

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-7848Date Received: 10/18/24Receipt No: P001459Claim Fee: 25.00 By: mib

RECEIVED

OCT 18 2024

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

IDWR/Preston

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) 4 IRONS LLC Phone (208) 705-8465
Mailing address 4169 W 4800 N CLIFTON ID Zip 83228
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 05/15/2012 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (X) (a) SPRING
which is tributary to (b) OXFORD CREEK
- Location of point of diversion is: Township 13S, Range 38E, Section 32,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of FRANKLIN;
Parcel no. RP00362.00
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring development w/ 4" pref. pipe into spring box - 1 1/2" poly pipe to 2 troughs
1200 gal each total 2400 gallon. Troughs are floated to service 100 head
beef cattle / trough.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stockwater purposes from 04/01 to 12/31 amount 0.040 cfs
Month/Day Month/Day cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.040 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater 200 head Beef Cattle

9. Location of place of use is: Township 135, Range 38E, Section 32,
SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. RP00362.00
If different than shown in Item 4

for (check one) Domestic () Stock (X) Domestic and Stock ()

Additional places of use, if any NE 1/4 NE 1/4 Sec 32 T155 R38E RP00362.01

10. In which county(ies) are lands listed above as place of use located? FRANKLIN

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

Priority date per IDWR documents - filed in 2012 as diversion is an
alternative to instream stockwater use. Statutory claim

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-7848

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager of 4 IRONS LLC,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date _____

Printed Name of Authorized Agent BRIAN J. ALLEN

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____