

RECEIVED

JAN 21 2025

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00
Receipt No. C119893
Received By KM
Date Received 1.21.25

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 97-09767 Name of Permit Holder(s) ALAN TALBOT & DAWN TALBOT

Telephone No. 509-370-9479 Email alantaltbot2@gmail.com

Mailing Address 617 E 13TH AVE City SPOKANE State WA Zip 99202

2. Source of Water PRIEST LAKE If Ground Water (well), Date Drilled mo. ____ / yr. ____

Drilling Permit/Tag No. ____ Drilling Company's Name ____

3. Extent of use(s) completed **as authorized by the water right permit:**

Domestic (No. households) 1 Irrigation (No. acres) ____ Stockwater (No. and stock type) ____

Other ____

4. Total diversion rate or volume (storage only) for which proof is submitted 0-0.2 cfs OR ____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

SUBMERGIBLE PUMP FEEDING DOMESTIC WATER SUPPLY FOR A FOUR BEDROOM CABIN (OCCUPIED PART TIME). MAX FLOW 10 gpm NO IRRIGATION

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- | | | | |
|--------------------------|--------------------------|--------------------------|---|
| ☐ | ☐ | ☐ | Ground water level data, pumping information, or other diversion data |
| ☐ | ☐ | ☐ | Mitigation plan |
| ☐ | ☐ | ☐ | Lockable controlling works |
| ☐ | ☐ | ☐ | Measuring device |
| ☐ | ☐ | ☐ | Fish screen |
| ☐ | ☐ | ☐ | Other requirements of the water right permit |
| ☐ | ☐ | ☐ | Reasonably Anticipated Future Needs ("RAFN") Municipal use |

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50 or ☐ CWRE field report attached or ☐ No fee required

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: ALAN TALBOT Telephone No. 509-370-9479 Email alantaltbot2@gmail.com

