

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 2025

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
69-4000A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ron Young
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Anthony and Sanalyn Young
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

4091 Landered
Mailing address
208-253-4644
Telephone

Council 20 83612
City State Zip
AnthonyTodd4@cloud.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 3-2016

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Anthony T Young Title, if applicable _____ Date _____
 Signature of new owner/claimant
Anthony T Young
 Print name

Signature: Sanalyn S Young Title, if applicable _____ Date _____
 Signature of new owner/claimant
Sanalyn S Young
 Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 7-11-25

JUN 23 2025

DEPARTMENT OF
WATER RESOURCESRECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

LYLE D. GISI, INC.
1528 Starr Dr., Ste. B
Yuba City, CA 95993

MAIL TAX STATEMENTS TO:

Anthony Todd Young
P.O. Box 1729
Yuba City CA. 95992

Instrument # 120620

COUNCIL, ADAMS, IDAHO

8-4-2010 04:06:09 No. of Pages: 3

Recorded for: MYRON GABBERT

SHERRY WARD

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: _____

Trust Transfer Deed

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantors declares under penalty of perjury that the following is true and correct:

Documentary transfer tax \$.00.

- ☐ Computed on full value of property conveyed, or [] computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- ☒ No Documentary transfer tax due. A transfer to or from trustee(s) of a trust not pursuant to a sale. CA REV. & TAX CODE 11911.

☐ Unincorporated area ☐ City of _____ and

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- ☐ Transfer to a revocable trust;
- ☐ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- ☐ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- ☐ Change of trustee holding title;
- ☐ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is hereby acknowledged.
- ☐ Other: _____

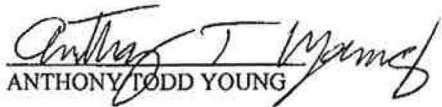
ANTHONY TODD YOUNG,

hereby **GRANTS** to ANTHONY TODD YOUNG, Trustee of "THE YOUNG FAMILY LIVING TRUST" for the benefit of Anthony Todd Young

the following described real property unincorporated area of the County of Adams, State of Idaho:

See Exhibit "A" attached hereto.

Dated: June 3, 2010

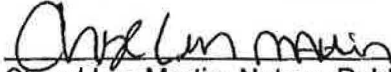

ANTHONY TODD YOUNG

STATE OF CALIFORNIA)

COUNTY OF SUTTER) ss.

On June 3, 2010, before me, Cheryl Lyn Martin Notary Public, personally appeared, Anthony Todd Young who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Cheryl Lyn Martin, Notary Public
Comm Exp: 6/24/12
Comm. # 1803615



EXHIBIT

A

A parcel of land located in Section 35, Township 20 North, Range 3 West, of the Boise Meridian, County of Adams, State of Idaho, and more particularly described as follows:

COMMENCING at the Section corner common to Sections 26, 27, 34 and 35 of said township, the REAL POINT OF BEGINNING; thence South 00 degrees 44' 44" West 677.325 feet along a fence; thence South 63 degrees 22' 46" East 406.252 feet along a fence; thence South 00 degrees 15' 24" West 107.983 feet along a fence; thence North 88 degrees 37' 49" East 808 feet, more or less, along a fence, to point of intersection with center line of Council Bear Road; thence on and along center line of said road to the point of intersection with the North Section line of aforesaid Section 35; thence West along Section line 1580 feet, more or less, (formally 1623 feet more or less) to the POINT AND PLACE OF BEGINNING.

JUL 07 2025

DEPARTMENT OF
WATER RESOURCES

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Loretta Coursey, as personal representative of the estate of Ronald D. Young, deceased, Grantor, to Anthony Todd Young, Grantee, whose current address is 840 A. St., Yuba City, California 95991.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2009-2487 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Adams County, Idaho:

Per Exhibit A attached hereto:

With all appurtenances.

EXECUTED this 9 day of Dec, 2009.


Loretta Coursey
Personal Representative of the
Estate of Ronald D. Young
Deceased

Instrument # 119565

COUNCIL, ADAMS, IDAHO

12-18-2009 12:18:46 No. of Pages: 3

Recorded for: MYRON GABBERT

SHERRY WARD Fee: 9.00

Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF California)
) ss.
County of Sutter)

On this 9th day of December, in the year 2009, before me, a Notary Public in and for said county and state, personally appeared Loretta Coursey known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Ronald D. Young, deceased, and acknowledged to me that she executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cheryl Lyn Martin
Notary Public: Cheryl Lyn Martin
Residing at: 4054 City CA., Sutter Co.
Commission Expires: June 24, 2012

EXHIBIT

A

A parcel of land located in Section 35, Township 20 North, Range 3 West, of the Boise Meridian, County of Adams, State of Idaho, and more particularly described as follows:

COMMENCING at the Section corner common to Sections 26, 27, 34 and 35 of said township, the REAL POINT OF BEGINNING; thence South 00 degrees 44' 44" West 677.325 feet along a fence; thence South 63 degrees 22' 46" East 406.252 feet along a fence; thence South 00 degrees 15' 24" West 107.983 feet along a fence; thence North 88 degrees 37' 49" East 808 feet, more or less, along a fence, to point of intersection with center line of Council Bear Road; thence on and along center line of said road to the point of intersection with the North Section line of aforesaid Section 35; thence West along Section line 1580 feet, more or less, (formally 1623 feet more or less) to the POINT AND PLACE OF BEGINNING.

