

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 22 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13915	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13916	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13917	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13918	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13919	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brenda Hutchison
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Old Independence Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2106 South 1125 East Elba ID 83342
Mailing address City State Zip
- 208-927-0553 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 16, 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brenda Hutchison _____ 5/17/24
Signature of new owner/claimant Title, if applicable Date
- Print name **SUPPORT DATA** **IN FILE # 43-13915**
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
- Print name

For IDWR Office Use Only:

Received by DM Date 5/22/2024 Receipt No. 5040225 Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 5-28-2025

Re-Recorded to add legal description

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:02:27 PM 05-17-2024
2024-001751
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

After recording, send to:

Scott B. Lindstrom
PARSONS, LOVELAND, SHIRLEY & LINDSTROM, LLP
Attorneys at Law
P. O. Box 910
Burley, Idaho 83318

CASSIA COUNTY
RECORDED FOR:
TITLEONE - GOODING
08:33:39 AM 06-07-2024
2024-002049
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

Recording Information: **24502128**

WARRANTY DEED

For value received Brenda Hutchison, also known as Brenda Sue Kindler, a single person as their sole and separate property, ("Grantor"), conveys, grants, bargains, and sells to OLD INDEPENDENCE RANCH, LLC, an Idaho limited liability company, ("Grantee"), whose address is 2106 S 1125 E, Elba, Idaho 83342 and their successors and assigns forever, the following described real property situated in Cassia County, State of Idaho:

See Exhibit "A" attached hereto

SUBJECT TO taxes and assessments for the year 2024 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

Dated this 16th of May 2024.

STATE OF IDAHO)
) ss.
County of Cassia)

(SEAL) NICOLE ERICKSON
COMMISSION #34295
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/14/2024

2024-002049

Exhibit A

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Lots 2 and 3

PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:02:27 PM 05-17-2024
2024-001751
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

After recording, send to:

Scott B. Lindstrom
PARSONS, LOVELAND, SHIRLEY & LINDSTROM, LLP
Attorneys at Law
P. O. Box 910
Burley, Idaho 83318

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

Recording Information: 24503128

WARRANTY DEED

For value received Brenda Hutchison, also known as Brenda Sue Kindler, a single person as their sole and separate property, ("Grantor"), conveys, grants, bargains, and sells to OLD INDEPENDENCE RANCH, LLC, an Idaho limited liability company, ("Grantee"), whose address is 2106 S 1125 E, Elba, Idaho 83342 and their successors and assigns forever, the following described real property situated in Cassia County, State of Idaho:

See Exhibit "A" attached hereto

SUBJECT TO taxes and assessments for the year 2024 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

Dated this 16th of May 2024.

[illegible]

(SEAL) NICOLE ERICKSON
COMMISSION #34295
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/14/2024

2024-001751

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
12:40:25 PM 10-17-2023
2023-003376
NO. PAGES: 1 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

This document is recorded by
TitleOne as an accommodation
and has not been examined as to
its execution and effect.

QUITCLAIM DEED

This indenture, made this 16 day of October, 2023, between **TOMMY HUTCHISON AND BRENDA HUTCHISON, husband and wife** called "Grantor", and **BRENDA HUTCHISON, a single person as their sole and separate property** of 104 Brinton Road, Lyman, WY, 82937 herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

PARCEL 1: SECTION 31: SE1/4NW1/4

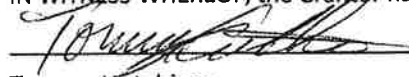
PARCEL 2: SECTION 31: LOT 2

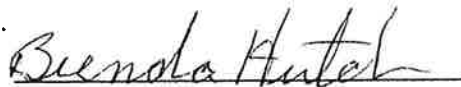
PARCEL 3: SECTION 31: LOT 3

WITH ALL WATER RIGHTS PERTINENT TO THIS PROPERTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Tommy Hutchison