Mailing Address 617 E 13TH AVE City SPOKANE State WA Zip 99202

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

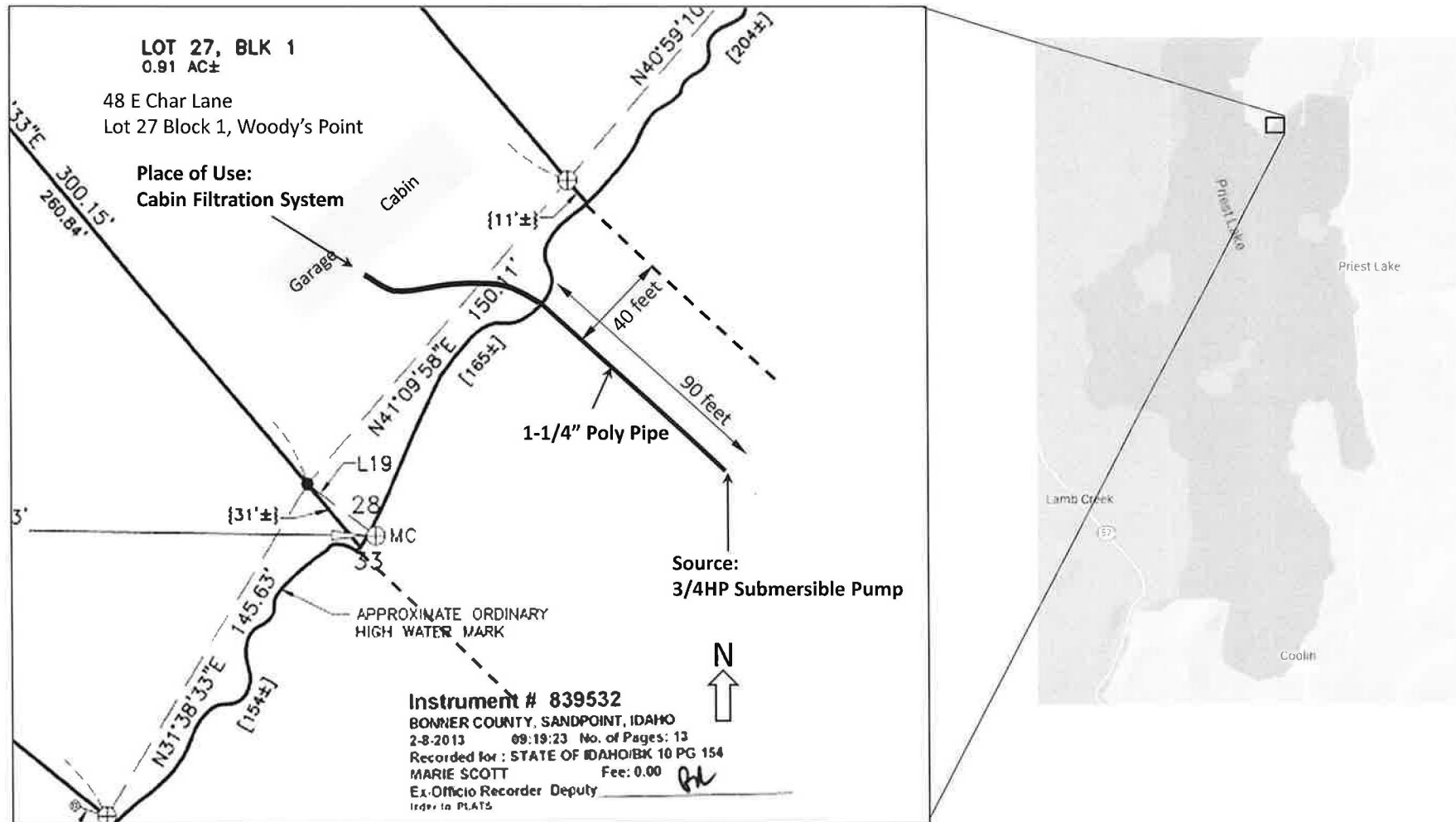
Alan Talbot
SIGNATURE OF PERMIT HOLDER*

ALAN TALBOT
PRINTED NAME AND TITLE

01-15-2025
DATE

*Attach power of attorney if completing on behalf of permit holder.

Site Plan showing point of diversion and place of use



Alan Talbot - 48 E Char Lane, Coolin, ID 83821
509-370-9479 alantalbot2@gmail.com

STATE SUBDIVISION-WOODY'S POINT

A PORTION OF SECTIONS 27, 28, AND 33, TOWNSHIP 61 NORTH, RANGE 4 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 154
INST. NO. 839532