Certified

Copy

MYRON DAN GABBERT
P.O. Box 2349
Yacht Club Building
McCall, Idaho 83638
(208) 634-2200
ISB# 1174

Attorney for Petitioner

RECEIVED

JUL 07 2025

DEPT. OF WATER RESOURCES

FILED

DEC - 7 2009 9:45AM

SHERRY WARD, CLERK

[Signature]

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

IN THE MATTER OF THE ESTATE OF) CASE NO. CV-2009-2487
)
RONALD D. YOUNG) LETTERS TESTAMENTARY
)

Deceased.

Instrument # 121035

COUNCIL, ADAMS, IDAHO

11-1-2010 11:01:06 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: LETTER TESTAMENTARY

1. Loretta Coursey was duly appointed and qualified as general personal representative of the estate of the above-named decedent on the 7 day of December, 2009, with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representative.

WITNESS: JAMES C. PEART, Judge of the District Court,
County of Adams, State of Idaho, with the seal of the Court affixed
this 7 day of Dec, 2009.

County of Adams

I, the undersigned, Clerk of the District Court of Adams County, State of Idaho, do hereby certify that the foregoing instrument is a true and correct copy of the original as the same is in my office and in my custody.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal on this 7 day of December, 2009.

2010

DISTRICT JUDICIAL CLERK - 1

SHERRY WARD

Clerk of the District Court

ADAMS COUNTY County Recorder

IDAHO

Deputy

Judge

JAMES C. PEART

RECORDING REQUESTED BY

Lule Gisi, Esq.

COUNTY CODE: _____

WHEN RECORDED MAIL TO

Lule Gisi

1528 Starr Dr. Ste. B
Yuba City
CA 95993

Instrument # 120697

COUNCIL, ADAMS, IDAHO

8-23-2010 01:45:45 No. of Pages: 2

Recorded for: MYRON GABBERT

SHERRY WARD

Ex-Officio Recorder Deputy Fee: 13.00

Index to: JUDGMENT, SATISFACTION OF

FOR RECORDER'S USE ONLY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SUTTER

STREET ADDRESS: 430 CENTER ST

MAILING ADDRESS: 430 CENTER ST

CITY AND ZIP CODE: YUBA CITY 95991-4506

BRANCH NAME: FAMILY LAW COURT

PETITIONER/PLAINTIFF: THE COUNTY OF SUTTER

RESPONDENT/DEFENDANT: ANTHONY TODD YOUNG

RELEASE OF JUDGMENT LIEN



GENERAL



SPECIFIC PROPERTY

CASE NUMBER:

CVSG87-01295

1. Judgment creditor or Judgment creditor's assignee (name and address):

SUTTER COUNTY DEPARTMENT OF CHILD SUPPORT SERVICES
PO BOX 689, YUBA CITY CA 95992-0689

2. Judgment debtor (name and address):

ANTHONY T YOUNG
840 A ST, YUBA CITY CA 95991-4906

3. A judgment was entered at (name of court): SUTTER

Case Number: CVSG87-01295

Judgment was entered on (date): 02/18/1988

Renewals entered on (dates):

4. An abstract has been recorded as follows:

COUNTY	DATE OF RECORDING	INSTRUMENT NUMBER	BOOK NUMBER	PAGE NUMBER
ADAMS COUNTY	07/13/2009	118647		
RECORDER/ID				

5. The Local Child Support Agency (LCSA) hereby releases the lien created as specified below.

a. ☒ GENERAL: This release applies to all property of the debtor subject to the lien.

b. ☐ SPECIFIC PROPERTY: This release only applies to the debtor's interest in the following property (specify):

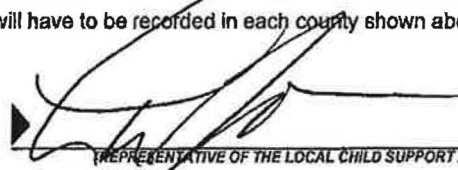
c. This release is not a satisfaction of the judgment. By release of the lien, the LCSA makes no statement as to the judgment debtor's compliance with the judgment. This release of lien does not affect the amount of support owed now or in the future.

