

APR 17 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEW

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-35510 ✓            | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| SPLIT INTO            | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-35720              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: HTI-ID 3 LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Trever & Michelle Seid  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 3576 E. Warm Creek Avenue Nampa ID 83686  
Mailing address City State Zip  
208-553-8669 seid\_08@hotmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/31/25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

ON FILE 63-35510

8. Signature: Trever Seid Michelle Seid  
Signature of new owner/claimant Title, if applicable Date  
Print name Print name
- Signature: Michelle Seid  
Signature of new owner/claimant Title, if applicable Date  
Print name Print name

Received by KM Date 4.17.25 For IDWR Office Use Only: Receipt No. C120863 Receipt Amt. \$100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 7-9-25



2025-010889  
RECORDED  
04/01/2025 02:59 PM  
RICK HOGABOAM  
CANYON COUNTY RECORDER  
Pgs=3 JWINSLOW \$15.00  
TYPE: DEED  
STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED

2025-003409  
RECORDED  
01/31/2025 01:27 PM  
RICK HOGABOAM  
CANYON COUNTY RECORDER  
Pgs=3 JWINSLOW \$15.00  
TYPE: DEED  
STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED

## WARRANTY DEED

**\*\*This deed is being re-recorded to correct the water Right #63-35510  
For Value Received**

**HTHD 3 LLC,**

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

**Trever Seid and Michelle Seid, husband and wife,**

the Grantee, whose current address is 3576 E Warm Creek Ave, Nampa, ID 83686, the following  
described premises, to wit:

Lot 2 in Block 1 of North Fork Ranch Subdivision, according to the official plat thereof, filed in Book 54 of  
Plats at Page(s) 17, records of Canyon County, Idaho.

Grantor hereby reserves all water rights appurtenant to the property to itself, including but not limited to  
water right number ~~63-34870~~ 63-35510

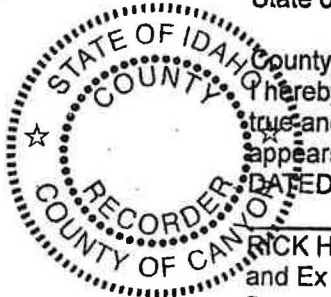
Parcel Number: 30121301 0

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable.  
Easements, restrictions, reservations, provisions of record and assessments, if any.

**TO HAVE AND TO HOLD**, the said premises, together with the appurtenances, unto the said Grantee  
and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said  
Grantee, that they are the owner in fee simple of said premises, that said premises are free from all  
encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

State of Idaho

} ss.



County of Canyon

hereby certify that the foregoing instrument is a  
true and correct copy of the original as the same  
appears in this office.

DATED

03/26/2025

RICK HOGABOAM, Clerk of the District Court  
and Ex Officio Recorder

By

Deputy

Dated this 27 day of January, 2025.

HTI-ID 3 LLC

By:   
Scott Godfrey, Agent

State of \_\_\_\_\_

) ss.

County of \_\_\_\_\_

On this \_\_\_\_\_ day of January, 2025, before me, the undersigned, a Notary Public, In and for said State, personally appeared Scott Godfrey, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Member of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

**SEE ATTACHED**

Notary Public: \_\_\_\_\_

Residing at: \_\_\_\_\_

Commission Expires \_\_\_\_\_

This deed is being re-recorded to correct water right number to 63-35510

## WATER RIGHT QUITCLAIM DEED

FOR VALUE RECEIVED, HTI-ID 3 LLC, an Idaho limited liability company

("Grantor"), hereby quitclaims unto **Trever Seid and Michelle Seid, husband and wife** ("Grantee"), and to Grantee's heirs, successors, and assigns forever, a portion of State of Idaho water right 63-34871 as follows:

63-35510  
That portion of the water right ~~63-34871~~ totaling 0.013 cfs and 4 acre feet for the irrigation of one acre within ~~Lot 2~~ in Block 1 of North Fork Ranch Subdivision ~~Map 1~~ according to the plat thereof, filed in ~~Book 54 of Plats at page 17~~, records of Canyon County, Idaho.

