

Hersley, Jean

From: Hersley, Jean
Sent: Thursday, May 15, 2025 10:50 AM
To: 'legaldept@mountainhomenews.com'
Subject: Legal Notice for Mountain Home News
Attachments: Rental Agreement 892 Legal Notice 5-12-2025.pdf

Please publish the enclosed legal notice in the Mountain Home News on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/9/2025. Your cooperation is appreciated.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

NOTICE OF PROPOSED RENTAL FROM WATER SUPPLY BANK

Notice is hereby given pursuant to IDAPA Rule 37.02.03.030 (Water Supply Bank Rule 30) that the Idaho Water Resource Board, PO Box 83720, Boise, ID 83720-0098, filed an application on May 2, 2024 to rent Water Right No(s). 2-10300A, 2-10300B, and 2-10506 from the Water Supply Bank for a period from January 1, 2025 through December 31, 2075. The proposed rental in Elmore County would provide an alternative municipal water supply to the Mountain Home Air Force Base from the waters of the Snake River, which is tributary to the Columbia River. The rental proposes a diversion rate of 12.5 cubic feet per second, and an annual diversion volume of 2,500 Acre-feet.

Comments may be submitted based on the criteria of Section 42-1763, Idaho Code. Comments should be filed in writing to the Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098, or emailed to Bank@idwr.idaho.gov on or before June 9, 2025. For more information, visit www.idwr.idaho.gov/water-supply-bank.

Mathew Weaver, Director

Published on 5/21 and 5/28

RECEIVED

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DEPARTMENT OF
WATER RESOURCES

6-3-25

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First Publication:
May 21, 2025
Second Publication:
May 28, 2025

AFFIDAVIT OF PUBLICATION

County of Elmore}

} ss

State of Idaho }

I, **Reece Garner**, do solemnly swear that I am the Legal Clerk of the:

Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 21 day of May, 2025, and the last publication having been made on the 28 day of May, 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the first publication of the attached notice.

The Attached notice was also posted online at

IdahoPublicNotices.com on the 15 day of May, 2025

Reece Garner

Legal Clerk

Subscribed and sworn to me this 29 day of May, 2025.

Joy M. Martinez

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **10-17-2028**.