6. NOTICE TO JUDGMENT DEBTOR: This release of judgment lien will have to be recorded in each county shown above in order to release the judgment lien.

(Date): 01/29/2010

By LARRY R MATTHEWS

(TYPE OR PRINT NAME)



(REPRESENTATIVE OF THE LOCAL CHILD SUPPORT AGENCY)

RELEASE OF JUDGMENT LIEN
DCSS 0240 (11/30/07)

RELEASE OF JUDGMENT LIEN

Code of Civil Procedure, § 697.370

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY
DEPARTMENT OF CHILD SUPPORT SERVICES

ZENF R-T

PETITIONER/PLAINTIFF: THE COUNTY OF SUTTER	CASE NUMBER:
RESPONDENT/DEFENDANT: ANTHONY TODD YOUNG	CVSG87-01295

ACKNOWLEDGEMENT

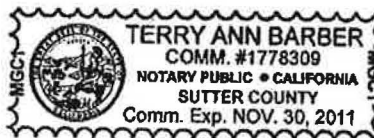
State of California

County of SUTTER

On FEBRUARY 4, 2010, before me TERRY ANN BARBER, Notary Public, of CA. personally appeared LARRY R. MATTHEWS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Terry Ann Barber

(Seal)



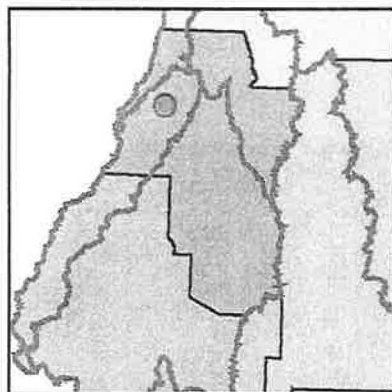
Idaho Department of Water Resources

Adjudication Claim Number: **69-4000A**

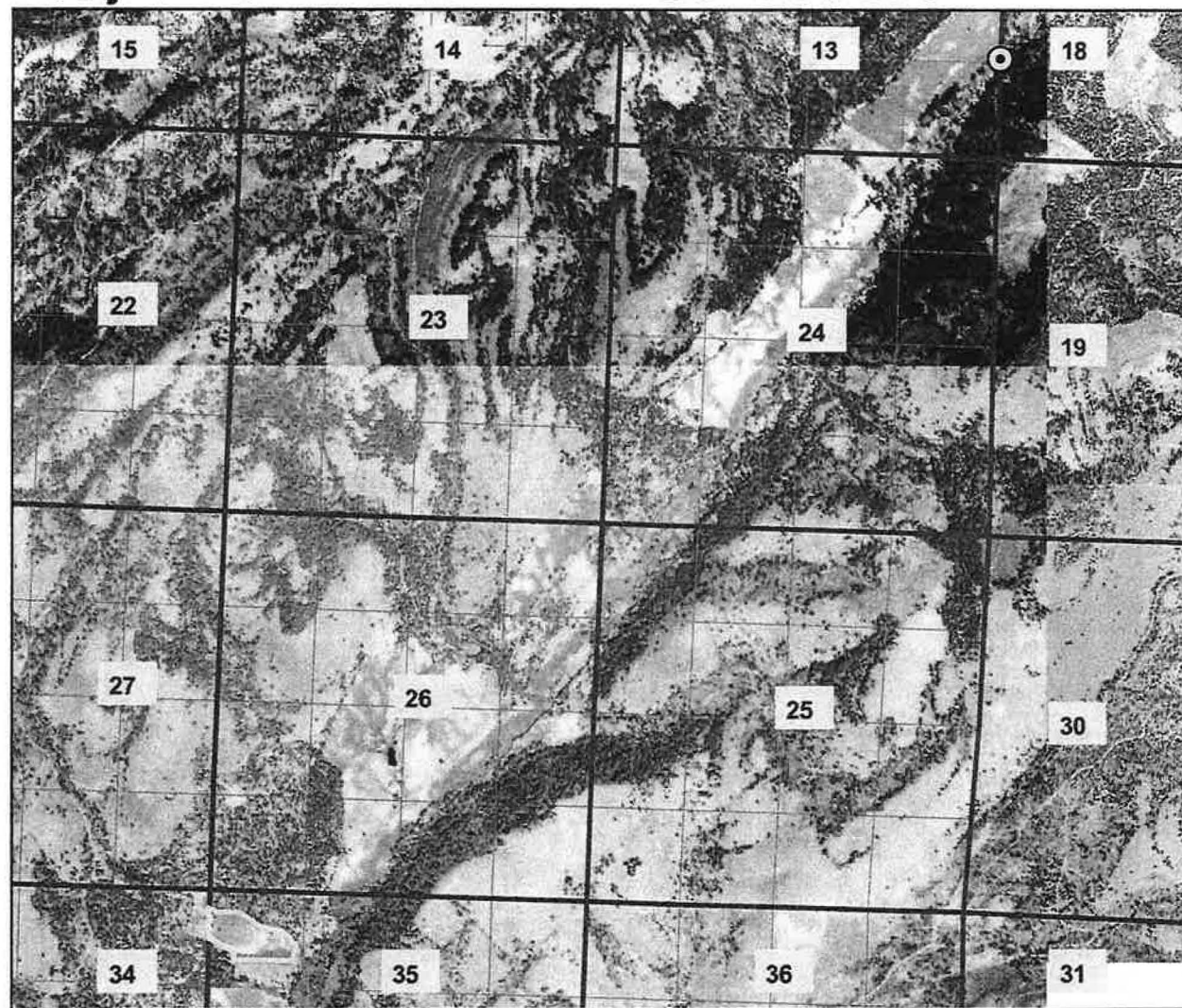
T20N R03W

Legend

- ⊙ Point of Diversion
- Place of Use
- ▭ PLS Sections
- ▭ GCDBQuarter Quarters



Adams County
IDWR Basin 69



0 1 2 Miles

Prepared by M. Ciscell
On Friday, December 23, 2005
1987/88 Aerial Photography

Rec69-4000A





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 14, 2025

THE YOUNG FAMILY LIVING TRUST
4091 LANDORE RD
COUNCIL ID 83612-5043

Re: Change in Ownership for Water Right No(s): 69-4000A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/11/2025

Water Right 69-4000A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE YOUNG FAMILY LIVING TRUST 4091 LANDORE RD COUNCIL, ID 83612-5043 (208) 253-4644
Original Owner	NANCY BENNION 450 E GALLOWAY WEISER, ID 83672 (208) 549-2301
Original Owner	MARJORIE BENNION 4091 LANDORE RD COUNCIL, ID 83612-5043
Previous Owner	RON YOUNG PO BOX 1729 YUBA CITY, CA 95992 (916) 671-5185

Priority Date: 7/1/1901

Basis: Decreed

Status: Active

Source
BEAR CREEK

Tributary
WILDHORSE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.260 CFS	
STOCKWATER	01/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.280 CFS	

Source and Point(s) of Diversion:

BEAR CREEK SENESE Sec. 13, Twp 20N, Rge 03W, ADAMS County

Place Of Use:

STOCKWATER within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	03W	35							X										

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/11/2025

IRRIGATION within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	03W	35							13.0										13.0

POU Total Acres: 13.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. X02 Stockwater use is for 20 range cattle.