**Book 54 of Plats at Page 17**

Dated effective the 27 of January, 2025

HTI-ID 3 LLC

By: 

Scott J. Godfrey, Managing Member

State of \_\_\_\_\_

) ss.

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public, in and for said State, personally appeared Scott J. Godfrey, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Managing Member of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

**SEE ATTACHED**

Notary Public: \_\_\_\_\_

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

State of Idaho

) ss.

County of Canyon

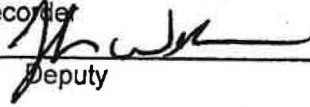
I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

03/26/2025

RICK HOGABOAM, Clerk of the District Court  
and Ex Officio Recorder

By \_\_\_\_\_

  
Deputy

**2025-003410**

RECORDED

**01/31/2025 01:27 PM**

RICK HOGABOAM

CANYON COUNTY RECORDER

Pgs=2 JWINSLOW

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED

**2025-010890**

RECORDED

**04/01/2025 02:59 PM**

RICK HOGABOAM

CANYON COUNTY RECORDER

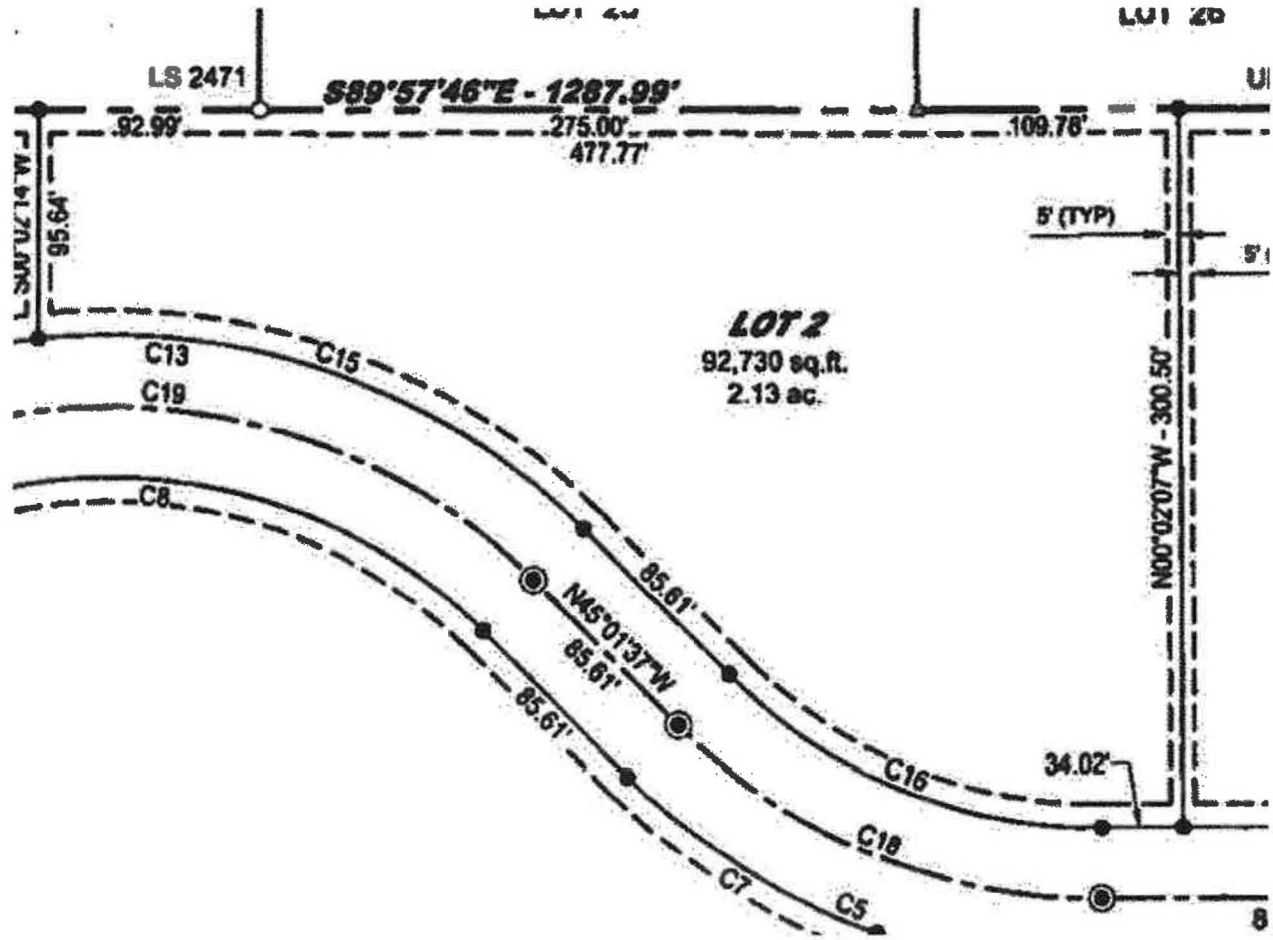
Pgs=2 JWINSLOW

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED





# FINAL PLAT FOR NORTH FORK RANCH SUBDIVISION

## RECORD DATA

ROS INST. No. 1996037082  
ROS INST. No. 200223782  
SKY RANCH ESTATES INST. No. 1996034979  
RECORDED IN BOOK 23 AT PAGE 42

