

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**4/18/2025**

**Water Right 45-14224 AFTER Ownership Change Split**

|                          |                                                                            |
|--------------------------|----------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                             |
| Current Owner            | RONALD S SORENSEN<br>988 E 1000 S<br>ALBION, ID 83311<br>(208) 673-5376    |
| Current Owner            | SERN C SORENSEN<br>PO BOX 171<br>ALBION, ID 83311<br>(208) 673-6692        |
| Security Interest        | D L EVANS BANK<br>PO BOX 87<br>TWIN FALLS, ID 83303-0087<br>(208) 736-9300 |

**Priority Date:** 4/12/1892

**Basis:** Decreed

**Status:** Active

**Source**  
LAND CREEK

**Tributary**  
MARSH CREEK

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/01                         | 10/31            | 0.030 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  |                              |                      |

**Source and Point(s) of Diversion:**

|            |        |                                          |
|------------|--------|------------------------------------------|
| LAND CREEK | SWNENW | Sec. 13, Twp 12S, Rge 24E, CASSIA County |
| LAND CREEK | SENWNW | Sec. 13, Twp 12S, Rge 24E, CASSIA County |
| LAND CREEK | NESENE | Sec. 14, Twp 12S, Rge 24E, CASSIA County |

**Place Of Use:**

IRRIGATION within CASSIA County

| Twp | Rng | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE   |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|------|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE   | NW | SW | SE |        |
| 12S | 24E | 12  |    |    |    |    |    |    |     |    |    |    |    |    | 18.6 |    |    |    | 18.6   |
| 12S | 24E | 13  |    |    |    |    |    |    | 3.6 |    |    |    |    |    |      |    |    |    | 3.6    |

Right Acre Limit: 2.40  
POU Total Acres: 22.2

**Conditions of Approval:**

## Proof Report

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 22.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-14224, 45-14226, 45-14228, 45-14230, and 45-14501.
3. S47 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
7. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 45-14224, 45-14226, 45-14228, 45-14230, and 45-14501.

**Comments:**

- |                                                                   |             |            |             |
|-------------------------------------------------------------------|-------------|------------|-------------|
| 1                                                                 | tfawcett    | 6/2/2009   | split right |
| This right was split from 45-250a pursuant to an owner change.    |             |            |             |
| 2                                                                 | tfawcett    | 6/2/2009   | POU         |
| Updated Shape                                                     |             |            |             |
| 3                                                                 | tfawcett    | 6/2/2009   | POD         |
| Updated Shape                                                     |             |            |             |
| 4                                                                 | jbitzenburg | 10/11/2018 | POU         |
| Updated Shape                                                     |             |            |             |
| 5                                                                 | jbitzenburg | 8/16/2019  | POU         |
| Updated Shape                                                     |             |            |             |
| 6                                                                 | jbitzenburg | 10/22/2019 | Split Right |
| Split into 45-14224 (Sorensen) & 45-14525 (Helen Sorensen Trust). |             |            |             |
| 7                                                                 | tywallac    | 4/17/2025  | Split Right |
| Split into 45-14574.                                              |             |            |             |
| 8                                                                 | tywallac    | 4/17/2025  | Split Right |
| Split into 45-14575.                                              |             |            |             |
| 9                                                                 | tywallac    | 4/17/2025  | POU         |

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/18/2025

Updated Shape for WaterUseCode 01

10 tywallac 4/17/2025 POU  
Updated Pls

**Dates and Other Information:**

Decreed Date: 5/6/2005  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 45F  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

