

RECEIVED

JUN 30 2025

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 84-7105 ✓             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Frances and Leona Allen  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cody and Janie Bright  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

56 Longbench Drive  
Mailing address

Drofino ID 83544  
City State Zip

(208) 250-0546  
Telephone

janiebright2@gmail.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/28/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
 o \$25 per undivided water right.  
 o \$100 per split water right.  
 o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 6/27/25  
Signature of new owner/claimant Title, if applicable Date  
Cody Bright  
Print name
- Signature: [Signature] 6/27/25  
Signature of new owner/claimant Title, if applicable Date  
Janie Bright  
Print name

For IDWR Office Use Only:  
 Received by BK Date 6.30.25 Receipt No. C121870 Receipt Amt. \$125  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 7-9-25

247254

Instrument # 247254

CLEARWATER COUNTY, OROFINO, IDAHO

12-28-2023 11:23:55 AM No. of Pages: 2

Recorded for : CCLT

JO ANN DAVIS

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

*H. Haag*

## WARRANTY DEED

Zachary H. Taylor and Brooke N. Taylor, husband and wife, hereinafter called the Grantor, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to Cody Richard Bright and Janie Lou Bright, husband and wife, whose address is 56 Long Bench Drive, Orofino ID 83544, herein after called Grantee, all right, title and interest in the following described real property:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Township 36 North, Range 2 East, Boise Meridian

Section 12: All that part of the E1/2NW1/4 lying and being South of the County Road.

### EXCEPTING:

The Westerly 580 feet of the East Half (E1/2) Northwest Quarter (NW1/4) of Section 12, Township 36 North, Range 2 East, Boise Meridian, lying and being South of the existing County Road.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever. The Grantor does hereby covenant to and with the Grantee, that the described real property is free from all encumbrances, except those to which this conveyance is expressly made subject pursuant to prior disclosure by the Grantor(s), any agent of the Grantor(s), any title company or title research entity or title insurer engaged by either Grantor(s) or Grantee(s), or those suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and to any property tax recapture issues by way of special designation of the land for property tax purposes, if any, and that Grantor will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

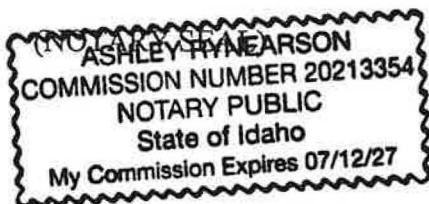
DATED this 27th day of December 2023.

Zachary H. Taylor  
Zachary H. Taylor  
Brooke N. Taylor  
Brooke N. Taylor

STATE OF Idaho  
County of Blaine ss.

On this 27th day of December, 2023,  
before me, the undersigned Notary Public, personally appeared Zachary H. Taylor and Brooke N. Taylor, known or identified to me to be the person who executed the within instrument and acknowledged to me that THEY executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Ashley H. Pearson  
NOTARY PUBLIC FOR IDAHO  
Commission expires: 07/12/2027

WARRANTY DEED

IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, FRANCIS E. ALLEN, a widower, also known as FRANCIS E. ALLEN, SR., Grantors, do hereby convey, grant and warrant unto ZACHARY H. TAYLOR and BROOKE N. TAYLOR, husband and wife, of 7568 Harmony Heights, Orofino, Idaho 83544 Grantees, the following described real property situate in the county of Clearwater, state of Idaho, to-wit:

Township 36 North, Range 2 East, Boise Meridian,  
Section 12: All that part of the E1/2NW1/4 lying and being  
South of the County Road.

EXCEPTING:

The Westerly 580 feet of the East Half (E1/2) Northwest  
Quarter (NW1/4) of Section 12, Township 36 North, Range 2  
East, Boise Meridian, lying and being South of the existing  
County road.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments, appurtenances, issues and profits unto the said Grantees and the Grantees' successors and assigns forever. And the Grantors do hereby covenant to and with the Grantees that the real property is free from all encumbrances, except as above described, and that the Grantors will warrant and forever defend title thereto against all lawful claims and demands whatsoever.

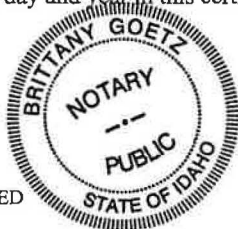
THIS WARRANTY DEED is executed this 26<sup>th</sup> day of October, 2016, by the Grantors to the above named Grantees.

Francis E. Allen Sr.  
FRANCIS E. ALLEN, also known as FRANCIS  
E. ALLEN, SR.

STATE OF IDAHO )  
County of Clearwater )

On this 26<sup>th</sup> day of October, 2016, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared FRANCIS E. ALLEN, a widower, also known as FRANCIS E. ALLEN, SR., known to me to be the persons whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brittany Goetz  
Notary Public in and for the State of Idaho  
residing at Orofino, ID, therein.  
My commission expires: 8/01/17

WARRANTY DEED

176834

RECEPTION  
INDEXED  
FILMED  
DELIVERED  
MAILED

COMMUNITY PROPERTY AGREEMENT

THIS COMMUNITY PROPERTY AGREEMENT is made, and entered into this 24 day of December, 1997, by and between FRANCIS E. ALLEN, SR and LEONA E. ALLEN, husband and wife, of Orofino, Clearwater County, Idaho.