A PORTION OF THE SOUTHEAST 1/4, OF SECTION 14,  
TOWNSHIP 2 NORTH, RANGE 3 WEST, B.M.,  
CANYON COUNTY, IDAHO  
-2022-

2022-025877

RECORDED  
05/16/2022 02:10 PM

E 1/4  
SET ALUMINUM CAP  
P.L.S. 9895  
CP&F #2022-019354

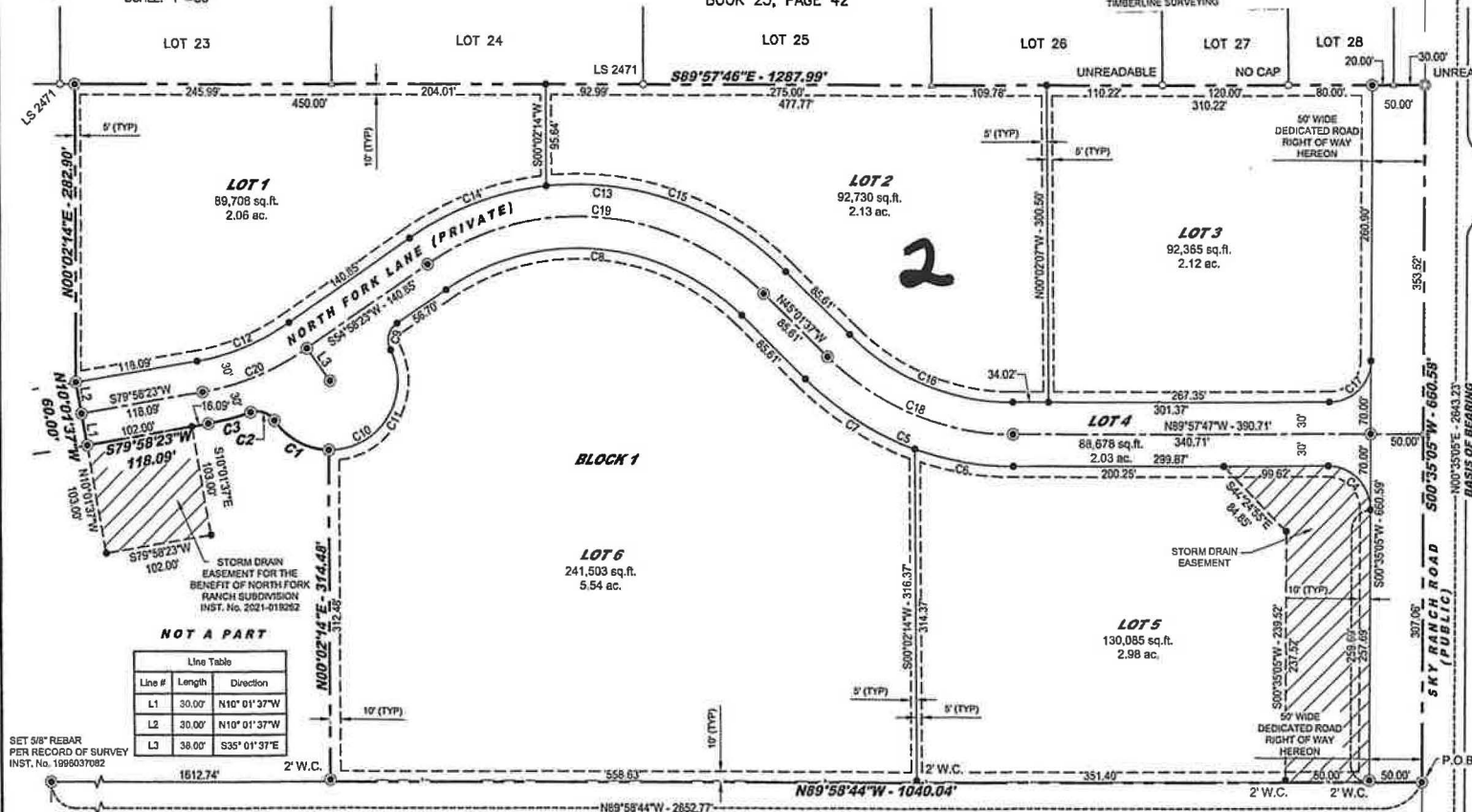
CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pg#3 SCARDENAS \$11.00  
PLAT  
TIMBERLINE SURVEYING

SKY RANCH ESTATES  
BOOK 23, PAGE 42

## LEGEND

- SECTION COR. MONUMENT AS NOTED
- 1/4 COR. MONUMENT AS NOTED
- SET 5/8" REBAR W/ CAP "KHC PLS 9895"
- SET 1/2" REBAR W/ CAP "KHC PLS 9895"
- FOUND 1/2" REBAR AS NOTED
- FOUND 5/8" REBAR AS NOTED
- CALCULATED POINT
- P.O.B. POINT OF BEGINNING
- W.C. WITNESS CORNER
- BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- ADJOINER LINE
- TIE LINE
- FENCE LINE
- MATCH LINE
- STORM DRAIN EASEMENT