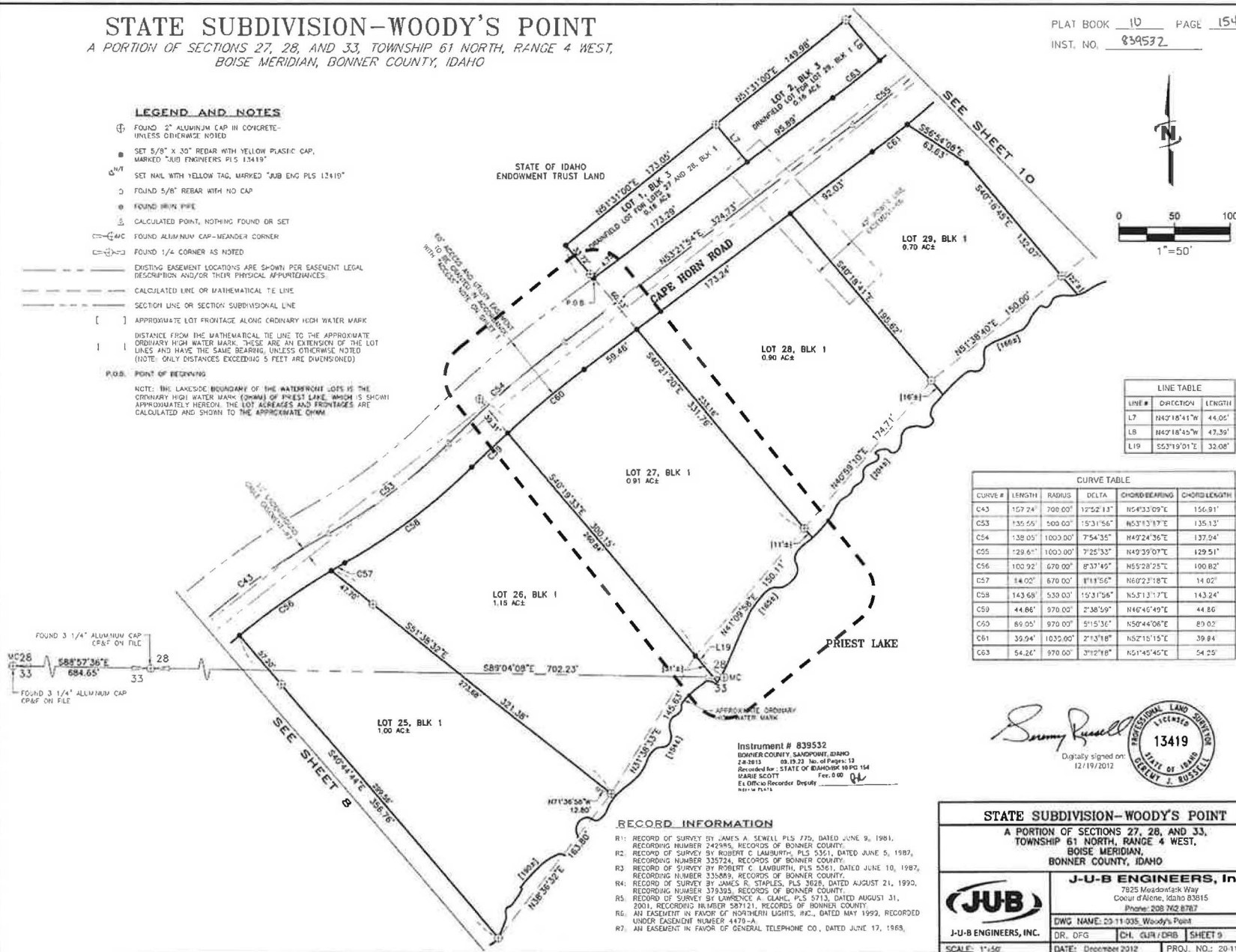
LEGEND AND NOTES

- ① FOUND 2" ALUMINUM CAP IN CONCRETE-
UNLESS OTHERWISE NOTED
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP,
MARKED "JUB ENGINEERS PLS 13419"
- ② SET NAIL WITH YELLOW TAG, MARKED "JUB ENG PLS 13419"
- FOUND 5/8" REBAR WITH NO CAP
- FOUND IRON PIPE
- ③ CALCULATED POINT, NOTHING FOUND OR SET
- ④ FOUND ALUMINUM CAP-MEANDER CORNER
- ⑤ FOUND 1/4 CORNER AS NOTED

- EXISTING EASEMENT LOCATIONS ARE SHOWN PER EASEMENT LEGAL
DESCRIPTION AND/OR THEIR PHYSICAL APPURTENANCES.
- CALCULATED LINE OR MATHEMATICAL TIE LINE
- SECTION LINE OR SECTION SUBDIVISIONAL LINE
- [] APPROXIMATE LOT FRONTAGE ALONG ORDINARY HIGH WATER MARK
- | | DISTANCE FROM THE MATHEMATICAL TIE LINE TO THE APPROXIMATE
ORDINARY HIGH WATER MARK. THESE ARE AN EXTENSION OF THE LOT
LINES AND HAVE THE SAME BEARING, UNLESS OTHERWISE NOTED
(NOTE: ONLY DISTANCES EXCEEDING 5 FEET ARE DIMENSIONED)

P.O.B. POINT OF BEGINNING

NOTE: THE LAKESIDE BOUNDARY OF THE WATERBORNE LOTS IS THE
ORDINARY HIGH WATER MARK. (OHWM) OF PRIEST LAKE, WHICH IS SHOWN
APPROXIMATELY HEREON. THE LOT AREAS AND FRONTAGES ARE
CALCULATED AND SHOWN TO THE APPROXIMATE OHWM.



LINE TABLE		
LINE #	DIRECTION	LENGTH
L7	N47°18'41"W	44.02'
L8	N47°18'45"W	47.39'
L19	S52°19'01"E	32.08'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C43	157.24'	700.00'	17°52'13"	N54°33'09"E	156.91'
C53	135.55'	500.00'	15°31'56"	N53°13'17"E	135.13'
C54	138.05'	1003.00'	7°54'35"	N49°24'36"E	137.94'
C55	129.61'	1003.00'	7°25'33"	N49°39'07"E	129.51'
C56	100.92'	670.00'	8°37'49"	N55°28'25"E	100.82'
C57	14.02'	670.00'	8°11'56"	N60°23'18"E	14.02'
C58	143.68'	530.00'	15°31'56"	N53°13'17"E	143.24'
C59	44.86'	970.00'	2°38'59"	N46°40'49"E	44.86'
C60	89.05'	970.00'	5°15'36"	N50°44'06"E	89.02'
C61	39.94'	1032.00'	2°13'18"	N52°15'15"E	39.84'
C63	54.26'	970.00'	3°12'18"	N51°45'45"E	54.25'

Instrument # 839532
BONNER COUNTY, SAGEWIND, IDAHO
2-8-2013 09:19:23 No. of Pages: 13
Recorded for: STATE OF IDAHO REC-10 PG 154
JANIE SCOTT
E: Office Recorder Deputy
REC-10 PG 154