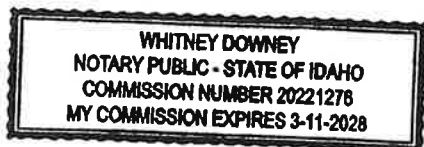

Brenda Hutchison

STATE OF IDAHO)

)

County of Cassia)

On this 16 day of October, 2023, before me, the undersigned, a Notary Public in and for said State, Personally appeared **Tommy Hutchison and Brenda Hutchison** known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 3/11/28

CERTIFIED

Filed: 08/17/2023 15:20:02
Fifth Judicial District, Cassia County
Joseph W Larsen, Clerk of the Court
By: Deputy Clerk -Alanis, Noemi

Brent B. Nielson (ISB No: 7219)
ROY, NIELSON, PLATTS & MCGEE, LLP
Attorneys at Law
780 Eastland Drive, Suite #1
P.O. Box 487
Twin Falls, Idaho 83303-0487
Telephone: (208) 734-4450
Facsimile: (208) 734-4452
brent@twinfallsattorneys.com
service@twinfallsattorneys.com

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

BRENDA SUE HUTCHISON

Petitioner,

vs.

TOMMY REX HUTCHISON

Respondent.

CASE NO. CV16-23-0273

JUDGMENT

JUDGMENT IS ENTERED AS FOLLOWS:

1. The parties are granted an absolute decree of divorce, one from the other, on the grounds of irreconcilable differences.

2. The Petitioner is awarded as her sole and separate property, free and clear of any and all claim of the Respondent, the following:

Promissory Note from Beacon Management, LLC;

Chevrolet Impala;

Real Property, more particularly described in Exhibit "A," attached hereto,

from Cassia County Record No. 2002-004301;

All personal property, not otherwise listed, in the Petitioner's possession or under her control;

All of the Petitioner's personal effects and clothing.

2. The Respondent is awarded as his sole and separate property, free and clear of any and all claim of the Petitioner, the following:

Cash from U.S. Bank Joint Account (already distributed to Respondent);

Dodge Truck;

Real Property, more particularly described in Exhibit "B," attached hereto, from Cassia County Record No. 2002-004302;

All personal property, not otherwise listed, in the Respondent's possession or under his control;

Cow/calf pairs;

Bull;

Generator;

Lawn Mower;

Side by Side;

Chain Saw;

Trimmer;

Welder;

Two Freezers;

Grinder;

Air Compressor;

Tools in the Garage;

Tractor;

Tiller;

Skid steer;

Post Digger;

Backhoe;

Titan Flatbed Trailer;

Hay Trailer;

All of the Respondent's personal effects and clothing.

3. The Petitioner shall pay as her sole and separate debt, and shall indemnify and hold the Respondent harmless from any debts incurred in the name of the Petitioner only.

4. The Respondent shall pay as his sole and separate debt, and shall indemnify and hold the Petitioner harmless from any debts incurred in the name of the Respondent only.

5. The real property, more particularly described in Exhibit "C," attached hereto from Cassia County Record No. 248004 (except the Gift Deed from Cassia County Record No. 2017-002380 , described in Exhibit "D" and the Quitclaim Deeds from Cassia County Records Nos. 2002-004301, described in Exhibit "A" and 2002-004302, described in Exhibit "B") shall be divided as follows, with the parties jointly working with, and splitting cost of working with, Desert West Land Surveys and TitleOne for purposes of dividing the property as follows:

a. The Respondent shall receive as his sole and separate property the 32-33 acres in the block surrounding the real property described in Exhibits "A" and "B"

attached hereto; provided, however, that the Petitioner shall be permitted an easement for purposes of continued access to the real property awarded to her herein.

b. The Petitioner shall receive as her sole and separate property the remaining 120 acres.

6. With respect to the 2023 tax year, each party shall be ordered to file separate and to pay taxes as his or her sole and separate debt relating to his or her own personal service income, subject to any withholding they have withheld on the same and shall be entitled to receive any and all refunds relating to the same as their sole and separate property.

7. Petitioner is restored and reconfirmed the name of Brenda Sue Kindler for her full use and enjoyment shall she choose to do so.