| Curve Table |         |         |            |         |         |
|-------------|---------|---------|------------|---------|---------|
| CURVE       | LENGTH  | RADIUS  | DELTA      | TANGENT | CHORD   |
| C1          | 60.91'  | 85.00'  | 53°41'12"  | 32.80'  | 58.70'  |
| C2          | 25.74'  | 20.00'  | 73°44'18"  | 15.00'  | 24.00'  |
| C3          | 41.74'  | 280.00' | 8°32'27"   | 20.91'  | 41.70'  |
| C4          | 63.21'  | 40.00'  | 80°32'53"  | 40.35'  | 56.84'  |
| C5          | 219.62' | 280.00' | 44°58'23"  | 115.81' | 214.03' |
| C6          | 85.72'  | 280.00' | 19°35'14"  | 48.33'  | 95.28'  |
| C7          | 123.90' | 280.00' | 28°21'09"  | 62.88'  | 122.89' |
| C8          | 307.18' | 220.00' | 80°00'00"  | 184.60' | 282.83' |
| C9          | 28.58'  | 20.00'  | 81°53'03"  | 17.35'  | 28.21'  |
| C10         | 195.22' | 65.00'  | 172°04'55" | 939.18' | 129.88' |
| C11         | 134.32' | 65.00'  | 118°23'43" | 109.03' | 111.66' |
| C12         | 95.99'  | 220.00' | 26°00'00"  | 48.77'  | 95.23'  |
| C13         | 390.95' | 280.00' | 80°00'00"  | 234.95' | 359.88' |
| C14         | 140.83' | 280.00' | 28°50'16"  | 71.96'  | 139.45' |
| C15         | 250.02' | 280.00' | 51°09'41"  | 134.04' | 241.80' |
| C16         | 172.54' | 220.00' | 44°56'10"  | 96.88'  | 168.15' |
| C17         | 82.45'  | 40.00'  | 89°27'07"  | 38.62'  | 56.30'  |
| C18         | 186.07' | 250.00' | 44°56'10"  | 103.39' | 191.08' |
| C19         | 348.07' | 250.00' | 80°00'00"  | 228.77' | 321.39' |
| C20         | 109.08' | 250.00' | 29°00'00"  | 55.42'  | 108.22' |



## NOT A PART

| Line # | Length | Direction   |
|--------|--------|-------------|
| L1     | 30.00' | N10°01'37"W |
| L2     | 30.00' | N10°01'37"W |
| L3     | 38.00' | S35°01'37"E |

SET 5/8" REBAR  
PER RECORD OF SURVEY  
INST. No. 1996037082

## APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT, AND THE DEDICATED PUBLIC STREETS, HIGHWAYS AND RIGHTS-OF-WAY AS ARE DEPICTED ON THIS PLAT, IN ACCORDANCE WITH THE PROVISIONS OF I.C. § 50-1312. PRIVATE STREETS DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DISTRICT. THERE IS NO LEGAL OBLIGATION OR ASSURANCES THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

*Don C. H. H.*  
CHAIRMAN

4-28-22  
DATE

## SURVEYORS NARRATIVE

THIS PLAT WAS EXECUTED AT THE REQUEST OF SCOTT J. AND STEPHANIE J. GODFREY. BOUNDARY WAS DEFINED FROM FOUND MONUMENTS. THE SOUTH BOUNDARY WAS ALSO DEFINED FROM FOUND MONUMENTS. THE FENCE ALONG THE SOUTH BOUNDARY AGREES WITH THE MONUMENTS AT THE EAST AND WEST END. THE FENCE IN THE CENTER ENCROACHES ONTO THE PLATTED PROPERTY BY ±1.5 FEET. THE ADJOINING NEIGHBOR HAS BEEN MADE AWARE OF THE ENCROACHMENT. THE LOT CORNERS ALONG THE SOUTH BOUNDARY WERE SET AS WITNESS MONUMENTS TO THE ACTUAL CORNERS DUE TO THE FACT THAT THE ADJOINING LAND OWNER WOULD NOT ALLOW ACCESS. THE ADJOINING NEIGHBOR CLAIMS THAT THEY RETAINED THE SERVICE OF LAND SURVEYOR TO STAKE THE LINE PRIOR TO BUILDING THE FENCE IT IS UNCLEAR HOW THIS STAKING WAS PERFORMED OR HOW THE FENCE WAS PLACED OTHER THAN THAT IT IS CURRENTLY OUT OF POSITION.

14 23  
5 1/8  
5/8 REBAR  
UNREADABLE  
CP&F #200667010

N89°59'24"W - 2652.82'  
DEER FLAT ROAD  
(PUBLIC)

14 13  
23 24  
SW CORNER  
5/8 REBAR  
UNREADABLE  
CP&F #2021-014684

## BASIS OF BEARING:

THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN, TAKEN  
AS NORTH 00°35'05" EAST AND DISTANCE BETWEEN  
MONUMENTS FOUND TO BE 2843.23 FEET.

