

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2025

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 6335510 ✓             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| SPLIT INTO            | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-35719              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: HTI-ID 3 LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jose Margarito Ayala Sotelo & Christina Vega  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or
- 79 N. Jefferson Street      Nampa      ID      83651  
Mailing address      City      State      Zip
- 208-919-0660      techn9ne976@gmail.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/10/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jose Margarito Ayala Sotelo      4-6-25  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: Christina Vega      4-6-2025  
Signature of new owner/claimant      Title, if applicable      Date
- Print name      Print name

**For IDWR Office Use Only:**

Received by KM      Date 4.17.25      Receipt No. C120863      Receipt Amt. 100

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by pm      Date 7-9-25

RECEIVED

JUN 25 2025

DEPARTMENT OF  
WATER RESOURCES



**2025-022087**

RECORDED

**06/25/2025 04:13 PM**

RICK HOGABOAM

CANYON COUNTY RECORDER

Pgs=3 ABARDEN

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE

ELECTRONICALLY RECORDED

# Canyon County Recorder's Office Cover Page

JUN 25 2025

DEPARTMENT OF  
WATER RESOURCES

This deed is being re-recorded to correct water right  
number to be 63-35110

2nd\*\*This document is being re-recorded to correct Grantee

**WATER RIGHT QUITCLAIM DEED**

**2024-028634**

RECORDED

09/10/2024 12:11 PM

RICK HOGABOAM

CANYON COUNTY RECORDER

Pgs=2 JWINSLOW

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE

ELECTRONICALLY RECORDED

FOR VALUE RECEIVED, HTI-ID 3 LLC, an Idaho limited liability company  
("Grantor"), hereby quitclaims unto ~~Jose M. Ayala Sotelo~~ ("Grantee"), and to Grantee's heirs, successors  
Jose Margarito Ayala Sotelo and Christine Vega, husband and wife  
and assigns forever, a portion of State of Idaho water right 63-34871 as follows:

63-35110  
That portion of the water right ~~63-34871~~ totaling 0.013 cfs and 4 acre feet for the irrigation of  
one acre within Lot 5 in Block 1 of North Fork Ranch Subdivision No. 1, according to the plat thereof,  
filed in Book 54 of Plats at page 17, records of Canyon County, Idaho.

Dated effective the 9 th day of September 2024

HTI-ID 3 LLC

By: [Signature]

Scott J. Godfrey, Managing Member

**2025-010824**

RECORDED

04/01/2025 01:31 PM

RICK HOGABOAM

CANYON COUNTY RECORDER

Pgs=2 JWINSLOW

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE

ELECTRONICALLY RECORDED

State of \_\_\_\_\_

) ss.

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public, in and for  
said State, personally appeared Scott J. Godfrey, known to me, and/or identified to me on the basis of  
satisfactory evidence, to be the Managing Member of the Limited Liability Company that executed the  
Instrument and the foregoing Instrument was signed on behalf of said company by authority of consent of  
its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

See Attachment

Notary Public: \_\_\_\_\_

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

State of Idaho

) ss.

County of Canyon

hereby certify that the foregoing instrument is a  
true and correct copy of the original as the same  
appears in this office.

DATED

03/26/2025

RICK HOGABOAM, Clerk of the District Court

and Ex Officio Recorder

By \_\_\_\_\_

[Signature]  
Deputy



JUN 25 2025

DEPARTMENT OF  
WATER RESOURCES

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On 09/09/2024 before me, Dylan Dimitrius Alexa Powers, Notary Public  
(Here insert name and title of the officer)

personally appeared Scott Godfrey

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

(Notary Seal)



### ADDITIONAL OPTIONAL INFORMATION

#### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

#### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

#### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



---

**CORRECTION QUITCLAIM DEED TO CORRECT WATER RIGHT # TO  
63-35510 and the legal names of the Grantee(s) as recorded in  
instrument #2024-028634**

THIS INDENTURE, made this 18th day of March, 2025, between

HTI-ID 3, LLC a limited liability company, as **GRANTOR(S)** and

Jose Margarito Ayala Sotelo and Christina Vega, husband and wife as community property with right of survivorship, **GRANTEE(S)**

whose current address is 79 N. Jefferson Street Nampa, ID. 83651.

