

RECEIVED

JUN 23 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ #61-10740	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William D Patton K. Kathy Patton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tony R KERFOOT Rena D KERFOOT
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- Mailing address: 997 NE Saduya DR City: Mtn Home State: IN Zip: 83647
Telephone: 208-608-1191/208-863-9210 Email: TKERFOOT20@gmail.com
SUPERSPORTSMAN4@aol.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-8-2003
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
• \$25 per *undivided* water right.
• \$100 per *split* water right.
• No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tony R. Kerfoot Title, if applicable: _____ Date: 6-19-25
Signature of new owner/claimant
Tony R KERFOOT
Print name

Signature: Rena D Kerfoot Title, if applicable: _____ Date: 6-19-25
Signature of new owner/claimant
Rena D KERFOOT
Print name

For IDWR Office Use Only:

Received by: BM Date: 6-23-25 Receipt No. C121748 Receipt Amt. \$ 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9: _____ Approved by: _____ Processed by: DM Date: 7-8-25

WARRANTY DEED

FOR VALUE RECEIVED

William D. Patton and K. Kathy Patton, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Tony R. Kerfoot and Rena D. Kerfoot, husband and wife

GRANTEE(s) whose address is: **4350 North 3rd East Street, Mountain Home, Idaho 83647**

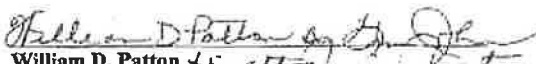
the following described real property in **ELMORE** County, Idaho to wit:

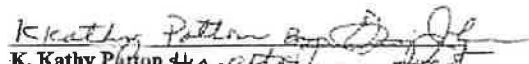
SEE ATTACHED LEGAL DESCRIPTION

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 7, 2003**

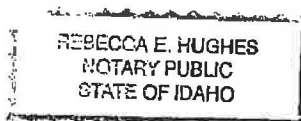

William D. Patton *his attorney in fact*


K. Kathy Patton *her attorney in fact*

State of IDAHO
County of ELMORE

On October 7, 2003, before me, a Notary Public, personally appeared **Gini Johnson**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Attorney in Fact of William D. Patton**, and acknowledged to me that she subscribed the name of **William D. Patton** thereto as principal, and her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

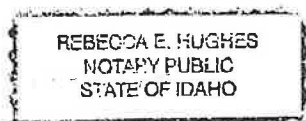



Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/04

State of IDAHO
County of ELMORE

On October 7, 2003, before me, a Notary Public, personally appeared **Gini Johnson**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Attorney in Fact of K. Kathy Patton**, and acknowledged to me that she subscribed the name of **K. Kathy Patton** thereto as principal, and her own name as Attorney-in-Fact.

WITNESS my hand and official seal.




Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/04

Instrument # 351100
Elmore County, Idaho
03:52pm Oct. 08, 2003
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE

LEGAL DESCRIPTION

Parcel 1:

Commencing at the Northwest corner of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, thence running;

East a distance of 215 feet, thence running;
South a distance of 208 feet, thence running;
West a distance of 315 feet, thence running;
North a distance of 208 feet, thence running;
East a distance of 100 feet to the Real Point of Beginning.

Parcel 2:

East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, all in Section Twelve, Township Three South, Range Six East, Boise Meridian.

SAVE AND EXCEPT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12:

Commencing at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section Twelve, Township Three South, Range Six East, Boise Meridian, and running thence West along the South Boundary line of the Southwest Quarter of the Southwest Quarter a distance of 376.66 feet to the Real Point of Beginning; running thence from the real point of beginning North 726 feet; thence West 133.25 feet; thence South 726 feet to the South boundary line of the Southwest Quarter of the Southwest Quarter of said Section Twelve; thence East 133.25 feet to the Real Point of Beginning.

SAVE AND EXCEPT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12:

Commencing at S.E. corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Thence West 268 Ft.
Thence North 208 Ft.
Thence East 268 Ft.
Thence South 208 Ft. to the Point of Beginning.

