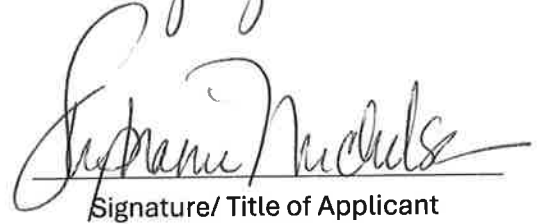
**Applicant: Mickelsen**

**Transfer No.** \_\_\_\_\_

WITHDRAWAL  
OF  
APPLICATIONS FOR TRANSFER

I/We, Mickelsen Properties LLC, hereby withdraw Application for Transfer Nos. 87876, 87880, 87889, 87892, 87893, 87894, 87896, 87897, 87898, 87899, and 87900.

Signed this 15 day of July, 2025.

  
Signature/ Title of Applicant

---

Signature/ Title of Applicant

## Henman, Christina

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**From:** Henman, Christina  
**Sent:** Tuesday, July 15, 2025 10:20 AM  
**To:** IdwrPayable  
**Cc:** Jordan, Blake  
**Subject:** Refund Request: Multiple Receipts, Mickelsen

Hello,

Please issue a refund for the following:

Amount: \$820.00

Receipt: E049082

Amount: \$1,300.00

Receipt: E049081

- Included an ownership change that WILL be processed, so only the transfer portion is being refunded.

Amount: \$1,220.00

Receipt: E049083

Amount: \$1,940.00

Receipt: E049080

Amount: \$1,380.00

Receipt: E049086

Amount: \$1,060.00

Receipt: E049085

Amount: \$1,140.00

Receipt: E049087

Amount: \$1,860.00

Receipt: E049088

Amount: \$740.00

Receipt: E049089

Amount: \$580.00

Receipt: E049090

Amount: \$2,220.00

Receipt: E049084

Total Amount: \$14,260.00

Reason: Returning all applications (minus ownership change portion of one called out above.)

Recipient:

MICKELSEN FARMS

PO BOX 438

RIGBY, ID 83442

Thank You,



Christina Henman

Administrative Assistant

IDWR, Eastern Region

900 N Skyline Ste. A

Idaho Falls, ID 83402

Phone: (208) 525-7161