Assigns forever, a portion of State of Idaho water right 63-35510 as follows:

That portion of the water right 63-35510 totaling 0.013 cfs and 4 acre feet for the irrigation of one acre within Lot 5 in Block 1 of North Fork Ranch Subdivision, according to the official plat thereof, filed in Book 54 of Plats at Page(s) 17, records of Canyon County, Idaho.

Parcel Number: 30121304-0

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

**2025-010823**

RECORDED

**04/01/2025 01:31 PM**RICK HOGABOAM  
CANYON COUNTY RECORDERPgs=3 JWINSLOW \$15.00  
TYPE: DEED  
STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED**2024-028633**

RECORDED

**09/10/2024 12:11 PM**RICK HOGABOAM  
CANYON COUNTY RECORDERPgs=3 JWINSLOW \$15.00  
TYPE: DEED  
STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED**WARRANTY DEED**

This deed is being re-recorded to correct the water right to #63-35510  
For Value Received

**HTI-ID3, LLC,**

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

**Jose M. Ayala Sotelo and Cristlna Lopez, husband and wife, as Community Property with Right of Survivorship**

the Grantee, whose current address is 79 N. Jefferson Street, Nampa, ID 83651, the following described premises, to wit:

Lot 5 in Block 1 of North Fork Ranch Subdivision, according to the official plat thereof, filed in Book 54 of Plats at Page(s) 17, records of Canyon County, Idaho.

Grantor hereby reserves all water rights appurtenant to the property to itself, including but no limited to water right number ~~63-34871~~ 63-35510

Parcel Number: 30121304 0

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

**TO HAVE AND TO HOLD**, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

State of Idaho

} ss.

County of Canyon

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

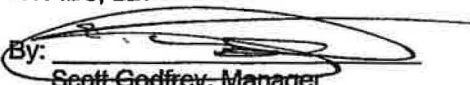
03/26/2025RICK HOGABOAM, Clerk of the District Court  
and Ex Officio Recorder

By

  
Deputy

Dated this 9 day of September, 2024.

HTI-ID3, LLC

By: 

Scott Godfrey, Manager

State of Idaho

) ss.

County of Ada

On this \_\_\_\_\_ day of September, 2024, before me, the undersigned, a Notary Public, in and for said State, personally appeared Scott Godfrey, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Manager of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

*See Attachment*

Notary Public: \_\_\_\_\_

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On 09/09/2024 before me, Dylan Dimitrius Alexa Powers, Notary Public  
(Here insert name and title of the officer)

personally appeared Scott Godfrey

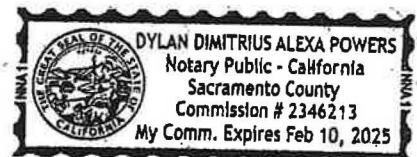
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

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- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document



**2025-009242**

RECORDED

**03/19/2025 01:02 PM**

RICK HOGABOAM  
CANYON COUNTY RECORDER

Pgs=2 JWINSLOW

\$15.00

TYPE: DEED

STEWART TITLE - MERIDIAN OFFICE  
ELECTRONICALLY RECORDED

## QUITCLAIM DEED

THIS INDENTURE, made this 18th day of March, 2025, between

Jose Margarito Ayala Sotelo and Christina Vega husband and wife as community property with right of survivorship who acquired title as Jose M. Ayala Sotelo and Cristina Lopez husband and wife as community property with right of survivorship, as **GRANTOR(S)** and

Jose Margarito Ayala Sotelo and Christina Vega, husband and wife as community property with right of survivorship, **GRANTEE(S)**

whose current address is 79 N. Jefferson Street Nampa, ID 83651

WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Lot 5 in Block 1 of North Fork Ranch Subdivision, according to the official plat thereof, filed in Book 54 of Plats at Page(s) 17, records of Canyon County, Idaho.