SAVE AND EXCEPT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12:

Commencing at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section Twelve, Township Three South, Range Six East, Boise Meridian, and running thence West along the South boundary line of said tract a distance of 268 feet to the real point of beginning; running thence from the real point of beginning North 208 feet; thence East 57.75 feet; thence North 518 feet; thence West 166 feet 5 inches; thence South 726 feet to the South Boundary line of said tract; thence East 108.66 feet to the point of beginning.

SAVE AND EXCEPT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12:

Commencing at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section Twelve, Township Three South, Range Six East, Boise Meridian, and running thence West along the South boundary line of said Southwest Quarter of the Southwest Quarter, a distance of 510 feet 11 inches to the point of beginning; running thence from the point of beginning North 726 feet; thence West 150 feet 1 inch, more or less, to the West boundary of the East Half of the Southwest Quarter of the Southwest Quarter of said Section Twelve; thence South along said boundary line 726 feet, more or less, to the Southwest corner of the East Half of the Southwest Quarter of the Southwest Quarter of said Section Twelve; running thence East along said South boundary line 150 feet 1 inch to the point of beginning.

SAVE AND EXCEPT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

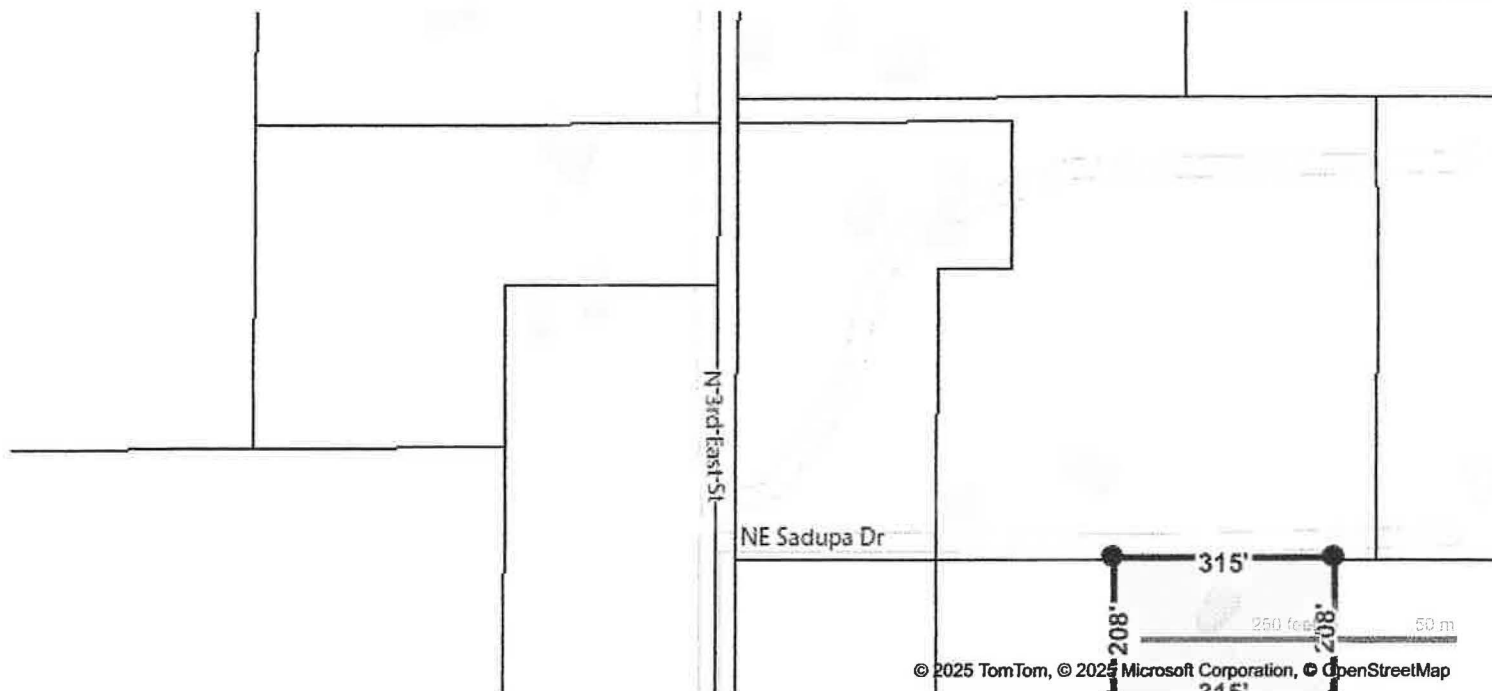
Section 12:

