## WATER DISTRICT BUDGET

RECEIVED

FISCAL YEAR 20 25

JUN 2 0 2025 WATER RESOURCES WESTERN REGION

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No
Water District Name (Stream/Source): Little Canyon Cruk
Watermaster: Wilder Jones
Annual Meeting Secretary: Teresa McCallum
Annual Meeting Secretary Address: 11204 N. Rav. 21 Dt. Glenn Ferry ld &
Annual Meeting Secretary Telephone/Email: (208) 599-1580 irondragonmistress @ugu
Please check the appropriate box regarding the collection of water district funds.
The water district collects its own funds.
County is designated to collect the water district funds.
A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.
As the appointed watermaster of water district no.  I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.
Watermaster printed name  Italian Jones Watermaster printed name  1-27-25 Watermaster signature  Date

## WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting. (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

#### PAST YEAR OR YEARS ACTUAL EXPENSES

	WATER	MASTER	ASSISTANT WAT SECRETARY, S'		OTHER EX	KPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	DAYS	SALARY	ITEM	COST	
2024		150000		500-			150000
2023		150000		500-	WC/miles	494.08	2494,08
2022		150000		200 ac	wolmites	504.80	2504.89

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the distribution of the <u>proposed</u> budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

## WATERMASTER'S PROPOSED BUDGET

Watermaster Salary	\$_	1500
Assistant Watermaster Salary (if any).	\$	500
Treasurer Salary	\$_	0 00
Other Expenses	\$_	500 ao
Total Expenses for 20 25	\$_	250000

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

## BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 61-1

Watermaster Salary\$	#5000.
Assistant Watermaster Salary (if any)\$_	500.
Treasurer Salary\$	-0-
Other Expenses\$	402.
Total Expenses for 20\$	2902 -

## DISTRIBUTION OF THE BUDGET AMONG USERS

WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT ( BUDGET	<b>)</b> F
Mache	el	\$	
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	RIGHT IDENT. NO.	RIGHT ADDRESS	RIGHT IDENT. NO.  S  S  S  S  S  S  S  S  S  S  S  S  S

Γ `ng Owner	Assessed Volume AF		nual essment	Am Bill	ount ed	Calculation Items		culation ures
UNITED STATES - BLM	Not Billed	Not	Billed	No	Billed	Total Assessed Deliveries		7841.05
Donaid Holloway	Not Billed	Not	Billed	No	Billed	Adopted Budget	\$	2,902.00
David E. Owen	Not Billed	Not	Billed	No	Billed	Carryover	\$	<b>1,591</b> .15
Trail Family Farms	1713.2	\$	466.17	\$	466.17	Less Slush for cushion	\$	(1,000.00
Desert View Ranch	1423.5	\$	387.34	\$	387.34	Bank Account Available	\$	591.15
Paul Batruel	1312	\$	357.00	\$	357.00	Adopted Budget less Bank	\$	2,310.85
Travis & Heather Williams	862.1	\$	234.58	\$	234.58			
Charter Mountain Ranch / Casa Del Norte	500	\$	136.05	\$	136.05	Amount to be billed per Assessment	\$	2,133.59
Ruby John c/o Dan Hall	457.6		124.52	<u> </u>	124.52	the second secon	Y	2,200.00
Joyce Pearson c/o Nate Jones	320		87.07	-	87.07	4	Ś	0.2721051
Anderson Family Trust c/o Mark & Angela Anderson	272.5	\$	74.15		74.15	Amount Billed With Minimums	\$	2,457.04
Robert and Mary Hall	247.2		67.26	_	67.26		-	
ARK Properties c/o Three Island Development	260	\$	70.75	\$	70.75	2025		
Casa Del Norte / Slaughter House	174.62	\$	47.51	\$	47.51	d d		
Properties c/o HIW Winery	164	<u> </u>	44.63	_	44.63			
imee Island State Park	60		16.33	<u> </u>	40.00			
Jordan & Sarah Thomas	60	-	16.33	<u> </u>	40.00			
Hammett Livestock	10.3	\$	2.80	\$	40.00			
Alan Crane & Mike Nickerson	2.4		0.65	_	40.00			
Andrew Schleef	0.01		0.00	-	40.00			
Christie Cockerham	0.8	\$	0.22	\$	40.00			
Anna & Earl Gardner c/o Jon Richard Little	0.8	\$	0.22	\$	40.00			
Gerald & Sarah Warren	0.01	\$	0.00	\$	40.00			
Dan Marchant	0.01	\$	0.00	\$	40.00			

JUN 2 0 2025
WATER RESOURCES
WESTERN REGION

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED WAT RIGI		ADDRESS	AMOUNT OF BUDGET				
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# WATER DISTRICT NO. \_\_\_\_\_ DELIVERY AVERAGING WORKSHEET

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