RECORD INFORMATION

- R1: RECORD OF SURVEY BY JAMES A. SENEWILL, PLS 775, DATED JUNE 9, 1981, RECORDING NUMBER 242495, RECORDS OF BONNER COUNTY.
- R2: RECORD OF SURVEY BY ROBERT C. LAMBERT, PLS 5361, DATED JUNE 5, 1987, RECORDING NUMBER 339724, RECORDS OF BONNER COUNTY.
- R3: RECORD OF SURVEY BY ROBERT C. LAMBERT, PLS 5361, DATED JUNE 10, 1987, RECORDING NUMBER 335869, RECORDS OF BONNER COUNTY.
- R4: RECORD OF SURVEY BY JAMES R. STAPLES, PLS 3028, DATED AUGUST 21, 1992, RECORDING NUMBER 379325, RECORDS OF BONNER COUNTY.
- R5: RECORD OF SURVEY BY LAWRENCE A. GLANC, PLS 5713, DATED AUGUST 31, 2001, RECORDING NUMBER 587121, RECORDS OF BONNER COUNTY.
- R6: AN EASEMENT IN FAVOR OF NORTHERN LIGHTS, INC., DATED MAY 1992, RECORDED UNDER EASEMENT NUMBER 4470-A.
- R7: AN EASEMENT IN FAVOR OF GENERAL TELEPHONE CO., DATED JUNE 17, 1968,

Sammy Russell
Digitally signed on
12/19/2012



STATE SUBDIVISION-WOODY'S POINT

A PORTION OF SECTIONS 27, 28, AND 33,
TOWNSHIP 61 NORTH, RANGE 4 WEST,
BOISE MERIDIAN,
BONNER COUNTY, IDAHO



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, Inc.