Commencing at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section Twelve, Township Three South, Range Six East, Boise Meridian, and running thence North 208 feet to the real point of beginning; thence continuing from the real point of beginning North along the East boundary line of said Southwest Quarter of the Southwest Quarter of said Section Twelve, a distance of 518 feet; thence West 210 feet 3 inches; thence South 518 feet thence East 210 feet 3 inches to the real point of beginning.

SAVE AND EXCEPT

Commencing at the Northwest corner of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 12, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, thence running;

East a distance of 215 feet, thence running;
South a distance of 208 feet, thence running;
West a distance of 315 feet, thence running;
North a distance of 208 feet, thence running;
East a distance of 100 feet to the Real Point of Beginning.



LOCATION

Property Address 997 NE Sadupa Dr
Mountain Home, ID 83647-5298

Subdivision

County Elmore County, ID

GENERAL PARCEL INFORMATION

Parcel ID/Tax ID RP03S06E126050A

Alternate Parcel ID

Account Number

District/Ward 0520000

2020 Census Trct/Blk 9602.01/1

Assessor Roll Year 2024

PROPERTY SUMMARY

Property Type Residential

Land Use Single Family Residential

Improvement Type Single Family Residential

Square Feet 1156

CURRENT OWNER

Name Kerfoot Tony R Kerfoot Rena D

Mailing Address 997 NE Sadupa Dr
Mountain Home, ID 83647-5298

SCHOOL ZONE INFORMATION

East Elementary School 2.6 mi
Elementary: Pre K to 4 Distance

Hacker Middle School 2.8 mi
Primary Middle: 5 to 6 Distance

Mountain Home Junior High School 3.2 mi
Middle: 7 to 8 Distance

Mountain Home Sr High School 3.0 mi
High: 9 to 12 Distance

SALES HISTORY THROUGH 06/03/2025

Tax Data				MLS Data		
Date	Buyer/Owners	Seller	Instrument	Book/Page Date or Document#	Amount	
	Kerfoot Tony R & Kerfoot Rena D		Qcd	456057 10/08/2003	\$155,000	
	Kerfoot Tony R & Kerfoot Rena D		Warranty Deed	351100		

TAX ASSESSMENT

Appraisal	Amount	Assessment	Amount
Appraisal Year	2024	Assessment Year	2024



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 09, 2025

TONY R KERFOOT
RENA D KERFOOT
997 NE SADUPA DR
MOUNTAIN HOME ID 83647-5298

Re: Change in Ownership for Water Right No(s): 61-10740

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/8/2025

Water Right 61-10740

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TONY R KERFOOT 997 NE SADUPA DR MOUNTAIN HOME, ID 83647-5298 (208) 863-9210
Current Owner	RENA D KERFOOT 997 NE SADUPA DR MOUNTAIN HOME, ID 83647-5298 (208) 863-9210
Original Owner	WILLIAM D PATTON 110 E BRUNDAGE LN SHERIDAN, WY 82801 (307) 673-0366

Priority Date: 9/3/1947

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER NWSWSW Sec. 12, Twp 03S, Rge 06E, ELMORE County

Place Of Use:

DOMESTIC within ELMORE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	06E	12											X						

STOCKWATER within ELMORE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	06E	12											X						

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/8/2025

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. STOCKWATER, UP TO 25 RANGE CATTLE PARCEL NO.
RP03S06E126010A

Dates and Other Information:

Decreed Date: 1/30/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A