Dates and Other Information:

Decreed Date: 1/17/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2025

ANTHONY YOUNG
JANALYN YOUNG
4091 LANDORE RD
COUNCIL ID 83612-5043

RE: Change in Ownership for Water Right No(s): **69-4000A**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

On June 11, 2025 the Department requested Supporting Evidence of Water Right Ownership to proceed with our review of your Change in Ownership for Water Right 69-4000A. On June 23, 2025 the Department received a Trust Transfer Deed from you. This Deed shows the conveyance of property from Anthony Todd Young to the Young Family Living Trust. To complete the chain of ownership, **the Department will need further documentation showing the conveyance of Water Right 69-4000A from the current holder of record, Ron Young, to you.**

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 11, 2025

ANTHONY YOUNG
JANALYN YOUNG
4091 LANDORE RD
COUNCIL ID 83612-5043

RE: Change in Ownership For Water Right No(s): 69-4000 A

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of **\$25** per water right
- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of your submitted documentation we found that we will need further evidence to proceed with your change in ownership. The Department received a partial copy of an ARTICLE 1 – DECLARATION OF TRUST. This document is not an acceptable document for the change in ownership process. The required documentation may be in the form of a deed, court decree or other conveyance document. If you are submitting a quitclaim deed and the grantor's name does not match the water right holder of record, you will need to provide a chain of title that goes back to the water right holder/claimant of record. You may obtain this information from the assessor's office in the county where the property is located.

Items that are **not** conveyance documents are deeds of trust, mortgages, purchase and sales agreements, and property tax notices. Because the Department cannot accept the ARTICLE 1 – DECLARATION OF TRUST document, we are returning it to you, please find the document enclosed with this letter.

~

There was no filing fee received with your Notice. Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$25**.

Because the Department cannot process the Notice without proper documentation & fees, we will hold any action on your notice pending receipt of the necessary information & fees. If we do not receive the necessary information & fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4921.

Sincerely,



Debra Mansfield
Technical Records Specialist 1

Enclosure(s)