

RECEIVED

JUN 27 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES
WESTERN REGIONWATER RESOURCES
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NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-29430	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patrick & Cheryl Bochnak

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Heidi & Michael Williams-Black

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or2930 E Deer Flat RdKuna

ID

83634

Mailing address

City

State

Zip

208-250-9275heidwblack@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/24/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Heidi Wms Black 2/7/2025

Signature of new owner/claimant

Title, if applicable

Date

Heidi Williams-Black

Print name

- Signature: Michael Wms Black 2/7/2025

Signature of new owner/claimant

Title, if applicable

Date

Michael Williams-Black

Print name

For IDWR Office Use Only:

Received by CC Date 2-10-25/6-27-25 Receipt No. W052369/W052609 Receipt Amt. \$25.00Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by sh Processed by sh Date 07/03/2025



Order Number: 24510288 to

Warranty Deed

For value received,

Patrick A. Bochnak and Cherie D. Bochnak, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Heidi E. Williams-Black and Michael J. Williams-Black, wife and husband

whose current address is 2930 E. Deer Flat Rd. Kuna, ID 83634

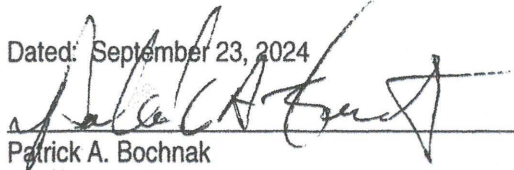
the grantee, the following described premises, in Ada County, Idaho, to wit:

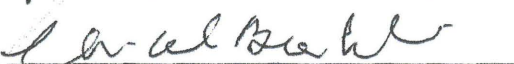
See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

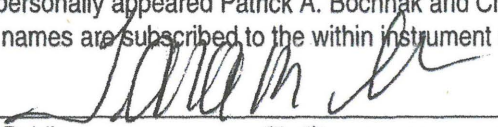
Dated: September 23, 2024


Patrick A. Bochnak


Cherie D. Bochnak

State of Idaho
County of Ada, ss.

On this 24th day of September in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Patrick A. Bochnak and Cherie D. Bochnak known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing In:
My Commission Expires:
(seal)

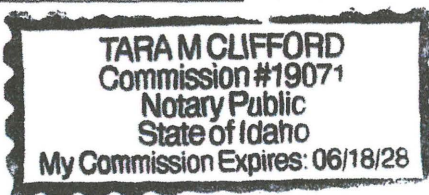


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel I:

A parcel of land situated in the Southeast quarter of the Northeast quarter of Section 7, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at an aluminum cap marking the North quarter corner of said Section 7; thence along the North-South center of section line of said Section 7

South 0°07'49" East a distance of 2143.74 feet to a 1/2 inch iron pin marking the Point of Beginning; thence continuing

South 0°07'49" East a distance of 348.00 feet to a 1/2 inch iron pin on a line which is parallel with and 175.00 feet Northerly of the South boundary of the said Northeast quarter of the Northwest quarter (said 1/2 inch iron pin bears South 0°07'49" West a distance of 175.02 feet from a 5/8 inch iron pin marking the center of said Section 7); thence along the said parallel line

North 89°09'47" West a distance of 500.00 feet to a 1/2 inch iron pin; thence parallel with the said center of section line

North 0°07'49" West a distance of 348.00 feet to a 1/2 inch iron pin; thence parallel with the said South boundary of the Southeast quarter of the Northwest quarter

South 89°09'47" East a distance of 500.00 feet to the Point of Beginning.

Parcel II:

Together with an easement for ingress and egress more particularly described as follows:

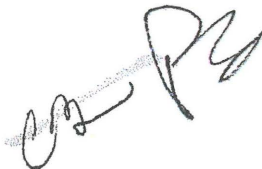
A track of land in the Northeast quarter of Section 7, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and being a strip of 50 feet in width more particularly described as follows:

Beginning at the North quarter corner of Section 7, Township 1 North, Range 2 East, Boise Meridian, at the center line of Barker Road, the True Point of Beginning; thence

South 00°02' East along the West boundary line of the Northeast quarter a distance of 2640 feet, more or less, to the Southwest corner of the Northeast quarter; thence

South 89°42' East along the South boundary line of the Northeast quarter a distance of 50 feet to a point; thence North 00°02' West a distance of 2640 feet, more or less, to the North boundary line of the Northeast quarter of said Section 7, also being the center line of Barker Road; thence

South 89°42' West along the North boundary line of the Northeast quarter of said Section 7 a distance of 50 feet to the Point of Beginning.