8. Both parties shall execute any and all documents necessary to effectuate the terms and provisions of the Judgment to be entered in this action.

DATED: 8/17/2023 2:51:57 PM

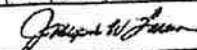
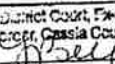



Jeremy Pittard
Magistrate Judge

State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true
and correct copy of the original as
filed in this office.

Dated 8/21/2023


Clerk of the District Court, Executive Auditor
and Recorder, Cassia County, Idaho
By: 
Clerk

NOTICE OF FILING AND CERTIFICATE OF SERVICE

NOTICE IS HEREBY GIVEN by the Clerk of the above-entitled Court that the foregoing was filed and served on 8/17/2023 to the following parties in the manner noted below:

Tommy Rex Hutchison
1944 S 1125 E
Elba, Idaho 83342

☒ U.S. Mail
☐ E-Service

Attorneys for Petitioner, Brenda Sue Hutchison:

Brent B. Nielson
Roy, Nielson, Platts & McGee, LLP
P.O. Box 487
Twin Falls, ID 83303-0487
Email: service@twinfallsattorneys.com

☐ U.S. Mail
☒ E-Service

CLERK OF THE COURT

Noemi Alands
Deputy Clerk

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

This document is recorded by
TitleOne as an accommodation
and has not been examined
as to its execution and effect.

CASSIA COUNTY
RECORDED FOR
TITLEONE - BURLEY
03:55:17 PM 09-26-2022
2022-004301
NO PAGES 2 FEE \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

QUITCLAIM DEED

This indenture, made this 26 day of Sept, 2022, between TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON, husband and wife, herein jointly called the "Grantor", and TOMMY & BRENDA HUTCHISON FAMILY TRUST of 1944 South 1125 East, Elba, Idaho 83342 herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 31: Part of the SW1/4NE1/4, more particularly described as follows:

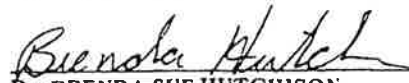
Beginning at the Southeast corner of the SW1/4NE1/4, said corner marked by a 5/8 inch rebar; Thence North 00°15'03" West for a distance of 146.96 feet to a 1/2" rebar; Thence North 88°19'13" West for a distance of 129.33 feet to a 1/2" rebar which is the POINT OF BEGINNING.

Thence South 05°26'45" West for a distance of 68.34 feet;
Thence North 86°10'02" West for a distance of 303.87 feet;
Thence North 05°26'45" East for a distance of 143.35 feet to a 1/2" rebar;
Thence South 86°19'02" East for a distance of 303.87 feet to a 1/2" rebar;
Thence South 05°26'45" West for a distance of 75.01 feet to the POINT OF BEGINNING.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


By: TOMMY REX HUTCHISON


By: BRENDA SUE HUTCHISON

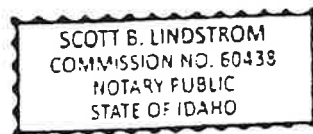
QUITCLAIM DEED Page 1

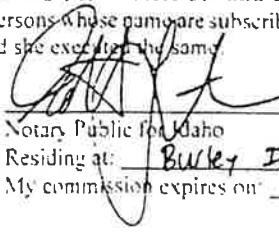
Exhibit A

2023-002648

STATE OF IDAHO)
) ss
County of Cassia)

On this 2nd day of September, in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared **TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON** known or identified to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that he and she executed the same.





Notary Public for Idaho
Residing at: Burley ID
My commission expires on: 10/12/2024

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

This document is recorded by
TitleOne as an accommodation
and has not been examined
as to its execution and effect.

