

RECEIVED

JUN 25 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION**Notice of Security Interest in a Water Right**
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1. Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
36-8546			
36-14598			

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

* Modern Woodmen of America
PO Box 2005
Rock Island IL 61201-2005
(309) 558-3077

*
Conterra Agricultural Capital, LLC, it's successors and or assigns
5465 Mills Civic Parkway, Suite 201
West Des Moines, Iowa 50266

Phone 515-564-5148

Email legal@conterraag.com

4. Name of Water Right Owner/Claimant(s)

ROLLING ROCK DAIRY FARM LLC

5. Expiration Date of Notification Period

January 1, 2030

6. Is this a Renewal of Request for Notification?

☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

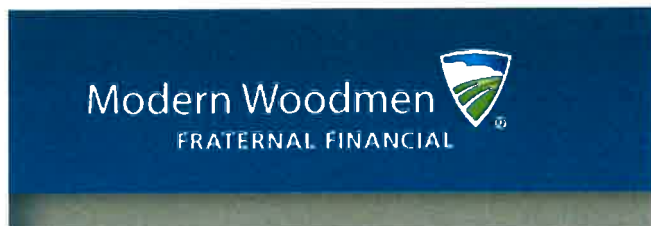

COO & General Counsel

For Office Use Only

Received by sq Date 5-19-2025 Receipt No. 3040643 Fee \$50-
Processed by AJ _____ Date _____ WR DM Date 6/26/2025

AMENDEDSUPPORT DATA
IN FILE # 36-8546

Per internet search:



Modern Woodmen of America

Our Service Center can connect you with all of Modern Woodmen's representatives, departments and subsidiaries.

Online access: Register to view your account information - [Member website login](#)

Phone: [309-558-3077](#) or [800-447-9811](#), Monday through Friday, 8 a.m. – 4:30 p.m. (Central)

Fax: 309-793-5547

Stock, bond and mutual fund trades only: [866-790-7092](#), Monday through Friday, 8 a.m. - 4:30 p.m. (Central)

Variable product questions: [866-628-6776](#), Monday through Friday, 8 a.m. - 4:30 p.m. (Central)

Addresses

Street:

1701 1st Avenue
Rock Island, IL 61201

Mailing:

P.O. Box 2005
Rock Island, IL 61204-2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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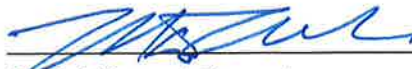
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Title, if applicable

COO & General Counsel

For Office Use Only

Received by SG Date 5-19-2025 Receipt No. 5040643 Fee \$50-

Processed by AJ _____ Date _____ WR _____ Date _____

* see amended form received 6/25/2025.

Instrument # 2501641

JEROME COUNTY, JEROME, IDAHO

04-24-2025 12:29:14 PM No. of Pages: 3

Recorded for: TITLEONE - BURLEY

CYRL LOOTENS Fee: \$45.00

Ex-Officio Recorder Deputy: LA

Electronically Recorded by Simplifile

After Recording Return To Preparer:

Conterra Agricultural Capital, LLC
5465 Mills Civic Parkway, Suite 201
West Des Moines, IA 50266
Attention: Mark A. Smith

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

For valuable consideration, Conterra Agricultural Capital, LLC, an Iowa limited liability company ("**Assignor**"), whose address is 5465 Mills Civic Parkway, Suite 201, West Des Moines, Iowa 50266, does hereby grant, sell, assign, transfer and convey unto Modern Woodmen of America, whose address is 1701 1st Avenue, Rock Island, Illinois 61201, the Assignor's right, title and interest in and to that certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing dated as of April 24, 2025, executed by Rolling Rock Dairy Farm, LLC, an Idaho limited liability company as mortgagor, to the Assignor, as mortgagee, recorded in the real property records of Jerome County, Idaho, as Document No. 2501638:2025, recorded on 04/24/2025, regarding that certain real property described in Exhibit A attached hereto, together with one or more notes therein specified and the debt secured thereby.

[Signature Page Follows]

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage as of April 24, 2025.

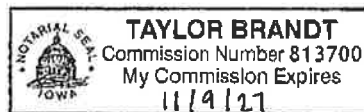
ASSIGNOR:

CONTERRA AGRICULTURAL CAPITAL, LLC,
an Iowa limited liability company

By: 
Mark A. Smith
Its: COO & General Counsel

STATE OF IOWA)
) ss.
COUNTY OF POLK)

This document was acknowledged before me on April 24, 20 25, by Mark A. Smith.