WHEREAS, the parties were married to each other at Tucson, Arizona, on March 19, 1954; and remain husband and wife.

WHEREAS, the parties are desirous of entering into an agreement concerning the status and disposition of their community property, now owned and hereafter acquired, to take effect upon the death of either;

NOW, THEREFORE, in consideration of the mutual promises, agreements and covenants herein contained, it is covenanted, promised and agreed by each party hereto, to and with the other party hereto, as follows:

ITEM I.

That all property both real and personal, now held by or standing in the name of either or both of them is the community property of the parties hereto; and to the extent necessary, we hereby transfer, grant and convey all such property to each other as community property.

ITEM II.

That any property, either real or personal, hereafter acquired by either of them from any source whatsoever, including property acquired by gift, devise, bequest or descent, shall become and remain the community property of the parties hereto; and to the extent necessary, we hereby transfer, grant and convey all of such property to each other as community property.

And recorded at the request of Me, Francis E. Allen, Sr.  
1:00 o'clock PM, this day of December, 1997  
By Francis E. Allen, Sr.  
Notary-Recorder  
Clearwater County, Idaho  
Return: Leona E. Allen  
Orofino

ITEM III.

That, in case the said FRANCIS E. ALLEN, SR. shall die and leave surviving him his wife, LEONA E. ALLEN, then, and in that event, all community property, both real and personal, then owned by the parties, including all such community property now owned by the parties and that hereafter acquired, shall pass to and immediately vest in the said LEONA E. ALLEN.

ITEM IV.

That, in case the said LEONA E. ALLEN shall die and leave surviving her husband, FRANCIS E. ALLEN, SR., then and in that event, all community property, both real and personal, then owned by the parties, including all such community property now owned by the parties and that hereafter acquired, shall pass to and immediately vest in the said FRANCIS E. ALLEN, SR.

ITEM V.

That the legal description of the real property affected by this Community Property Agreement is described as follows:

Situate in the State of Idaho, County of Clearwater, to-wit:

Section 12 36M 2E  
E½ NW¼ S of CO RD  
(Less W'LY 580')

Situate in the State of California, County of San Diego, to-wit:

LOTS 7 & 8 BLK 6  
FRARY HEIGHTS

Situate in the State of California, County of Modoc, to-wit:

Lot 33, Block 70  
California Pines Unit 3, a subdivision  
of the County of Modoc according to the  
official Plat thereof, filed in Book 2  
of Maps in Modoc County Records

IN WITNESS WHEREOF, the parties hereto have executed this Community Property Agreement in two counterparts. One of which is to be retained by each of the parties hereto. Each counterpart shall be considered an original and said counterparts shall constitute but one and the same instrument, which may be sufficiently evidenced by any one counterpart.

Francis E. Allen Sr.  
FRANCIS E. ALLEN, SR.

Leona E. Allen  
LEONA E. ALLEN

STATE OF IDAHO        )  
                              :  
County of Clearwater)

On this 24 day of December, 1997, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Francis E. Allen, Sr. and Leona E. Allen, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
Notary Public in and for the State  
of Idaho, residing at Orofino  
therein.

My commission expires: Aug 17 1998



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

July 09, 2025

JANIE LOU BRIGHT  
CODY RICHARD BRIGHT  
56 LONGBENCH DR  
OROFINO ID 83544-6174

Re: Change in Ownership for Water Right No(s): 84-7105

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

## IDAHO DEPARTMENT OF WATER RESOURCES

7/9/2025

## Proof Report

## Water Right 84-7105

| <u>Owner Type</u> | <u>Name and Address</u>                                                            |
|-------------------|------------------------------------------------------------------------------------|
| Current Owner     | JANIE LOU BRIGHT<br>56 LONGBENCH DR<br>OROFINO, ID 83544-6174<br>(208) 250-0546    |
| Current Owner     | CODY RICHARD BRIGHT<br>56 LONGBENCH DR<br>OROFINO, ID 83544-6174<br>(208) 250-0546 |
| Original Owner    | LEONA E ALLEN<br>PO BOX 281<br>OROFINO, ID 83544                                   |
| Original Owner    | FRANCIS E ALLEN<br>PO BOX 281<br>OROFINO, ID 83544                                 |

**Priority Date:** 2/23/1981**Basis:** Decreed**Status:** Active**Source**  
SPRINGS**Tributary**  
SINKS

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01                          | 12/31     | 0.020 CFS             | 0.4 AF        |
| DOMESTIC              | 1/01                          | 12/31     | 0.080 CFS             | 2.4 AF        |
|                       | <b><u>Total Diversion</u></b> |           | 0.100 CFS             | 2.8 AF        |

**Source and Point(s) of Diversion:**

SPRINGS SENW

Sec. 12, Twp 36N, Rge 02E, CLEARWATER County

**Place Of Use:**

DOMESTIC within CLEARWATER County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 36N | 02E | 12  |    |    |    |    | X  |    |    | X  |    |    |    |    |    |    |    |    |        |

STOCKWATER within CLEARWATER County

## IDAHO DEPARTMENT OF WATER RESOURCES

7/9/2025

## Proof Report

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 36N | 02E | 12  |    |    |    |    | X  |    |    | X  |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP36N02E124210 STOCKWATER, 20 HEAD CATTLE

**Dates and Other Information:**

Decreed Date: 12/29/2000

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: NWD

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A