

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 09 2025

SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-12961	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dorothy Ramsey and Roy Ramsey

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Derrick S. Maier and Sara Maier

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

274 N 300 E Rupert ID 83350
Mailing address City State Zip

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 27, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Derrick Maier 3-26-25
Signature of new owner/claimant Title, if applicable Date
Derrick Maier
Print name
- Signature: Sara Maier 3/26/25
Signature of new owner/claimant Title, if applicable Date
Sara Maier
Print name

Received by SG Date 4-9-2025 For IDWR Office Use Only: Receipt No. 5040603 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 5/13/2025

Instrument # 580924
Minidoka County, Rupert, Idaho
03/27/2025 04:30:10 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
Tonya Page Fee: \$15.00
Deputy cbennett
Electronically Recorded



Order Number: 25541871

Warranty Deed

For Value Received,

Danny Ramsey, a single man, the Grantor, does hereby grant, bargain sell and convey unto, Derrick S. Maier and Sara Maier, husband and wife, as community property with right of survivorship, whose current address is 274 N 300 E, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: March 27, 2025

Danny Ramsey
Danny Ramsey

State of Idaho, County of Nez Perce, ss.

On this 27th day of March in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Danny Ramsey, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Tyler C. Vail
Notary Public
Residing In: Lewiston, ID
My Commission Expires: 09/27/2029
(seal)

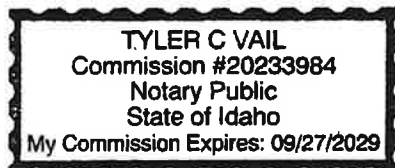


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, STATE OF IDAHO

Section 23: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

Beginning at the North $\frac{1}{4}$ corner of Section 23 in Township 9 South, Range 24 East Boise Meridian, said corner marked by a 5/8 inch rebar which shall be THE POINT OF BEGINNING;
Thence North 87°36'12" East along the North line of Section 23 for a distance of 2220.95 feet;
Thence South 00°10'41" West (South 00°11'15" West, Rec.) for a distance of 22.41 feet (22.38 feet, Rec.) to a $\frac{1}{2}$ inch rebar;
Thence South 00°10'41" West (South 00°11'15" West, Rec.) for a distance of 471.54 feet to a $\frac{1}{2}$ inch rebar;
Thence South 86°55'53" West for a distance of 907.17 feet;
Thence South 87°36'12" West (South 87°21'04" West, Rec.) for a distance of 1314.00 feet to a $\frac{1}{2}$ inch rebar on the West line of the NE $\frac{1}{4}$ of Section 23;
Thence North 00°08'30" East along said line for a distance of 504.59 feet to THE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 13, 2025

DERRICK S MAIER
SARA MAIER
274 N 300 E
RUPERT ID 83350-9491

Re: Change in Ownership for Water Right No(s): 36-12961

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #25541871)



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED

APR 09 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: April 8, 2025

Escrow No. 25541871

Greetings,

Enclosed please find the following:

- TitleOne Check No. 56993 in the amount of \$25.00
- Original executed Notice of Change in Water Right Ownership
- Copy of original executed Warranty Deed recorded on 3/27/25 as Instrument No. 580924, records of Minidoka County, Rupert, Idaho

Please make the necessary changes to reflect new ownership and send a receipted copy to TitleOne, P.O. Box 177 Burley, ID 83318. Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Balvina Castaneda
Delivery Specialist

AR/bc
Enc.
Fedex