CASSIA COUNTY
RECORDED FOR
TITLEONE - BURLEY
03:55:17 PM 09-26-2022
2022-004302
NO PAGES 2 FEE \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

QUITCLAIM DEED

This indenture, made this 26 day of Sept, 2022, between TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON, husband and wife, herein jointly called the "Grantor", and TOMMY & BRENDA HUTCHISON FAMILY TRUST of 1944 South 1125 East, Elba, Idaho 83342 herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

Part of the SW1/4NE1/4 of Section 31 of Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 31 of the T.13 S., R.25 E., B.M., said corner marked by a 5/8" rebar; Thence North 00 degrees 15 minutes 03 seconds West along the east line of the SW1/4NE1/4 for a distance of 146.96 feet to a 1/2" rebar which shall be the Point of Beginning;
Thence North 88 degrees 19 minutes 13 seconds West for a distance of 129.33 feet to a 1/2" rebar;
Thence North 05 degrees 26 minutes 45 seconds East for a distance of 75.01 feet to a 1/2" rebar;
Thence North 86 degrees 19 minutes 02 seconds West for a distance of 303.87 feet to a 1/2" rebar;
Thence North 04 degrees 07 minutes 48 seconds East for a distance of 182.31 feet to a 1/2" rebar;
Thence South 88 degrees 05 minutes 16 seconds East for a distance of 411.34 feet to a 1/2" rebar on the east line of the SW1/4NE1/4;
Thence South 00 degrees 15 minutes 03 seconds East along said line for a distance of 266.10 feet to the Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

QUITCLAIM DEED - Page 1

Exhibit B

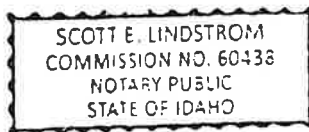
2023-002648

Tommy Rex Hutchison
By: TOMMY REX HUTCHISON

Brenda Sue Hutchison
By: BRENDA SUE HUTCHISON

STATE OF IDAHO)
) ss
County of Cassia)

On this 26 day of September, in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared **TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON** known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that he and she executed the same.



Scott E. Lindstrom
Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 10/12/2024

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
RUPERT, IDAHO 83450

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

24S004

WARRANTY DEED

FOR VALUE RECEIVED, THIRZA OTTLEY, formerly known as Thirza Douthit, the Grantor, does hereby grant, bargain, sell and convey unto TOMMY HUTCHISON and BRENDA HUTCHISON, husband and wife, the Grantees, whose current address is P.O. Box 1180, Elba, Idaho 83326, the following described premises, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Lots 2 and 3

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of March, 1997.

Thirza Ottley
Thirza Ottley

BY: Tommy Hutchison
Tommy Hutchison, her Attorney-In-fact

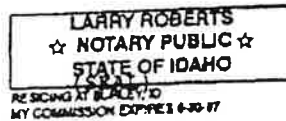
WARRANTY DEED - 1

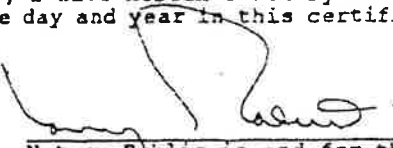
Exhibit C

1
2 STATE OF IDAHO)
3 Cassia) ss.
4 County of ~~Mindooka~~)

5 On this 20th day of March, 1997, before me, the
6 undersigned, a Notary Public in and for said State, personally
7 appeared TOMMY HUTCHISON, attorney in fact for Thirza Ottley
8 as is shown by the attached Power of Attorney dated March 5,
9 1997, known or identified to me to be the person whose name is
10 subscribed to the within instrument, and acknowledged to me
11 that he executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and
13 affixed my official seal, the day and year in this certificate
14 first above written.




Notary Public in and for the
State of Idaho, residing
at: Burley
My Commission Expires: 06/30/97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 285
MAR 21 A 11:14
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY 20
LAND TITLE & ESCROW
248004

Gift Deed

CASSIA COUNTY
Recorded for:
BRENDA HUTCHISON
3:08:54 pm 06-16-2017
2017-002380
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: CVELASQUEZ

For Love and Affection, Tommy Hutchison and Brenda Hutchison, husband and wife

Does hereby convey, release, remise, and forever quit claim unto

Kenneth Loughmiller and Chelsey Loughmiller, husband and wife as community property with right of survivorship

whose current address is 1093 East 2925 South, Malta, ID 83342,

the following described premises

See Attached Exhibit "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 6-16-17

[Signature]
Tommy Hutchison

[Signature]
Brenda Hutchison

State of Idaho, County of Cassia, ss.

