

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 02 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-230J	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-230E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard M Browning / Bonnie L. Garman and Steven Garman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Matthew P Anderson Trust; Matt & Dena Anderson (see deeds)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 47
Mailing address
715-491-3260
Telephone

Clear Lake WI 54005
City State Zip
matth.anderson@nextgenbh.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/14/2023 (72-230E); 5/27/2022 (72-230J)
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-230E

8. Signature: Matthew Anderson 3-24-25
Signature of new owner/claimant Title, if applicable Date
Matthew Anderson
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by SC Date 4-2-2025 Receipt No. 5040587 Receipt Amt. \$55
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 4-18-2025

Instrument # 264433

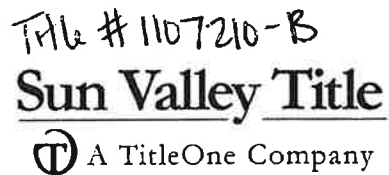
CHALLIS, CUSTER, IDAHO

08-17-2023 03:48:14 No. of Pages: 3

Recorded for: TITLEONE - TWIN FALLS

Lura H. Baker Fee: \$15.00

Ex-Officio Recorder Deputy: TG



Order Number: 23482610

Warranty Deed

For value received,

Bonnie L. Garman and Steven Garman, wife and husband

the grantor, does hereby grant, bargain, sell, and convey unto

Matt Anderson and Dena Anderson, husband and wife, as community property with right of survivorship

whose current address is PO Box 47 Clear Lake, WI 54005

the grantee, the following described premises, in Custer County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: August 14, 2023

Bonnie L. Garman

Bonnie L. Garman

Steven Garman

Steven Garman

State of Idaho, County of Blaine ss.

On this 17th day of August in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Bonnie L. Garman and Steven Garman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

HNB

Notary Public

Residing In: Blaine

My Commission Expires: 07/12/2027

(seal)

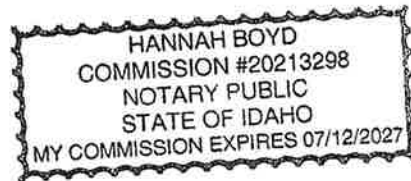


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 10 in Block 2 of The East Fork Subdivision, according to the Official Plat thereof, recorded September 22, 1978,
as
instrument No. 148378 through 148381, records of Custer County, Idaho.

WARRANTY DEED

Instrument # 262584
CHALLIS, CUSTER, IDAHO
05-27-2022 04:20:32 No. of Pages: 3
Recorded for: ALLIANCE TITLE - SALMON OFFICE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

Grantor, **Richard M. Browning of 1900 Chucker Lane, Clayton, ID 83227**, for good and valuable considerations, does hereby grant, sell and convey unto, **Matthew P Anderson Trust by and through Matthew P. Anderson Trustee, of PO Box 47, Clear Lake, WI 54005** as Grantee, all of his individual interest in the following described real estate with no street address, located in Custer County, Idaho, to wit:

Exhibit A

SUBJECT TO A LIFE ESTATE RESERVED BY RICHARD M. BROWING to wit:

LIFE ESTATE: Richard M. Browning reserves an Exclusive Life Estate in said home meaning and intending Seller shall have the sole right to retain possession of the home for the rest of his life. This is conditioned on Seller (a) doing basic maintenance on the home; (b) paying his utilities, power, phone etc. (c) keeping the home insured for fire/casualties etc. (d) paying future Custer County property taxes. This Life Estate shall stay in place for Grantor/Seller's Life unless Grantor/Seller moves or is absent from the property for more than a Ninety Day (90) consecutive period. Said Life Estate shall be removed from the records of Custer County by the recording of the Death Certificate of Richard M. Browning or by the recording of an Affidavit by Richard M. Browning that he is terminating said Life Estate or by the recording of an Affidavit by Matthew P. Anderson that Richard M. Browning has moved from said property as per the terms set forth herein.

And the said Grantor does hereby covenant to and with said Grantee that said Estate is the owner in fee simple of said premises.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Warranty Deed Browning- Anderson Trust p-1

That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho; that said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: This May 27th day of May, 2022.


Richard M. Browning, Grantor

STATE OF IDAHO)

:ss

County of Lemhi)

On this 27th day of May, 2022 before me the undersigned Notary Public in and for said State and County, personally appeared **Richard M. Browning**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and seal the day, month and year first above written.

[SEAL]




Notary Public
Residing in Salmon, ID
My Commission expires: 11-09-2027

Warranty Deed Browning- Anderson p-2

EXHIBIT "A"

608933

Lot 9 in Block 2 of The East Fork Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, recorded September 22, 1978, as instrument No. 148381, records of Custer County, Idaho.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 18, 2025

MATTHEW P ANDERSON TRUST
MATTHEW P ANDERSON
DENA ANDERSON
PO BOX 47
CLEAR LAKE WI 54005-0047

Re: Change in Ownership for Water Right No(s): 72-230E & 72-230J

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. Per Warranty Deed No. 264433, water right 72-230E was updated to Matthew P (Matt) & Dena Anderson. Per Warranty Deed No. 262584, water right 72-230J was updated to Matthew P Anderson Trust, Matthew P Anderson, Trustee. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 72D



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 10, 2025

MATT ANDERSON
DENA ANDERSON
PO BOX 47
CLEAR LAKE WI 54005

Re: Current Ownership for Water Right No(s). 72-230J

Dear Mr. & Mrs. Anderson:

The Department was recently contacted by Gayla Lesley letting us know that Mr. Browning has passed away and the ownership on the above-referenced water rights needs to be updated. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter. If, at this time, you would like to only change the mailing address, in order for all water right notifications to go to you; you can do that as well. I have also enclosed a Change in Address form.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

3-6-25

Dept. of
Idaho, Water Resources
Southern Region
650 Addison Ave W
Suite 500
Twin Falls, Id. 83301

RECEIVED

MAR 10 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear "Miss Suzanne":

This letter is to inform you on the change
of ownership & name due to death of
Richard M Browning on 7-22-24.

All future mailings & notifications
now go to him & his spouse as follows:

Matt & Dena Anderson

P.O. Box 47

Clear Lake, Wisconsin 54005

cell 715-491-320 M

715-781-7119 D

1900 Chukar Lane

Clayton, Id - 83227

Sincerely,

Gayla Lesley / PR

spouse of Richard M Browning
now living in Salmon, Idaho



Richard Browning

1900 Chukar Lane
Clayton, Id - 83227



O/C info sent 3/10/2025 DM



Gayla Lesley
609 Guleke St.
Salmon, ID 83467

RECEIVED

MAR 10 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BOISE ID RPDC 837

7 MAR 2025 PM 1 L



Suzanne George
Office Specialist
Idaho Dept. of Water Resources
650 Addison Ave W
Suite 500
Twin Falls, ID 83301-5858

83301-585825