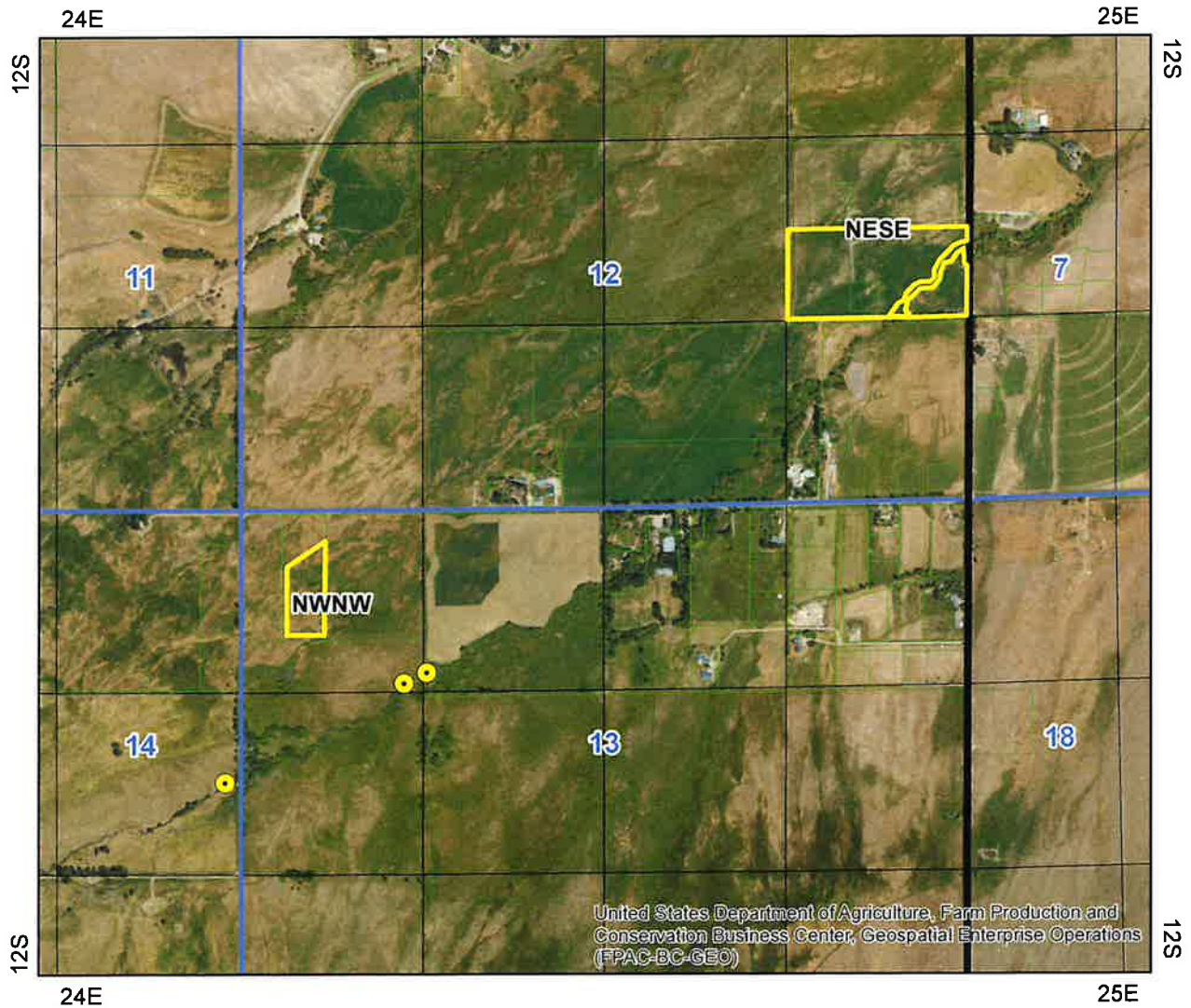
**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

# Water Right

45-14224, 45-14226, 45-14228, 45-14230  
Irrigation AFTER split



- Place Of Use Boundary
- Point of Diversion
- State Outline
- Taxlots
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/16/2025

**Water Right 45-14224 BEFORE Ownership Change Split**

|                          |                                                                            |
|--------------------------|----------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                             |
| Current Owner            | RONALD S SORENSEN<br>988 E 1000 S<br>ALBION, ID 83311<br>(208) 673-5376    |
| Current Owner            | SERN C SORENSEN<br>PO BOX 171<br>ALBION, ID 83311<br>(208) 673-6692        |
| Security Interest        | D L EVANS BANK<br>PO BOX 87<br>TWIN FALLS, ID 83303-0087<br>(208) 736-9300 |

**Priority Date:** 4/12/1892

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| LAND CREEK           | MARSH CREEK             |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/01                         | 10/31            | 0.060 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    |                      |

**Source and Point(s) of Diversion:**

|            |        |                                          |
|------------|--------|------------------------------------------|
| LAND CREEK | SWNENW | Sec. 13, Twp 12S, Rge 24E, CASSIA County |
| LAND CREEK | SENWNW | Sec. 13, Twp 12S, Rge 24E, CASSIA County |
| LAND CREEK | NESENE | Sec. 14, Twp 12S, Rge 24E, CASSIA County |

**Place Of Use:**

IRRIGATION within CASSIA County

|     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE   |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|------|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE   | NW | SW | SE |        |
| 12S | 24E | 12  |    |    |    |    |    |    |     |    |    |    |    |    | 38.0 |    |    |    | 38.0   |
| 12S | 24E | 13  |    |    |    |    |    |    | 3.6 |    |    |    |    |    |      |    |    |    | 3.6    |

Right Acre Limit: 4.50  
POU Total Acres: 41.6

**Conditions of Approval:**

- K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 41.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-14224, 45-14226, 45-14228, 45-14501, and 45-14230.