BL 54 PG. 17



|                                                                                                 |                            |
|-------------------------------------------------------------------------------------------------|----------------------------|
| 847 PARKCENTRE WAY, SUITE 3, NAMPA, IDAHO 83601<br>P: 208-465-5687 ~ F: 208-465-5690            |                            |
| FILE: S:\7175\CAMPO\PROJECTS - GODFREY & GODFREY - NORTH FORK RANCH SUBDIVISION\Plat North Fork |                            |
| JOB NO: 20092                                                                                   | REVISION 11-30-2020        |
| SHEET: 1 OF 3                                                                                   |                            |
| INDEX NO: 231-H-2-0-00-00                                                                       |                            |
| REVISIONS                                                                                       |                            |
| 3-31-22                                                                                         | COUNTY REDLINE CORRECTIONS |
| DATE                                                                                            | DESCRIPTION                |

**DISCLAIMER**  
Timberline Surveying assumes no responsibility for present or future compliance or noncompliance of any ordinance to include building permits or the issuance thereof.

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

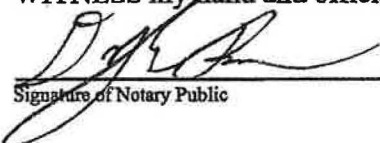
On 01/27/2025 before me, Dylan Dimitrius Alexa Powers, Notary Public  
(Here insert name and title of the officer)

personally appeared Scott Godfrey

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Placer )

On 02/15/2024 before me, Dylan Dimitrius Alexa Powers, Notary Public

Date Here Insert Name and Title of the Officer

Personally appeared Scott Godfrey

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document \_\_\_\_\_ Document Date \_\_\_\_\_

Number of Pages \_\_\_\_\_ Signer(s) Other Than Named Above \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

July 10, 2025

TREVER SEID  
3576 E WARM CREEK AVE  
NAMPA ID 83686-6689

Re: Change in Water Right Ownership: 63-35510 (Split into 63-35510 and **63-35720**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

*Please note, water right 63-35510 was leased to the Water Supply Bank (bank) in 2024. In accordance with the bank lease acceptance, the lessor/current right holder (right holder) may not use the right while it is in the bank, even if the right is not rented from the bank. The right will remain in the bank until **December 31, 2025**, unless released earlier by the Water Resource Board or upon request by the right holder. To reduce the term of the lease, the right holder must submit a written request to the department. The department will verify if the right is rented or available for release and notify the right holder of the release date. **Because your water right was split from water right 63-35510 it is also leased into the Water Supply Bank until the above-mentioned date.***

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

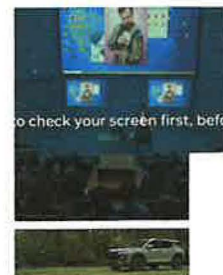
Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

c: HTI-ID3 LLC



Inbox



Starred



Sent



Drafts



Folders

\*\*\*

Back



inbox

## NORTH FORK WATER RIGHT TRANSFER OF OWNERSHIP

PB

Pam Burns

To: me · Thu, Apr 17 at 2:26 PM

Debra:

I'm leaving this completed file for the NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP.

\*\*\* There are 4 different Owners filing for the CHANGE OF OWNERSHIP enclosed.

\*\*\* I Have included the required forms, Conveyance Documents, Warranty deeds, Quitclaim Deeds, etc....

\*\*\* Plat map and Lot included.

\*\*\* Filing fee of \$100 to include all 4 owners. NORTH FORK RANCH SUBDIVISION LOTS: 2,3,5,11

Please let me know if anything is missing or needs corrected. I am handling this for all 4 owners.

Thank you for your direction in helping us put this together.

Sincerely,

Pam Burns

pburns\_9@yahoo.com

208-989-6325

SEE ENCLOSED DOCUMENTS & FEE OF \$100.