Parcel Number: 30121304 0

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Jose Ayala  
Jose Margarito Ayala Sotelo

Christina Vega  
Christina Vega

State of Idaho

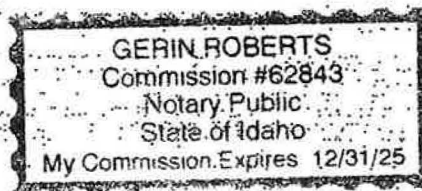
) ss.

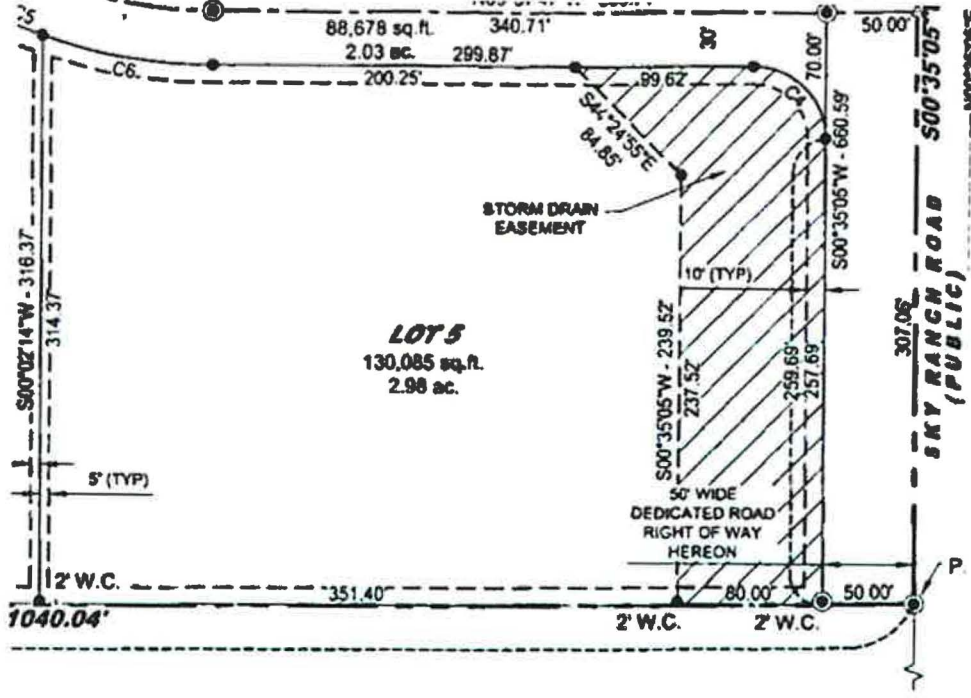
County of Ada

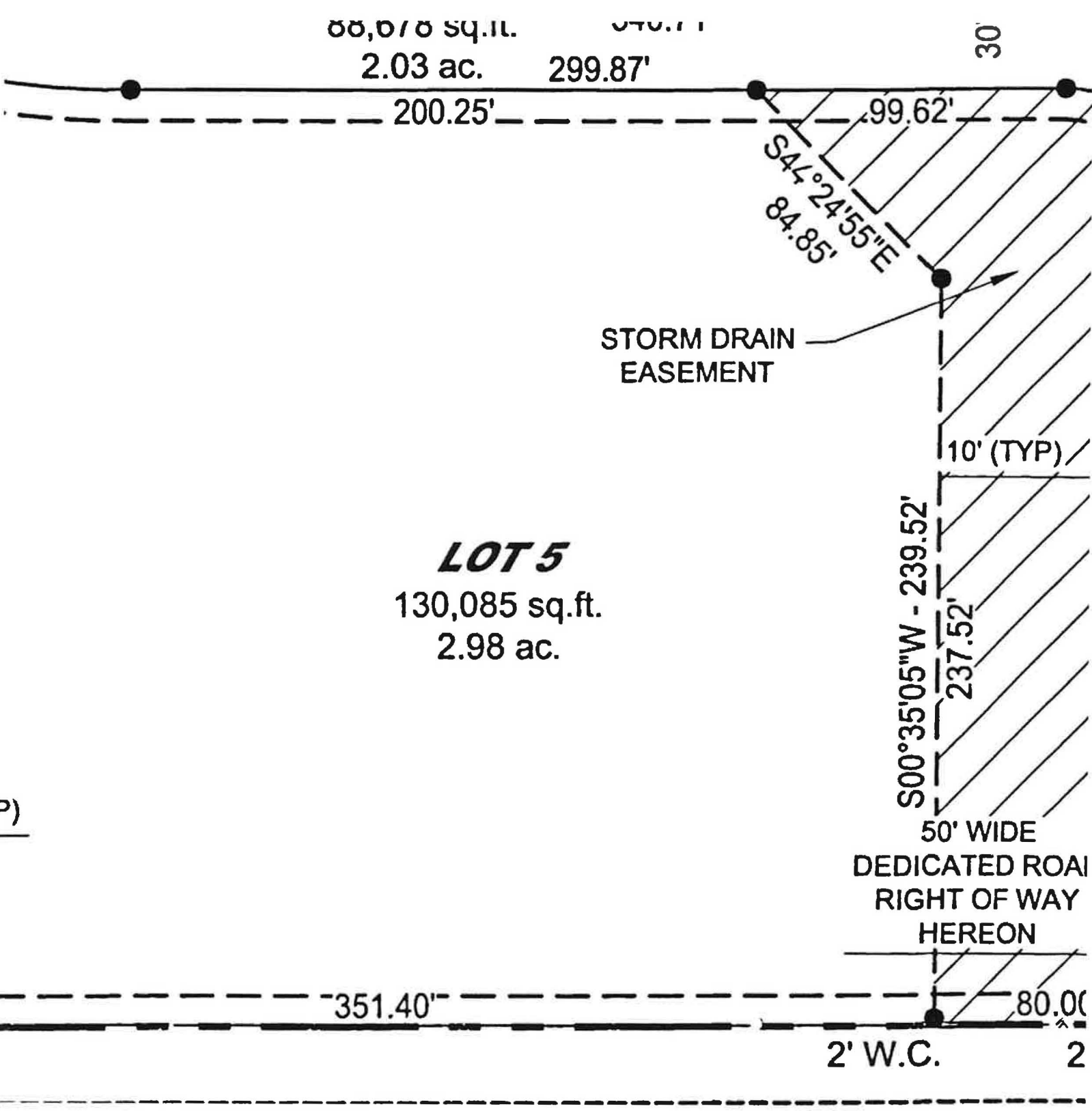
On this 18 day of March, 2025, before me the undersigned, a Notary Public, in and for said State, personally appeared Jose Margarito Ayala Sotelo and Christine Vega, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Gerin Roberts  
Notary Public:  
Residing at:  
My commission expires:







88,078 sq.ft.

2.03 ac.

299.87'

30'

200.25'

99.62'

S44°24'55"E  
84.85'

STORM DRAIN  
EASEMENT

10' (TYP)

**LOT 5**

130,085 sq.ft.

2.98 ac.

S00°35'05"W - 239.52'

237.52'

50' WIDE

DEDICATED ROAD

RIGHT OF WAY

HEREON

351.40'

80.00'

2' W.C.

2'

## BK 54 PG. 17



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

July 10, 2025

JOSE MARGARITO AYALA SOTELO  
CHRISTINA VEGA  
79 N JEFFERSON ST  
NAMPA ID 83651-5037

Re: Change in Water Right Ownership: 63-35510 (Split into 63-35510 and **63-35719**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

*Please note, water right 63-35510 was leased to the Water Supply Bank (bank) in 2024. In accordance with the bank lease acceptance, the lessor/current right holder (right holder) may not use the right while it is in the bank, even if the right is not rented from the bank. The right will remain in the bank until **December 31, 2025**, unless released earlier by the Water Resource Board or upon request by the right holder. To reduce the term of the lease, the right holder must submit a written request to the department. The department will verify if the right is rented or available for release and notify the right holder of the release date. **Because your water right was split from water right 63-35510 it is also leased into the Water Supply Bank until the above-mentioned date.***