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**Comments:**

- |                                                                   |             |            |             |
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| 2                                                                 | tfawcett    | 6/2/2009   | POU         |
| Updated Shape                                                     |             |            |             |
| 3                                                                 | tfawcett    | 6/2/2009   | POD         |
| Updated Shape                                                     |             |            |             |
| 4                                                                 | jbitzenburg | 10/11/2018 | POU         |
| Updated Shape                                                     |             |            |             |
| 5                                                                 | jbitzenburg | 8/16/2019  | POU         |
| Updated Shape                                                     |             |            |             |
| 6                                                                 | jbitzenburg | 10/22/2019 | Split Right |
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State or Federal: S  
Owner Name Connector: AND  
Water District Number: 45F  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

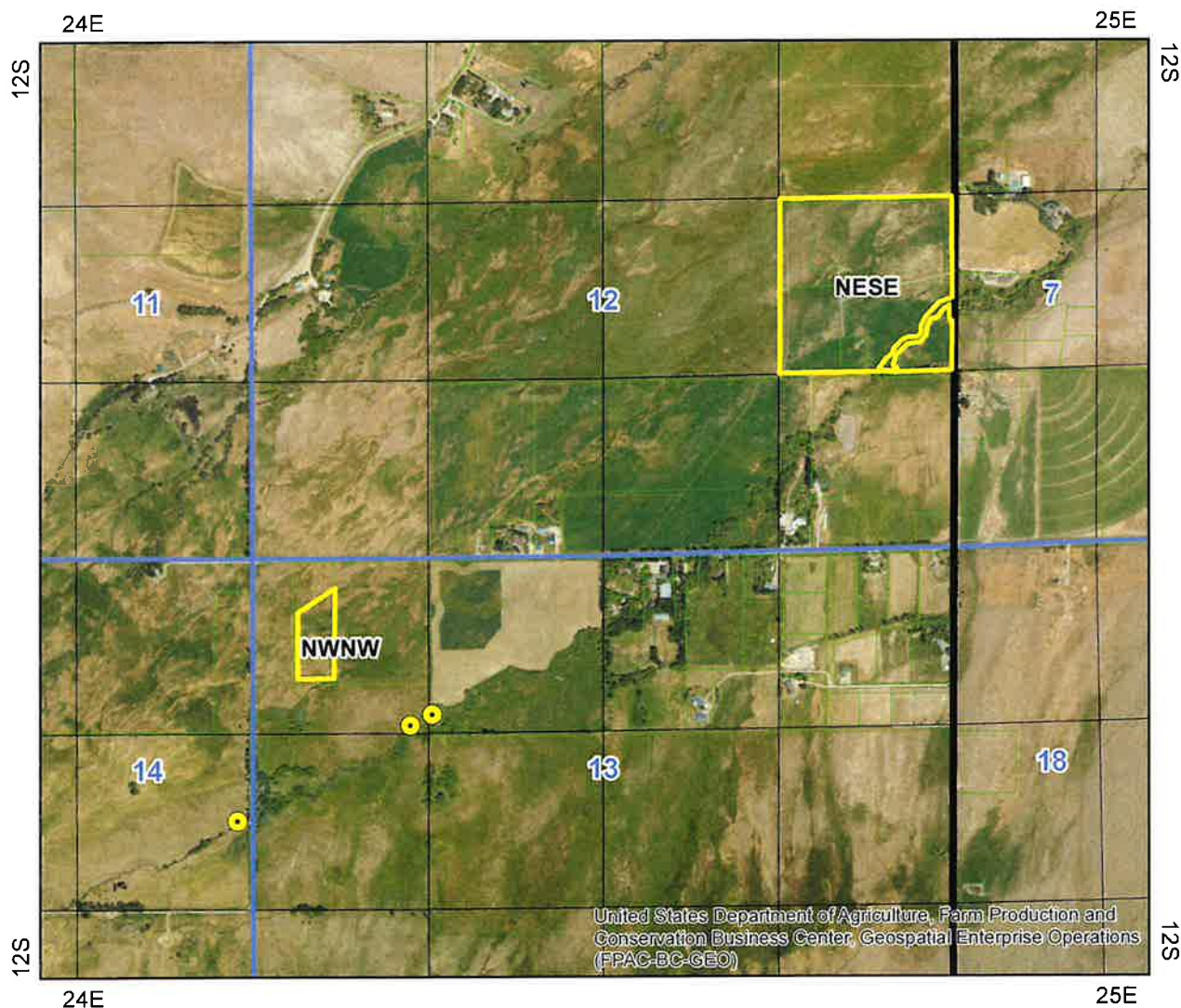
**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

# Water Right

45-14224, 45-14226, 45-14228, 45-14230  
Irrigation BEFORE split



-  Place Of Use Boundary
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-  State Outline
-  Taxlots
-  Townships
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0 0.15 0.3 0.6 Miles