A handwritten signature in dark ink, appearing to be 'JP' or similar, is written over a faint horizontal line.



TitleOne
a title & escrow co.

Order Number: 24510288-2

Warranty Deed

For value received,

Patrick A. Bochnak and Cherie D. Bochnak, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Michael J. Williams-Black and Heidi E. Williams-Black, husband and wife

whose current address is 2930 E. Deer Flat Rd. Kuna, ID 83634

the grantee, the following described premises, in Ada County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: September 23, 2024

Patrick A. Bochnak
Patrick A. Bochnak

Cherie D. Bochnak
Cherie D. Bochnak

State of Idaho
County of Ada, ss,

On this 24th day of September in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Patrick A. Bochnak and Cheri D. Bochnak and known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tara M Clifford
Notary Public
Residing In:
My Commission Expires:
(seal)



EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

Parcel I:

The Northwest quarter of the Southeast quarter of the Northwest quarter (Northwest quarter of the Southeast quarter of the Northwest quarter); and

Parcel II:

The Southwest quarter of the Southeast quarter of the Northwest quarter (Southwest quarter of the Southeast quarter of the Northwest quarter); and

Parcel III:

The Southeast quarter of the Southeast quarter of the Northwest quarter (Southeast quarter of the Southeast quarter of the Northwest quarter), all being land situated in the Section 7, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho.

Excepting therefrom:

A parcel of land situated in the Southeast quarter of the Northeast quarter of Section 7, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, as shown on Record of Survey on file in the office of the Recorder for Ada County, Idaho, being more particularly described as follows:

Commencing at an aluminum cap marking the North quarter corner of said Section 7; thence along the North-South center of section line of said Section 7

South 0°07'49" East 2143.74 feet to a 1/2 inch iron pin marking the Point of Beginning; thence continuing South 0°07'49" East 348.00 feet to a 1/2 inch iron pin on a line which is parallel with and 175.00 feet Northerly of the South boundary of the said Southeast quarter of the Northwest quarter (said 1/2 inch iron pin bears North 0°07'49" West 175.02 feet from a 5/8 inch iron pin marking the center of said Section 7); thence along the said parallel line North 89°09'47" West 500.00 feet to a 1/2 inch iron pin; thence parallel with the said center of section line North 0°07'49" West 348.00 feet to a 1/2 inch iron pin; thence parallel with the said South boundary of the Southeast quarter of the Northwest quarter South 89°09'47" East 500.00 feet to the Point of Beginning.

Parcel IV

Together with an easement for ingress and egress more particularly described as follows:

A track of land in the Northeast quarter of Section 7, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and being a strip of 50 feet in width more particularly described as follows:

Beginning at the North quarter corner of Section 7, Township 1 North, Range 2 East, Boise Meridian, at the center line of Barker Road, the True Point of Beginning; thence

South 00°02' East along the West boundary line of the Northeast quarter a distance of 2640 feet, more or less, to the Southwest corner of the Northeast quarter; thence

South 89°42' East along the South boundary line of the Northeast quarter a distance of 50 feet to a point; thence North 00°02' West a distance of 2640 feet, more or less, to the North boundary line of the Northeast quarter of said Section 7, also being the center line of Barker Road; thence

South 89°42' West along the North boundary line of the Northeast quarter of said Section 7 a distance of 50 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 03, 2025

MICHAEL J WILLIAMS-BLACK
HEIDI E WILLIAMS-BLACK
2930 E DEER FLAT RD
KUNA ID 83634-1324

Re: Change in Ownership for Water Right No: 63-29430

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4631.

Sincerely,

Susy Hobson
Technical Records Specialist 1

PS I apologize for not getting this right the first time. Thank you for your patience!

Enclosure



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 03, 2025

HEIDI E AND MICHAEL J WILLIAMS-BLACK
2930 E DEER FLAT RD
KUNA ID 83634-1324

RECEIVED

JUN 27 2025

WATER RESOURCES
WESTERN REGION

RE: Change in Ownership Water Right No: 63-29430

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on February 10, 2025 for the above referenced water rights. The Notice could not be processed because the warranty deeds submitted did not pertain to the location of the water right.

On April 7 by mail and on May 6 by email, the Department requested the required information from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at 208-605-4631.

Sincerely,

Susy Hobson
Technical Records Specialist

Enclosures