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

c: HTI-ID3 LLC

**Hersley, Jean**

---

**From:** Pam Burns <pburns\_9@yahoo.com>  
**Sent:** Tuesday, May 13, 2025 1:08 PM  
**To:** IDWR File  
**Subject:** ATTENTION DEBRA MANSFIELD  
**Attachments:** 2423237\_802\_2\_Recorded.pdf

**CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.**

---

Please confirm received !!

On Tuesday, May 13, 2025, 12:29 PM, Mansfield, Debra <[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)> wrote:

Hello Pam,

I am reaching out regarding the submitted packet for Jose Margarito Ayala Sotelo and Christina Vega. I was wondering if you could provide the **recording page with Signatures** for their CORRECTION QUITCLAIM DEED TO CORRECT WATER RIGHT # TO 63-35510 and the legal names of the Grantee(s) as recorded in instrument #2024-028634. I have attached a copy of the page we received for your reference. I didn't find the corresponding second page in their packet, the Department will need the complete document to accept it.

You may email it to me at [file@idwr.idaho.gov](mailto:file@idwr.idaho.gov) or I can wait to receive it in the mail.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1

IDWR – State Office

322 E Front St, Boise ID 83702-7371

(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)

**From:** Pam Burns <[pburns\\_9@yahoo.com](mailto:pburns_9@yahoo.com)>  
**Sent:** Wednesday, April 23, 2025 3:22 PM  
**To:** Mansfield, Debra <[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)>  
**Subject:** Re: NORTH FORK RANCH - PAM BURNS

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

---

Would have been good to know at the beginning. We were encouraged to file them all together with the one time fee of \$100, so therefore we understood there to be one contact person who submitted. Please include me with any responses.

Pam

[Sent from Yahoo Mail for iPhone](#)

On Wednesday, April 23, 2025, 3:20 PM, Mansfield, Debra <[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)> wrote:

Hello Pam,

It is Department procedure to contact the new holders of the rights with any issues regarding their process. We can include you in correspondence, but they will be contacted if we run into anything.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1

IDWR – State Office

322 E Front St, Boise ID 83702-7371

(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)

**From:** Pam Burns <[pburns\\_9@yahoo.com](mailto:pburns_9@yahoo.com)>

**Sent:** Wednesday, April 23, 2025 3:04 PM

**To:** Mansfield, Debra <[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)>

**Subject:** Re: NORTH FORK RANCH - PAM BURNS

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Ok I'm taking care of these for all applicants. Please reach out to me with discrepancies or any needs.

Thank you

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On Wednesday, April 23, 2025, 2:54 PM, Mansfield, Debra <[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)> wrote:

Hello Pam,

The Department has not yet started its official review of the changes in ownership for water right 63-35510. I did a quick overview of the packets when they were received on April 17, and at that time I did not note any obvious deficiencies. I think we have everything we will need, the deeds look good.

The Department will most likely get to these Notices in the next week or two. We have received quite a few changes in ownership over the last few weeks and these are just waiting in queue at the moment. If there are any concerns, the Department will reach out to the applicant(s) at the time they are discovered.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1

IDWR – State Office

322 E Front St, Boise ID 83702-7371

(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)

**From:** Pam Burns <[pburns\\_9@yahoo.com](mailto:pburns_9@yahoo.com)>  
**Sent:** Wednesday, April 23, 2025 12:13 PM  
**To:** Mansfield, Debra  
<[Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)>  
**Subject:** NORTH FORK RANCH - PAM BURNS

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Hello Debra:

Just checking how all is progressing with the file I left for the NORTH FORK WATER RIGHTS. I haven't heard anything yet, so I'm assuming all is good ?

I will want email copies of completion of each lot.

Thank you so much,

Pam Burns

\*\*\* Please send an update.

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