Notary Public
My Commission Expires: 11-9-2027

Exhibit A

Legal Description:

PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: The West 770 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SAVE AND EXCEPT the following described:

Commencing at the North $\frac{1}{4}$ corner of Section 9; Thence South 89°45' East, 650.00 feet (along Section line) to THE TRUE POINT OF BEGINNING;

Thence South 0°07' East, 220.00 feet;

Thence South 89°45' East, 34.00 feet;

Thence South 0°07' East, 299.45 feet;

Thence North 76°29' East, 88.34 feet;

Thence North 0°07' West, 498.45 feet;

Thence North 89°45' West, 120.00 feet (along Section line) to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: E $\frac{1}{2}$ SW $\frac{1}{4}$, SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°56'45" West, 424.98 feet along the Southerly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 0°02'05" East, 205.00 feet;

Thence North 89°56'45" East, 424.98 feet to the Easterly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 0°02'05" West, 205.00 feet to THE POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ corner for Section 4; Thence South 89°56'45" West, 205.98 feet along the Southerly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;

Thence South 89°56'45" West, 219.00 feet along said Southerly boundary SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 0°02'05" East, 205.00 feet;

Thence North 89°56'45" East, 219.00 feet;

Thence South 0°02'05" West, 205.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of Section 4 the TRUE POINT OF BEGINNING;

Thence North 0°03' East 2196.71 feet along the Westerly boundary of Section 4;

Thence North 89°51'35" East 151.57 feet;

Thence 242.78 feet Northeasterly along a curve right having a radius of 560.00 feet and a chord of North 34°26'59" East 240.89 feet;

Thence 1136.81 feet Easterly along a curve right having a radius of 560.00 feet and a chord of South 74°48'29" East 951.42 feet;

Thence South 89°58'57" East 113.68 feet to the Easterly boundary of W $\frac{1}{2}$ SW $\frac{1}{4}$;

Thence South 0°02'36" West 2144.65 feet along said Easterly boundary to the Southerly boundary of Section 4 and the Southeast corner of W $\frac{1}{2}$ SW $\frac{1}{4}$;

Thence South 89°56'46" West 1320.58 feet along the Southerly boundary of Section 4 to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2025

MODERN WOODMEN OF AMERICA
PO BOX 2005
ROCK ISLAND IL 61204-2005

RE: Notice of Security Interest for Water Right No(s): 36-8546 & 36-14598

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at 208-293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Rolling Rock Dairy Farm LLC
TitleOne, Burley, ID (File #25537435)
Conterra Agricultural Capital LLC, West Des Moines, IA

Maline, Denise

From: Ashley Martinkus <ashley.martinkus@titleonecorp.com>
Sent: Wednesday, June 25, 2025 4:53 PM
To: Maline, Denise; Annette Roth
Subject: RE: [External] Security Interest for Rolling Rock Dairy Farm - File #25537435
Attachments: Notice of Security.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

i visited with Conterra and they changed the verbiage to "its successors and assigns", would that fix the problem?

Ashley Martinkus

Ag Escrow Assistant
TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
TitleOneCorp.com

Direct: 208-831-2422
Office: 208-878-3524
Fax: 866-582-7546



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Friday, June 20, 2025 3:08 PM
To: Ashley Martinkus <ashley.martinkus@titleonecorp.com>; Annette Roth <aroth@titleonecorp.com>
Subject: [External] Security Interest for Rolling Rock Dairy Farm - File #25537435

Hi ladies,

I am getting ready to process a security interest for Rolling Rock Dairy Farm / Conterra Agricultural Capital and had a question on the actual security interest holder. The form says it's Conterra, however the attachment is an Assignment of Mortgage & indicates that Conterra assigned the mortgage to Modern Woodmen of America. Can you please let me know if I am missing something, or reading this incorrectly?

I appreciate it! Happy Friday!

Denise



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500

Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

This email originated from outside the organization. Do not click links or open any attachments unless you recognize the source of the email.

BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

This email may be confidential. If you are not the intended recipient, please notify us immediately and delete this copy from your system.

In our ongoing focus on your security, we have changed our encryption provider to Mimecast encryption. This may require you to create a new account.



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED

MAY 19 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

Date: May 16, 2025

Escrow No. 25537435

Greetings,

Enclosed please find the following:

- TitleOne Check No. 57430 in the amount of \$50.00
- Original executed Notice of Security Interest on a Water Right
- Copy of Original executed Assignment of Mortgage recorded as Instrument No. 2501641, records of Jerome County, Jerome, Idaho

Please make the necessary changes to reflect new ownership and send a receipted copy to TitleOne, P.O. Box 177 Burley, ID 83318. Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Balvina Castaneda
Delivery Specialist

AR/bc
Enc.
Fedex