7825 Meadowlark Way
Coeur d'Alene, Idaho 83815
Phone: 208.762.8787

DWG NAME: 20-11-035, Woody's Point

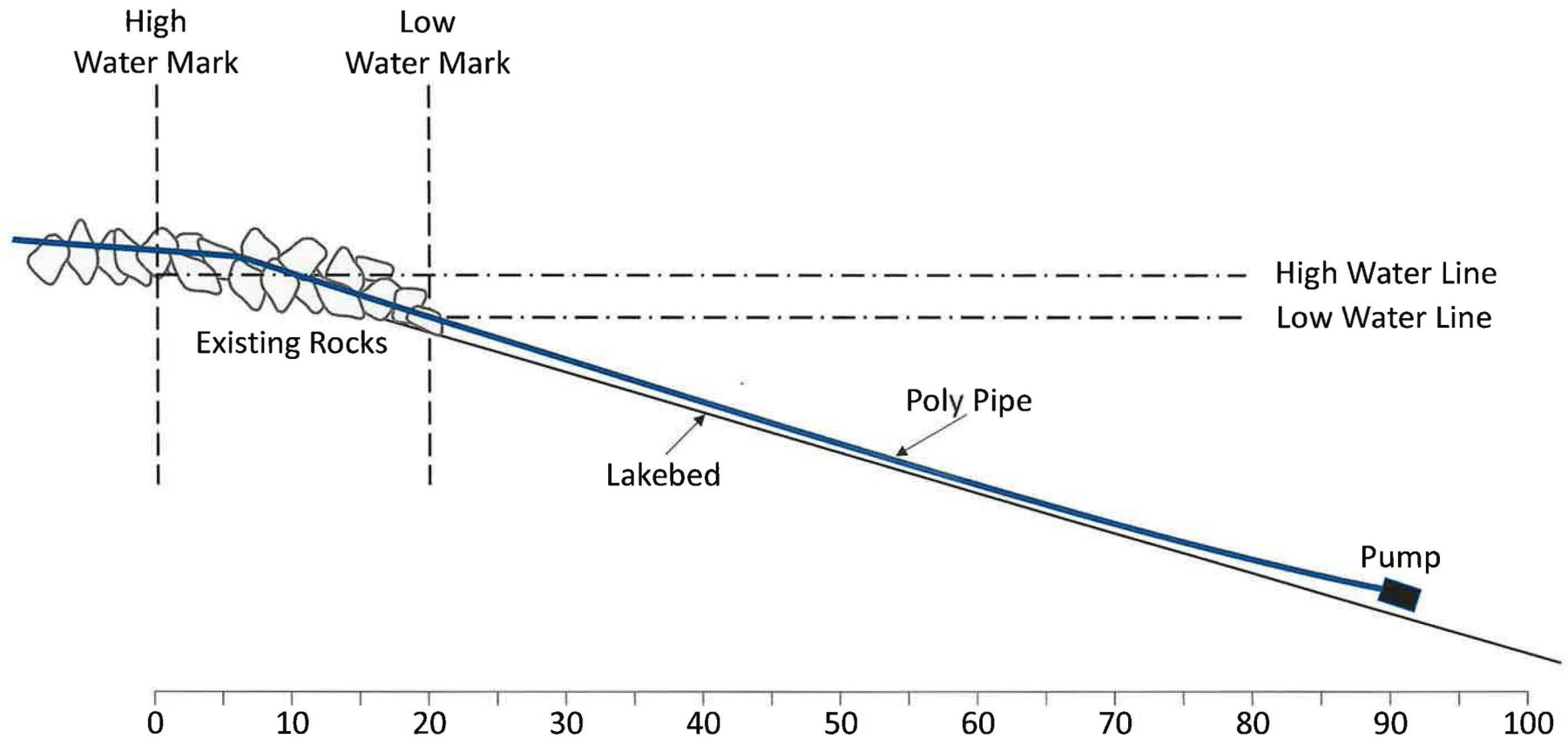
DR. OFG CH. CUR / ORG SHEET 9 OF 13

SCALE: 1"=50'

DATE: December 2012

PROJ. NO.: 20-11-035

Lake Profile



Alan Talbot - 48 E Char Lane, Coolin, ID 83821
509-370-9479 alantalbot2@gmail.com

11-06-2023 Scale: 1"=10'

System Components

Submersible Pump:

- Grundfos Model 10SQ07-200
- 3/4 HP
- 10 GPM = 0.02 CFS
- Serial # 96160141

Intake Pipe:

- 150' long poly 1-1/4" pipe,

System Storage:

- WellXTrol model WX-255 Pressure Tank
- 81 gallon total capacity, 21.7 gallon draw down capacity

System head calculation:

- Max operating pressure: 60 psi = 138.6 feet
- Static head: Height of pressure tank above water line = 28 feet
- Intake pipe - 1.25" poly, 150' long. Friction loss = 2.5 feet

Total Head = 169 feet

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System Components

Submersible Pump:



Pressure Tank & Filtration



Alan Talbot - 48 E Char Lane, Coolin, ID 83821
509-370-9479 alantalbot2@gmail.com

Submersible Pump Receipt:

Your Receipt



Water Pumps Direct <service@waterpumpsdirect.com>
To Alan Talbot

[Reply](#) [Reply All](#) [Forward](#) [...](#)

Fri 1/5/2024 11:42 AM

If there are problems with how this message is displayed, click here to view it in a web browser.

Hello Alan Talbot,

Thank you for your purchase from [Water Pumps Direct](#).

Your order has been received.

[ORDER TRACKING](#) ▶



ORDER SUMMARY

Order Number: **WPD3687719**
Payment Method: Credit Card

SHIP TO:

Alan Talbot
617 E 13th Ave
SPOKANE, WA 99202

PRODUCTS

Qty	Description	Price
1 x	Grundfos 10SQ07-200 - 10 GPM 3/4 HP SQ-Series Deep Well Submersible Pump (200' Rated Head) (2W - 200-240V) (96160141)	\$1,066.00
Sub-Total:		\$1,066.00
Shipping:		\$0.00
WA Sales Tax: (Estimate)		\$95.94
Total:		\$1,161.94

Alan Talbot - 48 E Char Lane, Coolin, ID 83821
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Pressure Tank Receipt:

SupplyHouse.com

Search for a product, brand or SKU

CONTACT & SUPPORT
Live Chat: Online Now

REORDER

ACCOUNT

CART

PlumbingHeatingHVACElectricalPEXFittingsValvesToolsResourcesOur Team

[Home](#) > [Account](#) > [Order History](#) > [Order Details](#)

Order Details

Order #17816905 (Placed Thu, Jan 11)

Address & Payment

Shipping Method
Freight

Shipping Address
Alan Talbot
48 Char Ln
Coolin, ID 83821
(509) 960-0853

Payment Method
 PayPal

Billing Address

Order Summary

[View Invoice](#) [Return Items](#)

WX-255 (149S147), 81 Gal WELL-X-TROL Well Tank (Stand)
SKU: WX-255 Brand: Amtrol

1 unit
\$967.10 each
SHIPPED - Track Shipment
1 unit arriving Mon, Jan 22

\$967.10

Order Total

Subtotal

\$967.10

Shipping - Freight

FREE

Sales Tax

\$68.03

Total

\$1,025.13

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