On this 16 day of June in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Tommy Hutchison and Brenda Hutchison known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

[Signature] Notary Public
Residing at: Idaho
My Commission Expires: March 14, 2020
(seal)



Exhibit D

2023-002648

January 9, 2017
JOB # 11918-17C1
CHELSEY LOUGHMILLER SURVEY



PARCEL 1

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 in Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Northeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 in T.13 S., R.25 E., B.M. said corner marked by a $\frac{1}{4}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 15 minutes 03 seconds East along the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 330.00 feet;

THENCE North 89 degrees 38 minutes 09 seconds West for a distance of 30.48 feet to a $\frac{1}{4}$ " rebar;

THENCE North 89 degrees 38 minutes 09 seconds West for a distance of 629.52 feet to a $\frac{1}{4}$ " rebar;

THENCE North 00 degrees 15 minutes 03 seconds West for a distance of 306.44 feet to a $\frac{1}{4}$ " rebar;

THENCE North 00 degrees 15 minutes 03 seconds West for a distance of 23.56 feet to the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 89 degrees 38 minutes 09 seconds East along said line for a distance of 660.00 feet to the Point of Beginning.

Said property contains 5.00 acres more or less and is subject to a county road right of way along the north and east sides and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318



State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true and correct copy of the original as
filed in this office.

Dated: 8-21-2023

[Signature]
Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho
By: [Signature]
County



0006018332



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006018332

Date Filed: 12/9/2024 4:09:15 PM

Entity Name and Mailing Address:										
Entity Name:	Old Independence Ranch, LLC									
The file number of this entity on the records of the Idaho Secretary of State is:	0005572792									
Address	2106 S 1125 E ELBA, ID 83342-8657									
Entity Details:										
Entity Status	Active-Existing									
This entity is organized under the laws of:	IDAHO									
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:										
The registered agent on record is:										
Registered Agent	Brian Hutchison Registered Agent Physical Address 2106 S 1125 E ELBA, ID 83342 Mailing Address 2106 S 1125 E ELBA, ID 83342-8657									
Limited Liability Company Managers and Members										
<table><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>☒ Holly Hutchison</td><td>Managing Member</td><td>2106 S 1125 E ELBA, ID 83342</td></tr><tr><td>☒ Brian Hutchison</td><td>Managing Member</td><td>2106 S 1125 E ELBA, ID 83342</td></tr></tbody></table>		Name	Title	Business Address	☒ Holly Hutchison	Managing Member	2106 S 1125 E ELBA, ID 83342	☒ Brian Hutchison	Managing Member	2106 S 1125 E ELBA, ID 83342
Name	Title	Business Address								
☒ Holly Hutchison	Managing Member	2106 S 1125 E ELBA, ID 83342								
☒ Brian Hutchison	Managing Member	2106 S 1125 E ELBA, ID 83342								
The annual report must be signed by an authorized signer of the entity.										
Job Title: Owner										
<u>Brian Hutchison</u>	<u>12/09/2024</u>									
Sign Here	Date									

B0971-0218 12/09/2024 4:09 PM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 28, 2025

OLD INDEPENDENCE RANCH LLC
2106 S 1125 E
ELBA ID 83342-8657

Re: Change in Ownership for Water Right No(s): 43-13915, 43-13916, 43-13917, 43-13918
and 43-13919

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

While processing this Notice, it was discovered that Water Right No(s). 43-10213, 43-13022 and 43-13920 are also appurtenant to this property. In order to update these water rights into your name, additional filing fees are necessary. If you wish to update these water rights as well, please submit \$75.00 (\$25.00 per water right) to this office and we can move forward with processing. *Please note, because the department already has the signed Notice and Warranty Deed, we only need the filing fees to move forward with updating these records.*

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #24502128)
Water District 43C